



# Allentown

435 Hamilton Street  
Allentown, Pa. 18101

## Meeting Agenda - Final

### City Council

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Wednesday, April 15, 2026

6:30 PM

Council Chambers

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#### Invocation:

#### Pledge to the Flag

#### Roll Call

#### Courtesy of the Floor

#### Contract Approvals

R53

Authorization for a change order in the amount of \$32,549.00 with Maxiom Corp. to provide Annual Support & Maintenance Services for the City of Allentown websites hosted on the open source DNN software platform operated by the City of Allentown. The original contract was for \$80,945.00; the addition would bring the contract to a new total of \$113,494.

**Sponsors:** Administration

**Attachments:** [R53 - Contract Increase-Maxiom](#)

R54

Authorization of Cooperative Contract(s) in an amount greater than \$40,000.00 to provide the City with various goods/services, for Condition One Commercial, Koch 33 Ford Toyota, Kone, SIV Ambulances, Tactical Public Safety LLC & Quality and Assurance Tech.

**Sponsors:** Administration

**Attachments:** [R54 Council Cooperative Approval - 04.15.2026](#)

R55

Authorization for Contract with Baseline Contracting Inc. in the amount of \$286,500.00 to secure a Contractor to construct/reconstruct ADA Ramps in accordance with the Americans with Disability Act and remove and dispose of sidewalk and/or concrete curb, located within the City limits, along with incidental work as may be authorized and required by the Contract Administrator. Three (3) bids were received. Contract shall commence upon full execution and shall cease on December 31, 2026. This contract can be extended for two (2) additional six (6) month terms beyond the contract expiration period at the same annual terms of the initial term as long as the contractor is actively working and does not default on the contract.

**Sponsors:** Administration

**Attachments:** [R55 - Baseline Contracting Inc.](#)

R56

Authorization for Contract with Granicus LLC in the amount of \$270,329.42 to manage and support all public meetings conducted by City Council, authorities, boards, and commissions, as well as provide end-to-end meeting management services supported by a robust, fully accessible meeting software platform capable of handling agenda creation, document management, public engagement, and multi-platform live streaming. Three (3) proposals were received. However, one had to be rejected due to making modifications to the terms and conditions. Contract shall be for three (3) years with two (2) additional one (1) year renewals beyond the contract expiration period.

**Sponsors:** Administration

**Attachments:** [R56 - Granicus](#)

## Minutes of Previous Meeting

January 5, 2026 Organizational Meeting Minutes

**Attachments:** [January 5, 2026 Organizational Meeting Minutes](#)

March 25, 2026 Special Council Meeting - Managing Director Nomination Minutes

**Attachments:** [March 25, 2026 Special Council Meeting - Managing Director Nomination Minutes](#)

April 1, 2026 City Council Meeting Minutes

**Attachments:** [April 1, 2026 City Council Meeting Minutes](#)

## Communications

## Old Business

## REPORTS

## ORDINANCES FOR FINAL PASSAGE (To be Voted On):

Bill 26 Rules Committee --- forwarded with amendment to limit the board to only one elected official, the councilperson representative  
Amending Article VIII, Allentown Parking Authority, by removing the requirement that a member of the Parking Authority must also be a representative of the AEDC, allowing the Mayor to designate and Council to approve any resident of the City of Allentown.

**Sponsors:** Napoli and Binder

**Attachments:** [Bill 26 APA Board Membership Ordinance](#)

[Current Code: Allentown Parking Authority](#)

[APA Articles of Incorporation with creating ordinance](#)

## Bill 27

Amending the 2026 Capital Fund Budget to provide for a supplemental appropriation of Eight Hundred Thousand (\$800,000.00) Dollars from the Pennsylvania Department of Community and Economic Development (DCED) to support construction of the MLK Trail Phase 2.

**Sponsors:** Administration

**Attachments:** [Bill 27 - MLK Trail DCED MTF Grant](#)

## Bill 28

Amending the 2026 General Fund Budget to provide for a supplemental appropriation of Sixteen Thousand (\$16,000) Dollars from Urban Sustainability Director's Network (USDN) to conduct a pilot citizen science project with the City of Easton, Community Bike Works, and Pennsylvania State University.

**Sponsors:** Administration

**Attachments:** [Bill 28 - USDN Catalyst Fund](#)

## Bill 29

Amending the 2026 Capital Fund Budget to provide for an increase of Five Million Fifty Thousand Dollars (\$5,050,000.00) to fund the approved Public Works capital projects as part of the 2026 Capital borrowing.

**Sponsors:** Administration

**Attachments:** [Bill 29 - Public Works Capital Funding Appropriation](#)

## Bill 30

Amending the 2026 Trexler, General, and Golf Funds to accommodate a change in grade, title, and FCD for the Project Coordinator position in Parks and Recreation to Project Manager to align with job duties and allow for consistent staffing and professional project management in Parks and Recreation. The entirety of this increase will be covered by the Trexler Fund in 2026 and all future years by way of increasing the portion of salary (FCD) paid by Trexler.

**Sponsors:** Administration

**Attachments:** [Bill 30 - Trexler Parks Project Coordinator Upgrade](#)

**CONSENT AGENDA: There are no items on the consent agenda.**

**RESOLUTIONS FOR FINAL PASSAGE (To be Voted On): There is a request to suspend the rules to introduce and vote on Resolution.**

**This resolution was submitted after the agenda closed per Council Rules, there is a request from Councilpersons Gerlach and Mota to suspend the rules to introduce and vote on Resolution 57.**

## R57

Strongly urges the City and County administrations to address the crisis created by the recent posting of encampment sweep after the closing of the Warming Shelter

**Sponsors:** Gerlach and Mota

**Attachments:** [R57 Request City County Action on Unhoused](#)

**ORDINANCES FOR INTRODUCTION (To be referred to Committee with public comment prior to referral) : There are no ordinances for introduction.**

**RESOLUTIONS FOR INTRODUCTION (Can be voted on or Referred to Committee):  
There are no resolutions for introduction.**

**NEW BUSINESS**

**GOOD AND WELFARE**

**ADJOURN**

*Council meetings are held on the first and third Wednesday of each month beginning at 6:30 pm in Council Chambers. For copies of the agenda or meeting announcements, please visit our website at [www.allentownpa.gov](http://www.allentownpa.gov) or contact the Clerk at [Michael.Hanlon@allentownpa.gov](mailto:Michael.Hanlon@allentownpa.gov) to receive an email notice of the meetings.*