

2015

| MANCE             | DIRECTOR'S    | UEEICE                   |
|-------------------|---------------|--------------------------|
| eru maris u Colon | CHILL LILLING | to the tent of the first |

| Posting Year: | Posting Date: | Posting # | Doc#      |  |
|---------------|---------------|-----------|-----------|--|
| " Period:     |               | Ref#      | Initials: |  |

|  |  | Posting Year:                                   | Posting Date:                      | Posting #                     | Doc#                              |  |
|--|--|---|------------------------------------|-------------------------------|-----------------------------------|--|
| FINANCE DIRECTOR'S OFFICE  |  | " Period:                                       |                                    | Ref#                          | Initials:                         |  |
|  |  |   |                                    |                               |                                   |  |
|  |  | CITY OF ALLENTOWN                               | N BUDGET TRANSFER R                | REQUEST FORM                  |                                   |  |
| TO:  | Jeffrev T. Stou                                    | ut, Interim Director                            | FROM:                              | Jennifer McKenna              |                                   |  |
| BUREAU:  | Department of                                      |   | BUREAU:                            | Office of Compliance          |                                   |  |
| DUNLAU.  | Department of                                      |   | TRANSFER DETAIL                    | Citios di Compilanos          |                                   |  |
| D + (D   | F A 41   |   |                                    | Transfer Amount:              | 6,000.00                          |  |
| Date of Requ   | uest: 5-Aug-15                                     | Funa:   | General - 001                      | Transfer Amount:              | 6,000.00                          |  |
|  |  |   | FROM (DEBIT)                       | OUDDENT ACCOUNT               | ACCOUNT TOTAL AFTER               |  |
| ACCOUN   | NT (All 15 digits)                                 | TRANSFER AMOUNT (\$)                            | ORIGINAL APPROPRIATION (\$)        | CURRENT ACCOUNT<br>TOTAL (\$) | ACCOUNT TOTAL AFTER TRANSFER (\$) |  |
| 000-03-0701  | -0002-04   | 6,000.00  | 6,000.00                           | 6,000.00                      | _                                 |  |
|  |  | ,   |                                    |                               | -                                 |  |
|  |  |   |                                    |                               | -                                 |  |
|  |  |   |                                    |                               | -                                 |  |
|  |  |   |                                    |                               | -                                 |  |
|  |  |   |                                    |                               | <u>-</u>                          |  |
|  |  |   |                                    |                               | -                                 |  |
|  |  |   |                                    |                               | -                                 |  |
| ,  |  |   | TO (CREDIT)                        |                               |                                   |  |
| 000-03-0701  | -0002-06   | 6,000.00  | 1,000.00                           | (4,677.07)                    | 1,322.93                          |  |
|  |  |   |                                    |                               | -                                 |  |
|  |  |   |                                    |                               | -                                 |  |
|  |  |   |                                    |                               | -                                 |  |
|  |  |   |                                    |                               | -                                 |  |
|  |  |   |                                    |                               |                                   |  |
|  |  |   |                                    |                               |                                   |  |
| Reason Tran  | sfer is Required:                                  |   |                                    |                               |                                   |  |
|  | ncy in the position of Di<br>a non-exempt position | rector of Public Works, the Interi              | im Director is managing an over    | -abundance of work and has as | signed some tasks to the OoC      |  |
|  |  |   |                                    |                               |                                   |  |
|  | ds are Available for                               | Transfer:<br>oted another position. Did not fir | ad anogher accentable candidat     | Δ                             |                                   |  |
| Original summe   | i laborer selected acce                            | oted another position. Did not in               | id allogrier acceptable carididati | <b>G</b> .                    |                                   |  |
|  |  |   |                                    |                               |                                   |  |
|  |  |   |                                    |                               |                                   |  |
|  |  | TRANSFER AUTHORIZA                              | TIOINS WITHIN & BETW               | VEEN PROGRAMS                 |                                   |  |
|  | Amount not more                                    |   |                                    |                               |                                   |  |
|  | Amount is greater                                  | tnan \$5,000.00                                 |                                    |                               | , ,                               |  |
| Department Hea   | ad: Crans.   | Missing   |                                    | Date: 8/5/15                  |                                   |  |
| Director of Finance:   |  |   | Date: 8/1,/10                      |                               |                                   |  |
| Managing Director (if amount is greater than \$5,000): 2\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \          |  |   | Date: \$1/3/15                     |                               |                                   |  |
| Referred to City Council in accordance with the provisions of the Administrative Code, Section 130.04: |  |   | Date:                              | 0/19/0                        |                                   |  |
| The form of the only   |  |   | CITY COUNCIL                       | Duto.                         |                                   |  |
| Ray O'Connell, I   | President:   | Kano Fell 14                                    | Approved [ ] Disapproved           | Date:                         | 8/20/15                           |  |
| Julio Guridy, Vic  |  | 11  | Approved [ ] Disapproved           | Date:                         | 0/ 20/10                          |  |
| Joseph Davis, C  |  | Chart & Davis [X]                               |                                    | Date:                         | 8-17-15                           |  |
|  | wald, Councilperson:                               |   |                                    | Date:                         |                                   |  |
| Jeff Glazier, Cou  |  | Mahora 11                                       | Approved [ ] Disapproved           | Date:                         | 8-17-15                           |  |
| Daryl Hendricks  | , Councilperson                                    | Day Her X                                       | Approved [ ] Disapproved           | Date:                         | 8/17/15                           |  |
| Cynthia Mota, C  | ouncilperson                                       |   | Approved [ ] Disapproved           | Date:                         | / /                               |  |