

**CITY OF ALLENTOWN  
REVENUE SUMMARY - GENERAL FUND  
As of February 28th, 2023**

3/20/2023

|                                    |                                     |               |                |              |              |          |          |          |          |                 |          |          |          |          |          | 2022          |                     |                     |                |
|------------------------------------|-------------------------------------|---------------|----------------|--------------|--------------|----------|----------|----------|----------|-----------------|----------|----------|----------|----------|----------|---------------|---------------------|---------------------|----------------|
|                                    |                                     | Budget        | Adj.<br>Budget | Jan          | Feb          | Mar      | Apr      | May      | Jun      | Received<br>Jul | Aug      | Sep      | Oct      | Nov      | Dec      | YTD           | % of Adj.<br>Budget | Actuals<br>Year End | % of<br>Actual |
|                                    |                                     |               |                |              |              |          |          |          |          |                 |          |          |          |          |          |               |                     |                     |                |
| <b>Revenues:</b>                   |                                     |               |                |              |              |          |          |          |          |                 |          |          |          |          |          |               |                     |                     |                |
| <b>Taxes:</b>                      |                                     |               |                |              |              |          |          |          |          |                 |          |          |          |          |          |               |                     |                     |                |
| <b>Real Estate Tax:</b>            |                                     |               |                |              |              |          |          |          |          |                 |          |          |          |          |          |               |                     |                     |                |
| 2901                               | City R/E Current                    | 37,870        | 37,870         | 1,187        | 4,143        |          |          |          |          |                 |          |          |          |          |          | 5,330         | 14%                 | 38,080              | 11%            |
| 2903                               | City R/E Prior                      | 1,225         | 1,225          | 95           | 107          |          |          |          |          |                 |          |          |          |          |          | 202           | 17%                 | 1,171               | 17%            |
| <b>Act 511 Taxes:</b>              |                                     |               |                |              |              |          |          |          |          |                 |          |          |          |          |          |               |                     |                     |                |
| 2900                               | Earned Income - ACT 205             | 4,387         | 4,387          | 70           | 647          |          |          |          |          |                 |          |          |          |          |          | 717           | 16%                 | 4,369               | 20%            |
| 2905                               | Local Services Tax                  | 1,847         | 1,847          | 39           | 255          |          |          |          |          |                 |          |          |          |          |          | 294           | 16%                 | 1,891               | 15%            |
| 2906                               | Earned Income Tax                   | 39,806        | 39,806         | 888          | 3,635        |          |          |          |          |                 |          |          |          |          |          | 4,524         | 11%                 | 38,581              | 16%            |
| 2907                               | Deed Transfer                       | 2,500         | 2,500          | 231          | 315          |          |          |          |          |                 |          |          |          |          |          | 546           | 22%                 | 3,257               | 18%            |
| 2909                               | Business Privilege                  | 9,040         | 9,040          | 150          | 501          |          |          |          |          |                 |          |          |          |          |          | 651           | 7%                  | 11,084              | 4%             |
| 2911                               | Per Capita Tax (Prior Year)         | 0             | 0              | 4            | 2            |          |          |          |          |                 |          |          |          |          |          | 5             | N/A                 | 8                   | 1%             |
| <b>Total Taxes</b>                 |                                     | <b>96,675</b> | <b>96,675</b>  | <b>2,665</b> | <b>9,606</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>12,270</b> | <b>13%</b>          | <b>98,441</b>       | <b>13%</b>     |
| <b>Permits &amp; Licenses:</b>     |                                     |               |                |              |              |          |          |          |          |                 |          |          |          |          |          |               |                     |                     |                |
| 2913                               | Business Privilege License          | 438           | 438            | 71           | 18           |          |          |          |          |                 |          |          |          |          |          | 89            | 20%                 | 407                 | 18%            |
| 2914                               | Liquor License Revenue              | 0             | 0              | 0            | 0            |          |          |          |          |                 |          |          |          |          |          | 0             | N/A                 | 44                  | 0%             |
| 2916                               | Building Permits & Fees             | 1,800         | 1,800          | 74           | 162          |          |          |          |          |                 |          |          |          |          |          | 236           | 13%                 | 1,952               | 5%             |
| 2918                               | Plumbing Permits & Fees             | 135           | 135            | 15           | 15           |          |          |          |          |                 |          |          |          |          |          | 30            | 23%                 | 242                 | 9%             |
| 2920                               | Electrical Permits & Fees           | 270           | 270            | 68           | 69           |          |          |          |          |                 |          |          |          |          |          | 136           | 50%                 | 493                 | 11%            |
| 2921                               | Sheet Metal Tech Lic Fees (2yr lic) | 25            | 25             | 9            | 2            |          |          |          |          |                 |          |          |          |          |          | 10            | 41%                 | 36                  | 6%             |
| 2922                               | Billboard & Sign Permit/Fees        | 5             | 5              | 1            | 1            |          |          |          |          |                 |          |          |          |          |          | 2             | 36%                 | 6                   | 27%            |
| 2924                               | Zoning Permits & Fees               | 280           | 280            | 27           | 20           |          |          |          |          |                 |          |          |          |          |          | 47            | 17%                 | 310                 | 8%             |
| 2926                               | Health Bureau Permits & Licenses    | 260           | 260            | 18           | 19           |          |          |          |          |                 |          |          |          |          |          | 37            | 14%                 | 240                 | 14%            |
| 2928                               | Fire Dept Inspection Fees           | 105           | 105            | 7            | 6            |          |          |          |          |                 |          |          |          |          |          | 13            | 12%                 | 95                  | 18%            |
| 2929                               | Police Permit                       | 0             | 0              | 0            | 0            |          |          |          |          |                 |          |          |          |          |          | 0             | N/A                 | 0                   | N/A            |
| 2930                               | Other Permits and Licenses          | 50            | 50             | 18           | 48           |          |          |          |          |                 |          |          |          |          |          | 65            | 130%                | 185                 | 3%             |
| 2931                               | CATV Franchise Fees                 | 1,200         | 1,200          | 0            | 245          |          |          |          |          |                 |          |          |          |          |          | 245           | 20%                 | 1,021               | 27%            |
| 2933                               | Presales Inspections                | 120           | 120            | 9            | 10           |          |          |          |          |                 |          |          |          |          |          | 19            | 16%                 | 166                 | 13%            |
| 2935                               | SCA Permits                         | 0             | 0              | 0            | 0            |          |          |          |          |                 |          |          |          |          |          | 0             | N/A                 | 0                   | N/A            |
| 2940                               | Shade Tree Permits and Fees         | 0             | 0              | 0            | 0            |          |          |          |          |                 |          |          |          |          |          | 0             | N/A                 | 1                   | 14%            |
| <b>Total Permits/Licenses</b>      |                                     | <b>4,688</b>  | <b>4,688</b>   | <b>315</b>   | <b>614</b>   | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>929</b>    | <b>20%</b>          | <b>5,200</b>        | <b>12%</b>     |
| <b>Charges for Services:</b>       |                                     |               |                |              |              |          |          |          |          |                 |          |          |          |          |          |               |                     |                     |                |
| <b>Department Earnings:</b>        |                                     |               |                |              |              |          |          |          |          |                 |          |          |          |          |          |               |                     |                     |                |
| 3101                               | Tax Certifications                  | 150           | 150            | 4            | 5            |          |          |          |          |                 |          |          |          |          |          | 8             | 6%                  | 139                 | 19%            |
| 3102                               | Municipal Certifications            | 15            | 15             | 0            | 0            |          |          |          |          |                 |          |          |          |          |          | 1             | 5%                  | 9                   | 12%            |
| 3106                               | Printing & Copier Fees              | 75            | 75             | 8            | 6            |          |          |          |          |                 |          |          |          |          |          | 13            | 18%                 | 83                  | 11%            |
| 3204                               | Street Excavation/Rest.             | 118           | 118            | 9            | 4            |          |          |          |          |                 |          |          |          |          |          | 13            | 11%                 | 163                 | 22%            |
| 3205                               | Warrants of Survey                  | 40            | 40             | 0            | 0            |          |          |          |          |                 |          |          |          |          |          | 1             | 2%                  | 7                   | 10%            |
| 3208                               | Towing Agreements                   | 289           | 289            | 0            | 0            |          |          |          |          |                 |          |          |          |          |          | 0             | 0%                  | 293                 | 14%            |
| 3410                               | Health Bureau Services              | 102           | 102            | 10           | 23           |          |          |          |          |                 |          |          |          |          |          | 33            | 33%                 | 96                  | 6%             |
| 3417                               | EMS Transit Fees                    | 5,222         | 5,222          | 424          | 363          |          |          |          |          |                 |          |          |          |          |          | 787           | 15%                 | 4,689               | 13%            |
| 3418                               | EMS Miscellaneous                   | 4             | 4              | 7            | 0            |          |          |          |          |                 |          |          |          |          |          | 7             | 175%                | 51                  | 0%             |
| 3440                               | Credit Card Fees                    | 5             | 5              | 0            | 0            |          |          |          |          |                 |          |          |          |          |          | 0             | 5%                  | -2                  | 4%             |
| 3495                               | Other Charges for Services          | 40            | 40             | 0            | 41           |          |          |          |          |                 |          |          |          |          |          | 41            | 103%                | 50                  | 2%             |
| 3497                               | Police Extra Duty Jobs              | 400           | 400            | 20           | 17           |          |          |          |          |                 |          |          |          |          |          | 37            | 9%                  | 222                 | 21%            |
| <b>Total Departmental Earnings</b> |                                     | <b>6,460</b>  | <b>6,460</b>   | <b>483</b>   | <b>460</b>   | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>942</b>    | <b>15%</b>          | <b>5,799</b>        | <b>14%</b>     |
| <b>Municipal Recreation:</b>       |                                     |               |                |              |              |          |          |          |          |                 |          |          |          |          |          |               |                     |                     |                |
| 3430                               | Swimming Pool                       | 224           | 224            | 0            | 0            |          |          |          |          |                 |          |          |          |          |          | 0             | 0%                  | 268                 | 0%             |
| 3435                               | Recreation                          | 90            | 90             | 4            | 4            |          |          |          |          |                 |          |          |          |          |          | 8             | 8%                  | 101                 | 8%             |
| <b>Total Municipal Recreation</b>  |                                     | <b>314</b>    | <b>314</b>     | <b>4</b>     | <b>4</b>     | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>0</b> | <b>0</b> | <b>6</b> | <b>0</b> | <b>8</b>      | <b>3%</b>           | <b>369</b>          | <b>2%</b>      |
| 3490                               | General Fund Service Charges        | 2,660         | 2,660          | 222          | 222          |          |          |          |          |                 |          |          |          |          |          | 443           | 17%                 | 2,345               | 17%            |
| <b>Total Charges for Services</b>  |                                     | <b>9,434</b>  | <b>9,434</b>   | <b>708</b>   | <b>685</b>   | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1,393</b>  | <b>15%</b>          | <b>8,513</b>        | <b>14%</b>     |

**CITY OF ALLENTOWN  
REVENUE SUMMARY - GENERAL FUND  
As of February 28th, 2023**

3/20/2023

|                                 |                                   |         |             |       |        |       |       |       |                  |     |     |   |       |       |       |       |        | 2022             |          |        |        |
|---------------------------------|-----------------------------------|---------|-------------|-------|--------|-------|-------|-------|------------------|-----|-----|---|-------|-------|-------|-------|--------|------------------|----------|--------|--------|
|                                 |                                   | Budget  | Adj. Budget | - Jan | - Feb  | - Mar | - Apr | - May | Received to Date |     |     |   | - Sep | - Oct | - Nov | - Dec | - YTD  | % of Adj. Budget | Actuals  |        | % of   |
|                                 |                                   |         |             |       |        |       |       |       | Jun              | Jul | Aug |   |       |       |       |       |        |                  | Year End | YTD    | Actual |
| Revenues:                       |                                   |         |             |       |        |       |       |       |                  |     |     |   |       |       |       |       |        |                  |          |        |        |
| Fines and Forfeits:             |                                   |         |             |       |        |       |       |       |                  |     |     |   |       |       |       |       |        |                  |          |        |        |
| 4110                            | District Court                    | 200     | 200         | 7     | 6      |       |       |       |                  |     |     |   |       |       |       |       | 13     | 7%               | 90       | 22     | 24%    |
| 4112                            | Fines and Restitution             | 100     | 100         | 0     | 7      |       |       |       |                  |     |     |   |       |       |       |       | 7      | 7%               | 107      | 0      | 0%     |
| 4113                            | Parking Authority Reimbursement   | 0       | 0           | 0     | 0      |       |       |       |                  |     |     |   |       |       |       |       | 0      | N/A              | 2        | 0      | 0%     |
| Total Fines and Forfeits        |                                   | 300     | 300         | 8     | 13     | 0     | 0     | 0     | 0                | 0   | 0   | 0 | 0     | 0     | 0     | 0     | 20     | 7%               | 200      | 22     | 11%    |
| Intergovernmental Revenue:      |                                   |         |             |       |        |       |       |       |                  |     |     |   |       |       |       |       |        |                  |          |        |        |
| 5213                            | Health 3rd Party Reimbursement    | 41      | 41          | 0     | 0      |       |       |       |                  |     |     |   |       |       |       |       | 0      | 0%               | 0        | 0      | N/A    |
| 5215                            | Health Grants                     | 2,485   | 2,485       | 254   | 118    |       |       |       |                  |     |     |   |       |       |       |       | 372    | 15%              | 2,016    | 410    | 20%    |
| 5218                            | Recovery Act/Stimulus Act         | 0       | 0           | 0     | 0      |       |       |       |                  |     |     |   |       |       |       |       | 0      | N/A              | 0        | 0      | N/A    |
| 5219                            | Health COVID Grants               | 3,195   | 3,195       | 60    | 0      |       |       |       |                  |     |     |   |       |       |       |       | 60     | 2%               | 1,379    | 239    | 17%    |
| 5229                            | Fire Training                     | 80      | 80          | 1     | 1      |       |       |       |                  |     |     |   |       |       |       |       | 1      | 2%               | 53       | 3      | 5%     |
| 5230                            | State grant - Police Training     | 300     | 300         | 54    | 60     |       |       |       |                  |     |     |   |       |       |       |       | 114    | 38%              | 283      | 102    | 36%    |
| 5231                            | Police Grants                     | 250     | 250         | 16    | 0      |       |       |       |                  |     |     |   |       |       |       |       | 16     | 6%               | 238      | 114    | 48%    |
| 5233                            | Police Reimbursements             | 545     | 545         | 11    | 25     |       |       |       |                  |     |     |   |       |       |       |       | 36     | 7%               | 625      | 104    | 17%    |
| 5240                            | Other Grants - Miscellaneous      | 1,629   | 1,629       | 447   | 181    |       |       |       |                  |     |     |   |       |       |       |       | 628    | 39%              | 1,340    | 181    | 13%    |
| 5241                            | State Aid for Pension             | 5,200   | 5,200       | 0     | 0      |       |       |       |                  |     |     |   |       |       |       |       | 0      | 0%               | 5,072    | 0      | 0%     |
| 6195                            | Casino Fee                        | 4,700   | 4,700       | 0     | 939    |       |       |       |                  |     |     |   |       |       |       |       | 939    | 20%              | 4,227    | 946    | 22%    |
| Total Intergovernmental Revenue |                                   | 18,424  | 20,590      | 842   | 1,325  | 0     | 0     | 0     | 0                | 0   | 0   | 0 | 0     | 0     | 0     | 0     | 2,166  | 11%              | 15,233   | 2,097  | 14%    |
| 6141                            | Investment Income                 | 711     | 711         | 32    | 22     |       |       |       |                  |     |     |   |       |       |       |       | 54     | 8%               | 301      | 5      | 2%     |
| Other Income:                   |                                   |         |             |       |        |       |       |       |                  |     |     |   |       |       |       |       |        |                  |          |        |        |
| 2660                            | Transfer In                       | 5,500   | 5,500       | 0     | 5,500  |       |       |       |                  |     |     |   |       |       |       |       | 5,500  | 100%             | 1,936    | 0      | 0%     |
| 3999                            | W/S Prior                         | 35      | 35          | 1     | 3      |       |       |       |                  |     |     |   |       |       |       |       | 4      | 12%              | 50       | 7      | 14%    |
| 5123                            | Third Party Reimbursements        | 0       | 0           | 0     | 0      |       |       |       |                  |     |     |   |       |       |       |       | 0      | N/A              | 0        | 0      | 0%     |
| 6100                            | Pennsylvania Utility Realty Tax   | 97      | 97          | 0     | 0      |       |       |       |                  |     |     |   |       |       |       |       | 0      | 0%               | 86       | 0      | 0%     |
| 6110                            | PILOT                             | 100     | 100         | 0     | 0      |       |       |       |                  |     |     |   |       |       |       |       | 0      | 0%               | 162      | 18     | 11%    |
| 6130                            | Rental of City Property           | 137     | 137         | 20    | 7      |       |       |       |                  |     |     |   |       |       |       |       | 27     | 20%              | 120      | 11     | 9%     |
| 6139                            | Marketing/Advertising             | 220     | 220         | 0     | 0      |       |       |       |                  |     |     |   |       |       |       |       | 0      | 0%               | 219      | 0      | 0%     |
| 6140                            | Contributions                     | 125     | 125         | 0     | 0      |       |       |       |                  |     |     |   |       |       |       |       | 0      | 0%               | 50       | 0      | 0%     |
| 6142                            | Gain/Loss on Investments          | 0       | 0           | 0     | 0      |       |       |       |                  |     |     |   |       |       |       |       | 0      | N/A              | 0        | 0      | N/A    |
| 6143                            | PLIGIT Investment Income          | 0       | 0           | 0     | 203    |       |       |       |                  |     |     |   |       |       |       |       | 203    | N/A              | 108      | 0      | 0%     |
| 6145                            | Project Lifesaver                 | 0       | 0           | 0     | 0      |       |       |       |                  |     |     |   |       |       |       |       | 0      | N/A              | 0        | 0      | N/A    |
| 6155                            | ANIZDA                            | 263     | 263         | 0     | 61     |       |       |       |                  |     |     |   |       |       |       |       | 61     | 23%              | 333      | 20     | 6%     |
| 6161                            | Sale of City Property             | 0       | 0           | 0     | 0      |       |       |       |                  |     |     |   |       |       |       |       | 0      | N/A              | 140      | 7      | 5%     |
| 6165                            | Health Violation Tickets          | 14      | 14          | 0     | 0      |       |       |       |                  |     |     |   |       |       |       |       | 1      | 5%               | 10       | 1      | 10%    |
| 6170                            | Miscellaneous *                   | 768     | 768         | 14    | 145    |       |       |       |                  |     |     |   |       |       |       |       | 160    | 21%              | 533      | 143    | 27%    |
| 6172                            | Muni Claim Recovery               | 264     | 264         | 19    | 18     |       |       |       |                  |     |     |   |       |       |       |       | 37     | 14%              | 267      | 31     | 12%    |
| 6173                            | Portnoff Fees Collected           | 0       | 0           | 0     | 0      |       |       |       |                  |     |     |   |       |       |       |       | 0      | N/A              | 0        | 0      | N/A    |
| 6177                            | Fire Dept Miscellaneous           | 25      | 25          | 0     | 7      |       |       |       |                  |     |     |   |       |       |       |       | 7      | 29%              | 30       | 2      | 6%     |
| 6180                            | Damage to City Property           | 0       | 0           | 0     | 0      |       |       |       |                  |     |     |   |       |       |       |       | 0      | N/A              | 1        | 0      | 12%    |
| 6191                            | Lights in the Parkway-Admissions  | 325     | 325         | 20    | 0      |       |       |       |                  |     |     |   |       |       |       |       | 20     | 6%               | 274      | 0      | 0%     |
| 6192                            | Lights in the Parkway-Sponsors    | 30      | 30          | 6     | 0      |       |       |       |                  |     |     |   |       |       |       |       | 6      | 20%              | 35       | 28     | 80%    |
| 6193                            | Recreation Special Events         | 20      | 20          | 6     | 1      |       |       |       |                  |     |     |   |       |       |       |       | 7      | 35%              | 0        | 0      | 33%    |
| 6194                            | Special Events/DCED               | 0       | 0           | 0     | 0      |       |       |       |                  |     |     |   |       |       |       |       | 0      | N/A              | 17       | 1      | 9%     |
| 6197                            | Wellness Program                  | 10      | 10          | 0     | 0      |       |       |       |                  |     |     |   |       |       |       |       | 0      | 0%               | 0        | 0      | N/A    |
| Total Other Income              |                                   | 7,933   | 7,933       | 87    | 5,946  | 0     | 0     | 0     | 0                | 0   | 0   | 0 | 0     | 0     | 0     | 0     | 6,033  | 76%              | 4,371    | 270    | 6%     |
| Other Financing Sources:        |                                   |         |             |       |        |       |       |       |                  |     |     |   |       |       |       |       |        |                  |          |        |        |
| 7112                            | CDBG Reimbursements               | 0       | 0           | 0     | 0      |       |       |       |                  |     |     |   |       |       |       |       | 0      | N/A              | 0        | 273    | N/A    |
| 7118                            | Transfer from Golf (for Debt)     | 125     | 125         | 0     | 0      |       |       |       |                  |     |     |   |       |       |       |       | 0      | 0%               | 125      | 0      | 0%     |
| 7120                            | Water/Sewer Lease-Annual Sec 3.23 | 981     | 981         | 0     | 0      |       |       |       |                  |     |     |   |       |       |       |       | 0      | 0%               | 981      | 0      | 0%     |
| Total Other Financing Sources   |                                   | 1,106   | 1,106       | 0     | 0      | 0     | 0     | 0     | 0                | 0   | 0   | 0 | 0     | 0     | 0     | 0     | 0      | 0%               | 1,106    | 273    | 25%    |
| Total 000 Revenue               |                                   | 139,270 | 141,437     | 4,657 | 18,210 | 0     | 0     | 0     | 0                | 0   | 0   | 0 | 0     | 0     | 0     | 0     | 22,867 | 16%              | 133,364  | 17,345 | 13%    |

\* 000-6170 top monthly categories: \$17,348 2/21/23 UGI payment for easements, \$17,414 for 2/10/23 receipt, \$37,864.64 for 2/10/23 receipt

**CITY OF ALLENTOWN**  
**EXPENDITURE SUMMARY - GENERAL FUND (000)**  
**As of February 28th, 2023**

3/20/2023

|                      |                            |         |             |       |       |       |       |       |                     |     |     |       |       |       |       |        | 2022             |          |        |        |
|----------------------|----------------------------|---------|-------------|-------|-------|-------|-------|-------|---------------------|-----|-----|-------|-------|-------|-------|--------|------------------|----------|--------|--------|
|                      |                            | Budget  | Adj. Budget | - Jan | - Feb | - Mar | - Apr | - May | Expenditure to Date |     |     | - Sep | - Oct | - Nov | - Dec | - YTD  | % of Adj. Budget | Actuals  |        | % of   |
| EXPENDITURE:         |                            |         |             |       |       |       |       |       | Jun                 | Jul | Aug |       |       |       |       |        |                  | Year End | YTD    | Actual |
| PERSONNEL            |                            |         |             |       |       |       |       |       |                     |     |     |       |       |       |       |        |                  |          |        |        |
| 02                   | PERMANENT WAGES            | 52,834  | 52,834      | 2,665 | 3,821 |       |       |       |                     |     |     |       |       |       |       | 6,486  | 12%              | 47,041   | 6,313  | 13%    |
|                      | VACANCY FACTOR             | -2,700  | -2,700      | NA    | -646  |       |       |       |                     |     |     |       |       |       |       | -646   | 24%              | -3,000   | -401   | 13%    |
| 03                   | HOLIDAY PAY                | 2,201   | 2,201       | 281   | 16    |       |       |       |                     |     |     |       |       |       |       | 298    | 14%              | 1,905    | 270    | 14%    |
| 04                   | TEMPORARY WAGES            | 1,309   | 1,309       | 19    | 25    |       |       |       |                     |     |     |       |       |       |       | 43     | 3%               | 801      | 26     | 3%     |
| 05                   | EDUCATION PAY              | 140     | 140         | 0     | 0     |       |       |       |                     |     |     |       |       |       |       | 0      | 0%               | 110      | 0      | 0%     |
| 06                   | PREMIUM PAY                | 6,841   | 6,841       | 318   | 426   |       |       |       |                     |     |     |       |       |       |       | 744    | 11%              | 5,840    | 730    | 13%    |
| 07                   | EXTRA DUTY PAY             | 300     | 300         | 9     | 11    |       |       |       |                     |     |     |       |       |       |       | 20     | 7%               | 171      | 32     | 19%    |
| 08                   | LONGEVITY                  | 700     | 700         | 36    | 50    |       |       |       |                     |     |     |       |       |       |       | 86     | 12%              | 649      | 86     | 13%    |
| 09                   | UNIFORM ALLOWANCE          | 231     | 231         | 0     | 0     |       |       |       |                     |     |     |       |       |       |       | 0      | 0%               | 158      | 0      | 0%     |
| 11                   | SHIFT DIFFERENTIAL         | 295     | 296         | 14    | 20    |       |       |       |                     |     |     |       |       |       |       | 33     | 11%              | 214      | 28     | 13%    |
| 12                   | FICA/MEDICARE              | 2,511   | 2,511       | 122   | 164   |       |       |       |                     |     |     |       |       |       |       | 286    | 11%              | 2,118    | 275    | 13%    |
| 14                   | PENSION                    | 16,271  | 16,271      | 1,356 | 1,356 |       |       |       |                     |     |     |       |       |       |       | 2,712  | 17%              | 15,789   | 2,633  | 17%    |
| 15                   | EMP. HEALTH INS. OPT-OUT   | 20      | 20          | 0     | 1     |       |       |       |                     |     |     |       |       |       |       | 1      | 5%               | 8        | 1      | 16%    |
| 16                   | INSURANCE - EMPLOYEE GRP   | 17,784  | 17,784      | 1,482 | 1,482 |       |       |       |                     |     |     |       |       |       |       | 2,964  | 17%              | 17,029   | 2,838  | 17%    |
| Personnel            |                            | 98,737  | 98,738      | 6,302 | 7,372 | 0     | 0     | 0     | 0                   | 0   | 0   | 0     | 0     | 0     | 0     | 13,673 | 14%              | 91,835   | 13,233 | 14%    |
| SERVICES & CHARGES   |                            |         |             |       |       |       |       |       |                     |     |     |       |       |       |       |        |                  |          |        |        |
| 20                   | ELECTRIC POWER             | 1,104   | 1,553       | -8    | 52    |       |       |       |                     |     |     |       |       |       |       | 45     | 3%               | 752      | 140    | 19%    |
| 22                   | TELEPHONE                  | 339     | 339         | 1     | 11    |       |       |       |                     |     |     |       |       |       |       | 12     | 4%               | 275      | 29     | 11%    |
| 24                   | POSTAGE & SHIPPING         | 224     | 224         | 0     | 0     |       |       |       |                     |     |     |       |       |       |       | 0      | 0%               | 165      | 30     | 18%    |
| 26                   | PRINTING                   | 138     | 138         | 0     | 2     |       |       |       |                     |     |     |       |       |       |       | 2      | 1%               | 112      | 16     | 14%    |
| 28                   | MILEAGE REIMBURSEMENT      | 14      | 14          | 0     | 0     |       |       |       |                     |     |     |       |       |       |       | 0      | 0%               | 2        | 0      | 0%     |
| 30                   | RENTALS                    | 406     | 406         | 8     | 46    |       |       |       |                     |     |     |       |       |       |       | 54     | 13%              | 737      | 44     | 6%     |
| 32                   | PUBLICATIONS & MEMBERSHIP  | 183     | 183         | 4     | 1     |       |       |       |                     |     |     |       |       |       |       | 5      | 2%               | 152      | 11     | 7%     |
| 34                   | TRAINING & PROF. DEVELOP   | 821     | 843         | 0     | 27    |       |       |       |                     |     |     |       |       |       |       | 27     | 3%               | 325      | 40     | 12%    |
| 40                   | CIVIC EXPENSES             | 250     | 279         | 0     | 0     |       |       |       |                     |     |     |       |       |       |       | 0      | 0%               | 115      | 1      | 1%     |
| 42                   | REPAIRS & MAINTENANCE      | 3,307   | 3,335       | 5     | 361   |       |       |       |                     |     |     |       |       |       |       | 366    | 11%              | 1,937    | 317    | 16%    |
| 44                   | LEGAL SERVICES             | 353     | 380         | 0     | 8     |       |       |       |                     |     |     |       |       |       |       | 8      | 2%               | 319      | 10     | 3%     |
| 46                   | OTHER CONTRACT SERVICES    | 7,474   | 8,405       | 78    | 270   |       |       |       |                     |     |     |       |       |       |       | 348    | 4%               | 5,897    | 271    | 5%     |
| 50                   | OTHER SERVICES & CHARGES   | 626     | 631         | 1     | 9     |       |       |       |                     |     |     |       |       |       |       | 10     | 2%               | 548      | 24     | 4%     |
| Services & Charges   |                            | 15,239  | 16,730      | 89    | 786   | 0     | 0     | 0     | 0                   | 0   | 0   | 0     | 0     | 0     | 0     | 875    | 5%               | 11,337   | 933    | 8%     |
| MATERIALS & SUPPLIES |                            |         |             |       |       |       |       |       |                     |     |     |       |       |       |       |        |                  |          |        |        |
| 53                   | WELLNESS                   | 10      | 10          | 0     | 0     |       |       |       |                     |     |     |       |       |       |       | 0      | 0%               | 5        | 2      | 46%    |
| 54                   | REPAIR & MAINT SUPPLIES    | 1,925   | 2,002       | 0     | 90    |       |       |       |                     |     |     |       |       |       |       | 90     | 4%               | 631      | 20     | 3%     |
| 55                   | PROPERTY REPAIRS           | 115     | 117         | 0     | 2     |       |       |       |                     |     |     |       |       |       |       | 2      | 1%               | 77       | 0      | 0%     |
| 56                   | UNIFORMS                   | 657     | 678         | 2     | 11    |       |       |       |                     |     |     |       |       |       |       | 12     | 2%               | 567      | 14     | 3%     |
| 62                   | FUELS, OILS & LUBRICANTS   | 1,972   | 1,972       | 2     | 157   |       |       |       |                     |     |     |       |       |       |       | 160    | 8%               | 1,453    | 122    | 8%     |
| 64                   | PIPE & FITTINGS            | 0       | 0           | 0     | 0     |       |       |       |                     |     |     |       |       |       |       | 0      | N/A              | 10       | 0      | 5%     |
| 66                   | CHEMICALS                  | 262     | 262         | 0     | 40    |       |       |       |                     |     |     |       |       |       |       | 40     | 15%              | 298      | 129    | 43%    |
| 68                   | OPERATING MATERIALS & SUPP | 1,637   | 1,830       | 0     | 49    |       |       |       |                     |     |     |       |       |       |       | 49     | 3%               | 1,219    | 74     | 6%     |
| Materials & Supplies |                            | 6,578   | 6,871       | 4     | 348   | 0     | 0     | 0     | 0                   | 0   | 0   | 0     | 0     | 0     | 0     | 352    | 5%               | 4,259    | 362    | 8%     |
| CAPITAL OUTLAYS      |                            |         |             |       |       |       |       |       |                     |     |     |       |       |       |       |        |                  |          |        |        |
| 72                   | EQUIPMENT                  | 2,002   | 2,288       | 0     | 2     |       |       |       |                     |     |     |       |       |       |       | 2      | 0%               | 905      | 94     | 10%    |
| Capital Outlays      |                            | 2,002   | 2,288       | 0     | 2     | 0     | 0     | 0     | 0                   | 0   | 0   | 0     | 0     | 0     | 0     | 2      | 0%               | 905      | 94     | 10%    |
| SUNDRY               |                            |         |             |       |       |       |       |       |                     |     |     |       |       |       |       |        |                  |          |        |        |
| 84                   | CAPITAL FUND CONTRIBUTION  | 0       | 0           | 0     | 0     |       |       |       |                     |     |     |       |       |       |       | 0      | N/A              | 69       | 0      | 0%     |
| 88                   | INTERFUND TRANSFERS        | 15,784  | 15,784      | 240   | 740   |       |       |       |                     |     |     |       |       |       |       | 980    | 6%               | 12,261   | 162    | 1%     |
| 90                   | REFUNDS                    | 381     | 381         | 9     | 1     |       |       |       |                     |     |     |       |       |       |       | 10     | 3%               | 187      | 58     | 31%    |
| Sundry               |                            | 16,165  | 16,165      | 249   | 741   | 0     | 0     | 0     | 0                   | 0   | 0   | 0     | 0     | 0     | 0     | 990    | 6%               | 12,517   | 220    | 2%     |
| Total 000 General    |                            | 138,722 | 140,792     | 6,643 | 9,249 | 0     | 0     | 0     | 0                   | 0   | 0   | 0     | 0     | 0     | 0     | 15,892 | 11%              | 120,854  | 14,842 | 12%    |

**CITY OF ALLENTOWN**  
**FUND SUMMARY - LIQUID FUELS FUND (004)**  
**As of February 28th, 2023**

3/20/2023

|                                 |                          |        |            |       |       |       |       |       |                  |     |     |       |       |       |       |       |                  | 2022     |     |        |
|---------------------------------|--------------------------|--------|------------|-------|-------|-------|-------|-------|------------------|-----|-----|-------|-------|-------|-------|-------|------------------|----------|-----|--------|
|                                 |                          | Budget | Adj Budget | - Jan | - Feb | - Mar | - Apr | - May | Received to Date |     |     | - Sep | - Oct | - Nov | - Dec | - YTD | % of Adj. Budget | Actuals  |     | % of   |
|                                 |                          |        |            |       |       |       |       |       | Jun              | Jul | Aug |       |       |       |       |       |                  | Year End | YTD | Actual |
| REVENUE:                        |                          |        |            |       |       |       |       |       |                  |     |     |       |       |       |       |       |                  |          |     |        |
| 5211                            | Pa Liquid Fuels Tax      | 3,000  | 3,000      | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 3,097    | 0   | 0%     |
| 6415                            | Interest Income          | 5      | 5          | 3     | 3     |       |       |       |                  |     |     |       |       |       |       | 6     | 125%             | 13       | 0   | 2%     |
| 6686                            | Miscellaneous            | 121    | 121        | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 145      | 0   | 0%     |
| 6687                            | State Aid Pension        | 137    | 137        | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 144      | 0   | 0%     |
| Total Liquid Fuels Revenue      |                          | 3,263  | 3,263      | 3     | 3     | 0     | 0     | 0     | 0                | 0   | 0   | 0     | 0     | 3     | 0     | 6     | 0%               | 3,399    | 0   | 0%     |
| EXPENDITURE:                    |                          |        |            |       |       |       |       |       |                  |     |     |       |       |       |       |       |                  |          |     |        |
| PERSONNEL                       |                          |        |            |       |       |       |       |       |                  |     |     |       |       |       |       |       |                  |          |     |        |
| 02                              | PERMANENT WAGES          | 1,616  | 1,616      | 74    | 117   |       |       |       |                  |     |     |       |       |       |       | 191   | 12%              | 1,458    | 208 | 14%    |
| 06                              | PREMIUM PAY              | 131    | 131        | 5     | 6     |       |       |       |                  |     |     |       |       |       |       | 11    | 9%               | 159      | 54  | 34%    |
| 08                              | LONGEVITY                | 21     | 21         | 1     | 2     |       |       |       |                  |     |     |       |       |       |       | 3     | 13%              | 20       | 3   | 13%    |
| 11                              | SHIFT DIFFERENTIAL       | 14     | 14         | 1     | 2     |       |       |       |                  |     |     |       |       |       |       | 3     | 24%              | 13       | 5   | 41%    |
| 12                              | FICA/MEDICARE            | 136    | 136        | 6     | 10    |       |       |       |                  |     |     |       |       |       |       | 16    | 12%              | 126      | 21  | 16%    |
| 14                              | PENSION                  | 292    | 292        | 24    | 24    |       |       |       |                  |     |     |       |       |       |       | 49    | 17%              | 248      | 41  | 17%    |
| 16                              | INSURANCE - EMPLOYEE GRP | 782    | 782        | 65    | 65    |       |       |       |                  |     |     |       |       |       |       | 130   | 17%              | 763      | 127 | 17%    |
| Personnel                       |                          | 2,991  | 2,991      | 177   | 226   | 0     | 0     | 0     | 0                | 0   | 0   | 0     | 0     | 0     | 0     | 403   | 13%              | 2,787    | 459 | 16%    |
| SERVICES & CHARGES              |                          |        |            |       |       |       |       |       |                  |     |     |       |       |       |       |       |                  |          |     |        |
| 30                              | RENTALS                  | 38     | 38         | 28    | 0     |       |       |       |                  |     |     |       |       |       |       | 28    | 74%              | 28       | 0   | 0%     |
| Services & Charges              |                          | 38     | 38         | 28    | 0     | 0     | 0     | 0     | 0                | 0   | 0   | 0     | 0     | 0     | 0     | 28    | 74%              | 28       | 0   | 0%     |
| MATERIALS & SUPPLIES            |                          |        |            |       |       |       |       |       |                  |     |     |       |       |       |       |       |                  |          |     |        |
| 54                              | REPAIR & MAINT SUPPLIES  | 350    | 350        | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 0        | 0   | N/A    |
| 66                              | CHEMICALS                | 325    | 325        | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 252      | 163 | 64%    |
| Materials & Supplies            |                          | 675    | 675        | 0     | 0     | 0     | 0     | 0     | 0                | 0   | 0   | 0     | 0     | 0     | 0     | 0     | 0%               | 252      | 163 | 64%    |
| CAPITAL OUTLAYS                 |                          |        |            |       |       |       |       |       |                  |     |     |       |       |       |       |       |                  |          |     |        |
| 72                              | EQUIPMENT                | 145    | 232        | 0     | 54    |       |       |       |                  |     |     |       |       |       |       | 54    | 23%              | 217      | 0   | 0%     |
| Capital Outlays                 |                          | 145    | 232        | 0     | 54    | 0     | 0     | 0     | 0                | 0   | 0   | 0     | 0     | 0     | 0     | 54    | 23%              | 217      | 0   | 0%     |
| SUNDRY                          |                          |        |            |       |       |       |       |       |                  |     |     |       |       |       |       |       |                  |          |     |        |
| 88                              | INTERFUND TRANSFERS      | 67     | 67         | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 66       | 0   | 0%     |
| Sundry                          |                          | 67     | 67         | 0     | 0     | 0     | 0     | 0     | 0                | 0   | 0   | 0     | 0     | 0     | 0     | 0     | 0%               | 66       | 0   | N/A    |
| Total Liquid Fuels Expenditures |                          | 3,916  | 4,002      | 206   | 280   | 0     | 0     | 0     | 0                | 0   | 0   | 0     | 0     | 0     | 0     | 485   | 12%              | 3,350    | 621 | 19%    |

**CITY OF ALLENTOWN**  
**FUND SUMMARY - TREXLER FUND (006)**  
**As of February 28th, 2023**

3/20/2023

|                                   |               |                   |            |            |            |            |            |                         |            |            |            |            |            |            |            |               | <b>2022</b>     |            |               |
|-----------------------------------|---------------|-------------------|------------|------------|------------|------------|------------|-------------------------|------------|------------|------------|------------|------------|------------|------------|---------------|-----------------|------------|---------------|
|                                   |               |                   |            |            |            |            |            |                         |            |            |            |            |            |            |            |               | <b>Actuals</b>  |            | <b>% of</b>   |
|                                   |               |                   |            |            |            |            |            |                         |            |            |            |            |            |            |            |               | <b>Year End</b> | <b>YTD</b> | <b>Actual</b> |
| <b>REVENUE:</b>                   | <b>Budget</b> | <b>Adj Budget</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Received to Date</b> |            |            | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> | <b>YTD</b> | <b>Budget</b> |                 |            |               |
|                                   |               |                   |            |            |            |            |            | <b>Jun</b>              | <b>Jul</b> | <b>Aug</b> |            |            |            |            |            |               |                 |            |               |
| 6415 Interest on Investments      | 0             | 0                 | 0          | 0          |            |            |            |                         |            |            |            |            |            |            | 0          | N/A           | 3               | 0          | 4%            |
| 6660 Transfer From Other Funds    | 120           | 120               | 0          | 0          |            |            |            |                         |            |            |            |            |            |            | 0          | 0%            | 123             | 0          | 0%            |
| 6686 State Aid Pension            | 55            | 55                | 0          | 0          |            |            |            |                         |            |            |            |            |            |            | 0          | 0%            | 58              | 0          | 0%            |
| 6688 Romper Day Grant             | 0             | 0                 | 0          | 2          |            |            |            |                         |            |            |            |            |            |            | 2          | N/A           | 0               | 0          | N/A           |
| 6689 Trexler Maintenance Grant    | 2,000         | 2,000             | 0          | 465        |            |            |            |                         |            |            |            |            |            |            | 465        | 23%           | 2,626           | 455        | 17%           |
| 6690 Springwood Trust             | 22            | 22                | 8          | 0          |            |            |            |                         |            |            |            |            |            |            | 8          | 38%           | 26              | 7          | 26%           |
| <b>Total Trexler Revenue</b>      | <b>2,197</b>  | <b>2,197</b>      | <b>8</b>   | <b>467</b> | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>                | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>476</b> | <b>22%</b>    | <b>2,835</b>    | <b>462</b> | <b>16%</b>    |
|                                   |               |                   |            |            |            |            |            |                         |            |            |            |            |            |            |            |               |                 |            |               |
| <b>EXPENDITURE:</b>               |               |                   |            |            |            |            |            |                         |            |            |            |            |            |            |            |               |                 |            |               |
| <b>PERSONNEL</b>                  |               |                   |            |            |            |            |            |                         |            |            |            |            |            |            |            |               |                 |            |               |
| 02 PERMANENT WAGES                | 700           | 700               | 35         | 51         |            |            |            |                         |            |            |            |            |            |            | 86         | 12%           | 749             | 89         | 12%           |
| 04 TEMPORARY WAGES                | 30            | 30                | 0          | 0          |            |            |            |                         |            |            |            |            |            |            | 0          | 2%            | 32              | 0          | 0%            |
| 06 PREMIUM PAY                    | 35            | 35                | 0          | 2          |            |            |            |                         |            |            |            |            |            |            | 2          | 5%            | 27              | 5          | 18%           |
| 08 LONGEVITY                      | 13            | 13                | 1          | 1          |            |            |            |                         |            |            |            |            |            |            | 2          | 13%           | 12              | 2          | 13%           |
| 11 SHIFT DIFFERENTIAL             | 2             | 2                 | 0          | 0          |            |            |            |                         |            |            |            |            |            |            | 0          | 3%            | 0               | 0          | 17%           |
| 12 FICA/MEDICARE                  | 60            | 60                | 3          | 4          |            |            |            |                         |            |            |            |            |            |            | 7          | 11%           | 62              | 7          | 12%           |
| 14 PENSION                        | 107           | 107               | 9          | 9          |            |            |            |                         |            |            |            |            |            |            | 18         | 17%           | 101             | 17         | 17%           |
| 16 INSURANCE - EMPLOYEE GRP       | 288           | 288               | 24         | 24         |            |            |            |                         |            |            |            |            |            |            | 48         | 17%           | 312             | 52         | 17%           |
| <b>Personnel</b>                  | <b>1,235</b>  | <b>1,235</b>      | <b>73</b>  | <b>90</b>  | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>                | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>163</b> | <b>13%</b>    | <b>1,297</b>    | <b>172</b> | <b>13%</b>    |
|                                   |               |                   |            |            |            |            |            |                         |            |            |            |            |            |            |            |               |                 |            |               |
| <b>SERVICES &amp; CHARGES</b>     |               |                   |            |            |            |            |            |                         |            |            |            |            |            |            |            |               |                 |            |               |
| 20 ELECTRIC POWER                 | 0             | 0                 | 0          | 0          |            |            |            |                         |            |            |            |            |            |            | 0          | N/A           | 2               | 0          | 15%           |
| 30 RENTALS                        | 30            | 30                | 0          | 0          |            |            |            |                         |            |            |            |            |            |            | 0          | 0%            | 31              | 0          | 1%            |
| 32 PUBLICATIONS & MEMBERSHIP      | 1             | 1                 | 0          | 0          |            |            |            |                         |            |            |            |            |            |            | 0          | 0%            | 1               | 0          | 52%           |
| 34 TRAINING & PROF. DEVELOP       | 12            | 12                | 0          | 0          |            |            |            |                         |            |            |            |            |            |            | 0          | 0%            | 10              | 0          | 0%            |
| 42 REPAIRS & MAINTENANCE          | 5             | 5                 | 0          | 0          |            |            |            |                         |            |            |            |            |            |            | 0          | 0%            | 7               | 0          | 0%            |
| 46 OTHER CONTRACT SERVICES        | 19            | 43                | 0          | 5          |            |            |            |                         |            |            |            |            |            |            | 5          | 12%           | 63              | 2          | 4%            |
| <b>Services &amp; Charges</b>     | <b>67</b>     | <b>90</b>         | <b>0</b>   | <b>5</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>                | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>5</b>   | <b>6%</b>     | <b>114</b>      | <b>4</b>   | <b>3%</b>     |
|                                   |               |                   |            |            |            |            |            |                         |            |            |            |            |            |            |            |               |                 |            |               |
| <b>MATERIALS &amp; SUPPLIES</b>   |               |                   |            |            |            |            |            |                         |            |            |            |            |            |            |            |               |                 |            |               |
| 54 REPAIR & MAINT SUPPLIES        | 62            | 65                | 0          | 1          |            |            |            |                         |            |            |            |            |            |            | 1          | 1%            | 56              | 1          | 1%            |
| 56 UNIFORMS                       | 0             | 0                 | 0          | 0          |            |            |            |                         |            |            |            |            |            |            | 0          | N/A           | 10              | 1          | 9%            |
| 62 FUELS, OILS & LUBRICANTS       | 0             | 0                 | 0          | 0          |            |            |            |                         |            |            |            |            |            |            | 0          | N/A           | 13              | 5          | 42%           |
| 66 CHEMICALS                      | 15            | 15                | 0          | 0          |            |            |            |                         |            |            |            |            |            |            | 0          | 0%            | 21              | 4          | 20%           |
| 68 OPERATING MATERIALS & SUP      | 49            | 54                | 0          | 0          |            |            |            |                         |            |            |            |            |            |            | 0          | 0%            | 48              | 1          | 1%            |
| <b>Materials &amp; Supplies</b>   | <b>126</b>    | <b>133</b>        | <b>0</b>   | <b>1</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>                | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>1</b>   | <b>1%</b>     | <b>147</b>      | <b>12</b>  | <b>8%</b>     |
|                                   |               |                   |            |            |            |            |            |                         |            |            |            |            |            |            |            |               |                 |            |               |
| <b>CAPITAL OUTLAYS</b>            |               |                   |            |            |            |            |            |                         |            |            |            |            |            |            |            |               |                 |            |               |
| 72 EQUIPMENT                      | 20            | 43                | 0          | 23         |            |            |            |                         |            |            |            |            |            |            | 23         | 53%           | 69              | 0          | 0%            |
| <b>Capital Outlays</b>            | <b>20</b>     | <b>43</b>         | <b>0</b>   | <b>23</b>  | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>                | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>23</b>  | <b>53%</b>    | <b>69</b>       | <b>0</b>   | <b>0%</b>     |
|                                   |               |                   |            |            |            |            |            |                         |            |            |            |            |            |            |            |               |                 |            |               |
| <b>SUNDRY</b>                     |               |                   |            |            |            |            |            |                         |            |            |            |            |            |            |            |               |                 |            |               |
| 84 CAPITAL FUND CONTRIBUTION      | 600           | 600               | 0          | 0          |            |            |            |                         |            |            |            |            |            |            | 0          | 0%            | 0               | 0          | N/A           |
| 88 INTERFUND TRANSFERS            | 0             | 0                 | 0          | 0          |            |            |            |                         |            |            |            |            |            |            | 0          | N/A           | 1,163           | 0          | 0%            |
| <b>Sundry</b>                     | <b>600</b>    | <b>600</b>        | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>                | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0%</b>     | <b>1,163</b>    | <b>0</b>   | <b>0%</b>     |
| <b>Total Trexler Expenditures</b> | <b>2,047</b>  | <b>2,101</b>      | <b>73</b>  | <b>119</b> | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>                | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>192</b> | <b>9%</b>     | <b>2,792</b>    | <b>187</b> | <b>7%</b>     |

**CITY OF ALLENTOWN  
FUND SUMMARY - ARPA FUND (019)  
As of February 28th, 2023**

3/20/2023

|                         |                           |        |            |       |       |       |       |       |                  |   |   |   |       |       |       |       |       |       |       |       |                  | 2022     |     |             |
|-------------------------|---------------------------|--------|------------|-------|-------|-------|-------|-------|------------------|---|---|---|-------|-------|-------|-------|-------|-------|-------|-------|------------------|----------|-----|-------------|
|                         |                           | Budget | Adj Budget | - Jan | - Feb | - Mar | - Apr | - May | Received to Date |   |   |   | - Jun | - Jul | - Aug | - Sep | - Oct | - Nov | - Dec | - YTD | % of Adj. Budget | Actuals  |     | % of Actual |
| REVENUE:                |                           |        |            |       |       |       |       |       |                  |   |   |   |       |       |       |       |       |       |       |       |                  | Year End | YTD |             |
| 5217                    | ARPA Grant                | 0      | 0          | 0     | 6,080 |       |       |       |                  |   |   |   |       |       |       |       |       |       |       | 6,080 | N/A              | 6,414    | 0   | 0%          |
| 6141                    | Interest from Investments | 0      | 0          | 19    | 0     |       |       |       |                  |   |   |   |       |       |       |       |       |       |       | 19    | N/A              | 63       | 0   | 0%          |
| 6143                    | PLGIT Investment Income   | 0      | 0          | 0     | 179   |       |       |       |                  |   |   |   |       |       |       |       |       |       |       | 179   | N/A              | 0        | 0   | N/A         |
| 6415                    | Interest Income           | 473    | 473        | 27    | 27    |       |       |       |                  |   |   |   |       |       |       |       |       |       |       | 54    | 11%              | 80       | 2   | 2%          |
| Total ARPA Revenue      |                           | 473    | 473        | 46    | 6,286 | 0     | 0     | 0     | 0                | 0 | 0 | 0 | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 6,332 | N/A              | 6,558    | 2   | 0           |
| EXPENDITURE:            |                           |        |            |       |       |       |       |       |                  |   |   |   |       |       |       |       |       |       |       |       |                  |          |     |             |
| PERSONNEL               |                           |        |            |       |       |       |       |       |                  |   |   |   |       |       |       |       |       |       |       |       |                  |          |     |             |
| 2                       | PERMENANT WAGES           | 696    | 696        | 0     | 3     |       |       |       |                  |   |   |   |       |       |       |       |       |       |       | 3     | 0%               | 0        | 0   | N/A         |
| 6                       | PREMIUM PAY               | 0      | 0          | 0     | 0     |       |       |       |                  |   |   |   |       |       |       |       |       |       |       | 0     | N/A              | 0        | 0   | N/A         |
| 11                      | SHIFT DIFFERENTIAL        | 0      | 0          | 0     | 0     |       |       |       |                  |   |   |   |       |       |       |       |       |       |       | 0     | N/A              | 0        | 0   | N/A         |
| 12                      | FICA                      | 0      | 0          | 0     | 0     |       |       |       |                  |   |   |   |       |       |       |       |       |       |       | 0     | N/A              | 0        | 0   | N/A         |
| Personnel               |                           | 696    | 696        | 0     | 3     | 0     | 0     | 0     | 0                | 0 | 0 | 0 | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 3     | 0%               | 0        | 0   | N/A         |
| SERVICES & CHARGES      |                           |        |            |       |       |       |       |       |                  |   |   |   |       |       |       |       |       |       |       |       |                  |          |     |             |
| 40                      | CIVIC EXPENSES            | 2,500  | 3,500      | 0     | 0     |       |       |       |                  |   |   |   |       |       |       |       |       |       |       | 0     | 0%               | 0        | 0   | N/A         |
| Services & Charges      |                           | 2,500  | 3,500      | 0     | 0     | 0     | 0     | 0     | 0                | 0 | 0 | 0 | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0%               | 0        | 0   | N/A         |
| CAPITAL OUTLAYS         |                           |        |            |       |       |       |       |       |                  |   |   |   |       |       |       |       |       |       |       |       |                  |          |     |             |
| 72                      | EQUIPMENT                 | 0      | 375        | 0     | 0     |       |       |       |                  |   |   |   |       |       |       |       |       |       |       | 0     | 0%               | 72       | 0   | 0%          |
| Capital Outlays         |                           | 0      | 375        | 0     | 0     | 0     | 0     | 0     | 0                | 0 | 0 | 0 | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0%               | 72       | 0   | 0%          |
| SUNDRY                  |                           |        |            |       |       |       |       |       |                  |   |   |   |       |       |       |       |       |       |       |       |                  |          |     |             |
| 88                      | INTERFUND TRANSFERS       | 5,500  | 5,500      | 0     | 6,080 |       |       |       |                  |   |   |   |       |       |       |       |       |       |       | 6,080 | 111%             | 6,414    | 0   | 0%          |
| Sundry                  |                           | 5,500  | 5,500      | 0     | 6,080 | 0     | 0     | 0     | 0                | 0 | 0 | 0 | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 6,080 | 111%             | 6,414    | 0   | 0%          |
| Total ARPA Expenditures |                           | 8,696  | 10,070     | 0     | 6,080 | 0     | 0     | 0     | 0                | 0 | 0 | 0 | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 6,080 | 60%              | 6,486    | 0   | 0%          |

**ARPA EXPENDITURES BY PROJECT**

| ARPA EXPENDITURES BY PROJECT |                                        |                         | 2023 Expenditures   |     |       |     |     |     |     |     |     |     |     |     |     |       | 2023 YTD | Exp. % of Total Approp. | 2021 Year End | 2022 Year End | Total Expenditure 2021-2023 |
|------------------------------|----------------------------------------|-------------------------|---------------------|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------|-------------------------|---------------|---------------|-----------------------------|
| Capital Project #            | Description                            | Ordinance               | Total Appropriation | Jan | Feb   | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |       |          |                         |               |               |                             |
| NA                           | Revenue Replacement to General Fund    | 15764<br>15776<br>15862 | 8,550               | 0   | 5,500 |     |     |     |     |     |     |     |     |     |     | 5,500 | 100%     | 1,600                   | 1,450         | 8,550         |                             |
| NA                           | Personnel                              | 15862                   | 695                 | 0   | 3     |     |     |     |     |     |     |     |     |     |     | 3     | 0%       | 0                       | 0             | 3             |                             |
| NA                           | Allentown Metal Works                  | 15862                   | 1,000               | 0   | 0     |     |     |     |     |     |     |     |     |     |     | 0     | 0%       | 0                       | 0             | 0             |                             |
| NA                           | Credible Messanger Program             | 15862                   | 1,500               | 0   | 0     |     |     |     |     |     |     |     |     |     |     | 0     | 0%       | 0                       | 0             | 0             |                             |
| NA                           | Da Vinci Science Center                | 15850                   | 1,000               | 0   | 0     |     |     |     |     |     |     |     |     |     |     | 0     | 0%       | 0                       | 0             | 0             |                             |
| NA                           | Ambulance                              | 15764<br>15786          | 446                 | 0   | 0     |     |     |     |     |     |     |     |     |     |     | 0     | 16%      | 0                       | 72            | 72            |                             |
| 1624                         | Roof Repairs                           | 15764                   | 800                 | 0   | 0     |     |     |     |     |     |     |     |     |     |     | 0     | 100%     | 0                       | 800           | 800           |                             |
| 1914                         | Administrative Order                   | 15764                   | 2,000               | 0   | 630   |     |     |     |     |     |     |     |     |     |     | 630   | 54%      | 0                       | 453           | 1,083         |                             |
| 2032                         | Stormwater Infrastructure Improvements | 15764<br>15808          | 5,000               | 0   | 0     |     |     |     |     |     |     |     |     |     |     | 0     | 72%      | 1,812                   | 1,783         | 3,595         |                             |
| 2033                         | Water Main Replacement                 | 15764                   | 4,200               | 0   | 0     |     |     |     |     |     |     |     |     |     |     | 0     | 4%       | 0                       | 161           | 161           |                             |
| 2034                         | Water Filtration Plant Filters         | 15764                   | 2,550               | 0   | 0     |     |     |     |     |     |     |     |     |     |     | 0     | 2%       | 0                       | 48            | 48            |                             |
| 2800                         | Fire Academy and EOC Facility          | 15764                   | 2,360               | 0   | 941   |     |     |     |     |     |     |     |     |     |     | 941   | 84%      | 0                       | 1,032         | 1,974         |                             |
| 3000                         | Backup Data Center                     | 15764                   | 1,500               | 0   | 0     |     |     |     |     |     |     |     |     |     |     | 0     | 78%      | 0                       | 1,164         | 1,164         |                             |
| 2211                         | Irving Pool                            | 15764<br>15874          | 1,600               | 0   | 0     |     |     |     |     |     |     |     |     |     |     | 0     | 0%       | 0                       | 0             | 0             |                             |
| Total                        |                                        |                         | 33,201              | -   | 7,074 | -   | -   | -   | -   | -   | -   | -   | -   | -   | -   | 7,074 | 53%      | 3,412                   | 6,962         | 17,448        |                             |

**CITY OF ALLENTOWN**  
**ARPA CASH RECONCILIATION**

| DATE               | DESCRIPTION                                               | BEGINNING<br>BALANCE | DEPOSITS      | INTEREST  | APPROPRIATED/<br>TRANSFERRED | INVESTMENT | ENDING<br>BALANCE |
|--------------------|-----------------------------------------------------------|----------------------|---------------|-----------|------------------------------|------------|-------------------|
| <b><u>2021</u></b> |                                                           |                      |               |           |                              |            |                   |
| 6/1/2021           | Received from US Treasury, 1st Tranche                    | -                    | 28,566,302.00 |           |                              |            | 28,566,302.00     |
| 7/15/2021          | Interest                                                  | 28,566,302.00        |               | 3,889.97  |                              |            | 28,570,191.97     |
| 8/16/2021          | Interest                                                  | 28,570,191.97        |               | 4,048.35  |                              |            | 28,574,240.32     |
| 9/15/2021          | Interest                                                  | 28,574,240.32        |               | 4,057.31  |                              |            | 28,578,297.63     |
| 10/15/2021         | Interest                                                  | 28,578,297.63        |               | 1,955.07  |                              |            | 28,580,252.70     |
| 11/15/2021         | Interest                                                  | 28,580,252.70        |               | 2,011.99  |                              |            | 28,582,264.69     |
| 11/19/2021         | <u>Ord.# 15764, \$17,410,000</u>                          | 28,582,264.69        |               |           |                              |            | 28,582,264.69     |
|                    | Cap. Proj.# 1624, Roof Repair                             | 28,582,264.69        |               |           | 800,000.00                   |            | 27,782,264.69     |
|                    | Cap. Proj.# 1914, Administrative Order                    | 27,782,264.69        |               |           | 2,000,000.00                 |            | 25,782,264.69     |
|                    | Cap. Proj.# 2032, Stormwater Infrastructure Improvements  | 25,782,264.69        |               |           | 2,000,000.00                 |            | 23,782,264.69     |
|                    | Cap. Proj.# 2033, Water Main Replacement                  | 23,782,264.69        |               |           | 4,200,000.00                 |            | 19,582,264.69     |
|                    | Cap. Proj.# 2034, Water Filter replacement - Distribution | 19,582,264.69        |               |           | 2,550,000.00                 |            | 17,032,264.69     |
|                    | Cap. Proj.# 2211, Irving Pool Improvements                | 17,032,264.69        |               |           | 400,000.00                   |            | 16,632,264.69     |
|                    | Cap. Proj# 2800, Academy & EOC Facility                   | 16,632,264.69        |               |           | 2,360,000.00                 |            | 14,272,264.69     |
|                    | Cap. Proj.# 3000, Backup Data Center                      | 14,272,264.69        |               |           | 1,500,000.00                 |            | 12,772,264.69     |
|                    | Revenue Replacement to General Fund                       | 12,772,264.69        |               |           | 1,600,000.00                 |            | 11,172,264.69     |
| 12/15/2021         | Interest                                                  | 11,172,264.69        |               | 1,451.65  |                              |            | 11,173,716.34     |
| 12/31/2021         | Balance at 12/31/21                                       | 11,173,716.34        |               |           |                              |            | 11,173,716.34     |
|                    | Totals                                                    |                      | 28,566,302.00 | 17,414.34 | 17,410,000.00                | -          |                   |

**CITY OF ALLENTOWN**  
**ARPA CASH RECONCILIATION**

| DATE               | DESCRIPTION                                                                          | BEGINNING<br>BALANCE | DEPOSITS      | INTEREST  | APPROPRIATED/<br>TRANSFERRED | INVESTMENT    | ENDING<br>BALANCE |
|--------------------|--------------------------------------------------------------------------------------|----------------------|---------------|-----------|------------------------------|---------------|-------------------|
| <b><u>2022</u></b> |                                                                                      |                      |               |           |                              |               |                   |
| 1/18/2022          | Interest                                                                             | 11,173,716.34        |               | 751.89    |                              |               | 11,174,468.23     |
| 2/15/2022          | Interest                                                                             | 11,174,468.23        |               | 756.41    |                              |               | 11,175,224.64     |
| 3/3/2022           | Per 2022 Final Budget Detail book, see page 307, Revenue Replacement to General Fund | 11,175,224.64        |               |           | 1,450,000.00                 |               | 9,725,224.64      |
| 3/15/2022          | Interest                                                                             | 9,725,224.64         |               | 670.78    |                              |               | 9,725,895.42      |
| 4/15/2022          | Interest                                                                             | 9,725,895.42         |               | 665.79    |                              |               | 9,726,561.21      |
| 5/16/2021          | Interest                                                                             | 9,726,561.21         |               | 978.95    |                              |               | 9,727,540.16      |
| 6/6/2022           | Received from US Treasury, 2nd Tranche                                               | 9,727,540.16         | 28,566,302.00 |           |                              |               | 38,293,842.16     |
| 6/15/2022          | Interest                                                                             | 38,293,842.16        |               | 1,014.37  |                              |               | 38,294,856.53     |
| 6/23/2022          | Ord# 15808, \$3,000,000                                                              | 38,294,856.53        |               |           |                              |               | 38,294,856.53     |
|                    | Cap. Proj.# 2032, Stormwater Infrastructure Improvments                              | 38,294,856.53        |               |           | 3,000,000.00                 |               | 35,294,856.53     |
| 6/30/2022          | Balance at 6/30/22                                                                   | 35,294,856.53        |               |           |                              |               | 35,294,856.53     |
|                    | Totals                                                                               |                      | 57,132,604.00 | 22,252.53 | 21,860,000.00                | -             |                   |
| 7/15/2022          | Interest                                                                             | 35,294,856.53        |               | 6,686.41  |                              |               | 35,301,542.94     |
| 7/31/2022          | Balance at 7/31/22                                                                   | 35,301,542.94        |               |           |                              |               | 35,301,542.94     |
|                    | Totals                                                                               |                      | 57,132,604.00 | 28,938.94 | 21,860,000.00                | -             |                   |
| 8/10/2022          | Investment in PLGIT                                                                  | 35,301,542.94        |               |           |                              | 28,848,856.00 | 6,452,686.94      |
| 8/15/2022          | Interest                                                                             | 6,452,686.94         |               | 13,732.95 |                              |               | 6,466,419.89      |
| 8/31/2022          | Balance at 8/31/22                                                                   | 6,466,419.89         |               |           |                              |               | 6,466,419.89      |
|                    | Totals                                                                               |                      | 57,132,604.00 | 42,671.89 | 21,860,000.00                | 28,848,856.00 |                   |
| 9/15/2022          | Interest                                                                             | 6,466,419.89         |               | 9,426.79  |                              |               | 6,475,846.68      |
| 9/30/2022          | Balance at 9/30/22                                                                   | 6,475,846.68         |               |           |                              |               | 6,475,846.68      |
|                    | Totals                                                                               |                      | 57,132,604.00 | 52,098.68 | 21,860,000.00                | 28,848,856.00 |                   |

**CITY OF ALLENTOWN**  
**ARPA CASH RECONCILIATION**

| DATE        | DESCRIPTION                                                     | BEGINNING<br>BALANCE | DEPOSITS      | INTEREST   | APPROPRIATED/<br>TRANSFERRED | INVESTMENT    | ENDING<br>BALANCE |
|-------------|-----------------------------------------------------------------|----------------------|---------------|------------|------------------------------|---------------|-------------------|
| 10/13/2022  | Interest                                                        | 6,475,846.68         |               | 4,086.10   |                              |               | 6,479,932.78      |
| 10/13/2022  | *Transfer Back Balance of Original Capital Transfer at 12/31/21 | 6,479,932.78         |               |            | (13,998,177.00)              |               | 20,478,109.78     |
| 10/13/2022  | Reimburse 1/1/22 - 9/30/22 Expense to Capital                   | 20,478,109.78        |               |            | 2,492,183.01                 |               | 17,985,926.77     |
| 10/18/2022  | *Transfer Back Amount Transferred to Capital in 6/22            | 17,985,926.77        |               |            | (3,000,000.00)               |               | 20,985,926.77     |
|             | Balance at 10/31/22                                             | 20,985,926.77        |               |            |                              |               | 20,985,926.77     |
|             | *Transfers per auditors                                         |                      | 57,132,604.00 | 56,184.78  | 7,354,006.01                 | 28,848,856.00 |                   |
|             | Totals                                                          |                      |               |            |                              |               |                   |
| 11/15/2022  | Interest                                                        | 20,985,926.77        |               | 16,079.60  |                              |               | 21,002,006.37     |
|             | Balance at 11/30/22                                             |                      |               |            |                              |               | 21,002,006.37     |
|             | Totals                                                          |                      | 57,132,604.00 | 72,264.38  | 7,354,006.01                 | 28,848,856.00 |                   |
| 12/8/2022   | AO expense deducted twice in error, corrected in January 2023   | 21,002,006.37        |               |            | 49,488.05                    |               | 20,952,518.32     |
| 12/9/2022   | Reimburse 10/1/22 - 11/30/22 Expenses to Capital                | 20,952,518.32        |               |            | 1,703,069.53                 |               | 19,249,448.79     |
| 12/15/2022  | Interest                                                        | 19,249,448.79        |               | 25,091.97  |                              |               | 19,274,540.76     |
| 12/20/2022  | Payment for two ambulance chassis                               | 19,274,540.76        |               |            | 71,514.00                    |               | 19,203,026.76     |
| 12/29/2022  | Reimburse 12/1/22 - 12/31/22 Expenses to Capital                | 19,203,026.76        |               |            | 719,558.97                   |               | 18,483,467.79     |
|             | Balance at 12/31/22                                             | 18,483,467.79        |               |            |                              |               | 18,483,467.79     |
|             |                                                                 |                      | 57,132,604.00 | 97,356.35  | 9,897,636.56                 | 28,848,856.00 |                   |
| <b>2023</b> |                                                                 |                      |               |            |                              |               |                   |
| 1/1/2023    | January beginning balance                                       | 18,483,467.79        |               |            |                              |               | 18,483,467.79     |
| 1/11/2023   | Duplicate transfer made in error: AO Expense from Dec 2022      | 18,483,467.79        | 49,488.05     |            |                              |               | 18,532,955.84     |
| 1/17/2023   | Interest                                                        | 18,532,955.84        |               | 26,752.67  |                              |               | 18,559,708.51     |
|             | Balance at 1/31/2023                                            | 18,559,708.51        |               |            |                              |               | 18,559,708.51     |
|             | Totals                                                          |                      | 57,182,092.05 | 124,109.02 | 9,897,636.56                 | 28,848,856.00 |                   |
| 2/2/2023    | Revenue Replacement to General Fund                             | 18,559,708.51        |               |            | 5,500,000.00                 |               | 13,059,708.51     |
| 2/15/2023   | Interest                                                        | 13,059,708.51        |               | 27,393.32  |                              |               | 13,087,101.83     |
| 2/23/2023   | LCA Project, AO I&I Source                                      | 13,087,101.83        |               |            | 629,813.28                   |               | 12,457,288.55     |
|             | Balance at 2/28/23                                              | 12,457,288.55        | 57,182,092.05 | 151,502.34 | 16,027,449.84                | 28,848,856.00 | 12,457,288.55     |

**CITY OF ALLENTOWN**  
**FUND SUMMARY - RISK FUND (081)**  
**As of February 28th, 2023**

3/20/2023

|                         |                                 |        |            |       |       |     |     |     |                  |   |   |   |     |     |     |       |                  | 2022     |       |             |
|-------------------------|---------------------------------|--------|------------|-------|-------|-----|-----|-----|------------------|---|---|---|-----|-----|-----|-------|------------------|----------|-------|-------------|
|                         |                                 | Budget | Adj Budget | Jan   | Feb   | Mar | Apr | May | Received to Date |   |   |   | Oct | Nov | Dec | YTD   | % of Adj. Budget | Actuals  |       | % of Actual |
|                         |                                 |        |            |       |       |     |     |     |                  |   |   |   |     |     |     |       |                  | Year End | YTD   |             |
| REVENUE:                |                                 |        |            |       |       |     |     |     |                  |   |   |   |     |     |     |       |                  |          |       |             |
| 6200                    | Retiree Health Benefit Reimb    | 1,200  | 1,200      | 99    | 93    |     |     |     |                  |   |   |   |     |     |     | 192   | 16%              | 1,156    | 165   | 14%         |
| 6210                    | Active Employee Benefit Reimb   | 624    | 624        | 45    | 64    |     |     |     |                  |   |   |   |     |     |     | 109   | 18%              | 559      | 73    | 13%         |
| 6215                    | LCA Retiree Health Benefit      | 306    | 306        | 0     | 0     |     |     |     |                  |   |   |   |     |     |     | 0     | 0%               | 306      | 0     | 0%          |
| 6220                    | Inactive Employee Benefit Reimb | 54     | 54         | 9     | 15    |     |     |     |                  |   |   |   |     |     |     | 24    | 44%              | 120      | 23    | 19%         |
| 6418                    | Interest Income                 | 10     | 10         | 6     | 8     |     |     |     |                  |   |   |   |     |     |     | 14    | 137%             | 25       | 1     | 3%          |
| 6610                    | Stop Loss Reimbursement         | 550    | 550        | 132   | 0     |     |     |     |                  |   |   |   |     |     |     | 132   | 24%              | 1,398    | 0     | 0%          |
| 6615                    | Claims Paid Reimb Risk          | 72     | 72         | 12    | 0     |     |     |     |                  |   |   |   |     |     |     | 12    | 17%              | 112      | 56    | 50%         |
| 6688                    | Miscellaneous                   | 0      | 0          | 0     | 4     |     |     |     |                  |   |   |   |     |     |     | 4     | N/A              | 121      | 40    | 33%         |
| 6690                    | State Aid Pension               | 15     | 15         | 0     | 0     |     |     |     |                  |   |   |   |     |     |     | 0     | 0%               | 15       | 0     | 0%          |
| 7119                    | Transfer from Rental Inspection | 608    | 608        | 53    | 53    |     |     |     |                  |   |   |   |     |     |     | 106   | 17%              | 513      | 85    | 17%         |
| 7121                    | Transfer from General Fund      | 20,638 | 20,638     | 1,722 | 1,722 |     |     |     |                  |   |   |   |     |     |     | 3,444 | 17%              | 18,000   | 3,000 | 17%         |
| 7124                    | Transfer from Trexler Fund      | 320    | 320        | 24    | 24    |     |     |     |                  |   |   |   |     |     |     | 48    | 15%              | 312      | 52    | 17%         |
| 7125                    | Transfer from CDBG              | 185    | 185        | 0     | 0     |     |     |     |                  |   |   |   |     |     |     | 0     | 0%               | 181      | 0     | 0%          |
| 7126                    | Transfer from Liquid Fuels      | 782    | 782        | 65    | 65    |     |     |     |                  |   |   |   |     |     |     | 130   | 17%              | 763      | 127   | 17%         |
| 7127                    | Transfer from Golf Course       | 158    | 158        | 14    | 14    |     |     |     |                  |   |   |   |     |     |     | 27    | 17%              | 134      | 22    | 17%         |
| 7128                    | Transfer from Solid Waste       | 1,214  | 1,214      | 101   | 101   |     |     |     |                  |   |   |   |     |     |     | 202   | 17%              | 1,256    | 209   | 17%         |
| 7129                    | Transfer from Risk Mgmt         | 78     | 78         | 4     | 4     |     |     |     |                  |   |   |   |     |     |     | 9     | 11%              | 76       | 13    | 17%         |
| 7131                    | Transfer from Stormwater Fund   | 1,064  | 1,064      | 89    | 89    |     |     |     |                  |   |   |   |     |     |     | 177   | 17%              | 1,101    | 184   | 17%         |
| Total Risk Revenue      |                                 | 27,878 | 27,878     | 2,375 | 2,255 | 0   | 0   | 0   | 0                | 0 | 0 | 0 | 0   | 0   | 0   | 4,630 | 17%              | 26,148   | 4,051 | 15%         |
| EXPENDITURE:            |                                 |        |            |       |       |     |     |     |                  |   |   |   |     |     |     |       |                  |          |       |             |
| PERSONNEL               |                                 |        |            |       |       |     |     |     |                  |   |   |   |     |     |     |       |                  |          |       |             |
| 02                      | PERMANENT WAGES                 | 205    | 205        | 9     | 11    |     |     |     |                  |   |   |   |     |     |     | 20    | 10%              | 194      | 26    | 13%         |
| 08                      | LONGEVITY                       | 1      | 1          | 0     | 0     |     |     |     |                  |   |   |   |     |     |     | 0     | 13%              | 1        | 0     | 12%         |
| 12                      | FICAMEDICARE                    | 17     | 17         | 1     | 1     |     |     |     |                  |   |   |   |     |     |     | 2     | 9%               | 15       | 2     | 13%         |
| 14                      | PENSION                         | 19     | 19         | 2     | 2     |     |     |     |                  |   |   |   |     |     |     | 3     | 17%              | 25       | 4     | 17%         |
| 15                      | Employee Health Ins. Opt-Out    | 3      | 3          | 0     | 0     |     |     |     |                  |   |   |   |     |     |     | 0     | 8%               | 2        | 0     | 13%         |
| 16                      | INSURANCE - EMPLOYEE GRP        | 52     | 52         | 4     | 4     |     |     |     |                  |   |   |   |     |     |     | 9     | 17%              | 76       | 13    | 17%         |
| Personnel               |                                 | 297    | 297        | 16    | 18    | 0   | 0   | 0   | 0                | 0 | 0 | 0 | 0   | 0   | 0   | 34    | 11%              | 312      | 45    | 14%         |
| SERVICES & CHARGES      |                                 |        |            |       |       |     |     |     |                  |   |   |   |     |     |     |       |                  |          |       |             |
| 26                      | PRINTING                        | 1      | 0          | 0     | 0     |     |     |     |                  |   |   |   |     |     |     | 0     | 0%               | 0        | 0     | 0%          |
| 30                      | RENTALS                         | 2      | 2          | 0     | 0     |     |     |     |                  |   |   |   |     |     |     | 0     | 0%               | 1        | 0     | 0%          |
| 32                      | PUBLICATIONS & MEMBERSHIP       | 4      | 4          | 0     | 0     |     |     |     |                  |   |   |   |     |     |     | 0     | 0%               | 3        | 0     | 0%          |
| 34                      | TRAINING & PROF DEVELOPMEN      | 13     | 13         | 0     | 0     |     |     |     |                  |   |   |   |     |     |     | 0     | 0%               | 55       | 0     | 0%          |
| 36                      | INS - PROPERTY & CASUALTY       | 1,062  | 1,062      | -2    | 0     |     |     |     |                  |   |   |   |     |     |     | -2    | 0%               | 883      | 6     | 1%          |
| 37                      | INS - MEDICAL, DENTAL, LIFE, RX | 23,560 | 23,605     | 1,733 | 1,630 |     |     |     |                  |   |   |   |     |     |     | 3,363 | 14%              | 24,222   | 3,143 | 13%         |
| 38                      | INS - OTHER EMPLOYEE            | 25     | 25         | 0     | 0     |     |     |     |                  |   |   |   |     |     |     | 0     | 0%               | 2        | 0     | 0%          |
| 42                      | REPAIRS & MAINTENANCE           | 13     | 13         | 0     | 0     |     |     |     |                  |   |   |   |     |     |     | 0     | 0%               | 2        | 0     | 0%          |
| 44                      | LEGAL SERVICES                  | 700    | 700        | 11    | 8     |     |     |     |                  |   |   |   |     |     |     | 19    | 3%               | 349      | 3     | 1%          |
| 46                      | OTHER CONTRACT SERVICES         | 305    | 437        | 0     | 0     |     |     |     |                  |   |   |   |     |     |     | 0     | 0%               | 233      | 85    | 37%         |
| 50                      | OTHER SERVICES AND CHARGE!      | 15     | 15         | 0     | 0     |     |     |     |                  |   |   |   |     |     |     | 0     | 1%               | 11       | 0     | 3%          |
| Services & Charges      |                                 | 25,699 | 25,875     | 1,743 | 1,638 | 0   | 0   | 0   | 0                | 0 | 0 | 0 | 0   | 0   | 0   | 3,381 | 13%              | 25,762   | 3,238 | 13%         |
| MATERIALS & SUPPLIES    |                                 |        |            |       |       |     |     |     |                  |   |   |   |     |     |     |       |                  |          |       |             |
| 54                      | REPAIR & MAINT SUPPLIES         | 1      | 1          | 0     | 0     |     |     |     |                  |   |   |   |     |     |     | 0     | 0%               | 0        | 0     | 0%          |
| 68                      | OPERATING MATERIALS & SUPP      | 55     | 55         | 0     | 0     |     |     |     |                  |   |   |   |     |     |     | 0     | 0%               | 27       | 5     | 18%         |
| Materials & Supplies    |                                 | 56     | 56         | 0     | 0     | 0   | 0   | 0   | 0                | 0 | 0 | 0 | 0   | 0   | 0   | 0     | 0%               | 27       | 5     | 18%         |
| CAPITAL OUTLAYS         |                                 |        |            |       |       |     |     |     |                  |   |   |   |     |     |     |       |                  |          |       |             |
| 72                      | EQUIPMENT                       | 30     | 30         | 0     | 0     |     |     |     |                  |   |   |   |     |     |     | 0     | 0%               | 28       | 0     | 0%          |
| CAPITAL OUTLAYS         |                                 | 30     | 30         | 0     | 0     | 0   | 0   | 0   | 0                | 0 | 0 | 0 | 0   | 0   | 0   | 0     | 0%               | 28       | 0     | 0%          |
| SUNDRY                  |                                 |        |            |       |       |     |     |     |                  |   |   |   |     |     |     |       |                  |          |       |             |
| 80                      | SELF-INSURED LOSSES             | 875    | 969        | 25    | 37    |     |     |     |                  |   |   |   |     |     |     | 62    | 6%               | 854      | 132   | 15%         |
| 81                      | PROPERTY LOSSES                 | 250    | 360        | 2     | 0     |     |     |     |                  |   |   |   |     |     |     | 2     | 1%               | 43       | 0     | 0%          |
| 85                      | AUTO LOSSES                     | 385    | 385        | -1    | 25    |     |     |     |                  |   |   |   |     |     |     | 24    | 6%               | 310      | 32    | 10%         |
| 86                      | GENERAL CITY CHARGES            | 222    | 222        | 19    | 19    |     |     |     |                  |   |   |   |     |     |     | 37    | 17%              | 134      | 22    | 17%         |
| 87                      | PROFESSIONAL LOSSES             | 1,600  | 1,600      | 0     | 0     |     |     |     |                  |   |   |   |     |     |     | 0     | 0%               | 425      | 0     | 0%          |
| Sundry                  |                                 | 3,332  | 3,536      | 45    | 81    | 0   | 0   | 0   | 0                | 0 | 0 | 0 | 0   | 0   | 0   | 126   | 4%               | 1,766    | 187   | 11%         |
| Total Risk Expenditures |                                 | 29,413 | 29,794     | 1,803 | 1,737 | 0   | 0   | 0   | 0                | 0 | 0 | 0 | 0   | 0   | 0   | 3,540 | 12%              | 27,894   | 3,474 | 12%         |

**CITY OF ALLENTOWN**  
**FUND SUMMARY - DEBT SERVICES FUND (082)**  
**As of February 28th, 2023**

3/20/2023

|                                         |                               |              |              |          |          |          |          |          |                  |          |          |          |          |          |          |                  | <b>2022</b>  |          |           |
|-----------------------------------------|-------------------------------|--------------|--------------|----------|----------|----------|----------|----------|------------------|----------|----------|----------|----------|----------|----------|------------------|--------------|----------|-----------|
|                                         |                               | Budget       | Adj Budget   | - Jan    | - Feb    | - Mar    | - Apr    | - May    | Received to Date |          | - Sep    | - Oct    | - Nov    | - Dec    | - YTD    | % of Adj. Budget | Actuals      |          | % of      |
| REVENUE:                                |                               |              |              |          |          |          |          |          |                  |          |          |          |          |          |          |                  | Year End     | YTD      | Actual    |
| 7130                                    | General Fund Transfer In      | 8,625        | 8,625        | 0        | 0        |          |          |          |                  |          |          |          |          |          | 0        | 0%               | 9,398        | 0        | 0%        |
| 7133                                    | Liquid Fuels Fund Transfer In | 67           | 67           | 0        | 0        |          |          |          |                  |          |          |          |          |          | 0        | 0%               | 66           | 0        | 0%        |
| <b>Total Debt Services Revenue</b>      |                               | <b>8,692</b> | <b>8,692</b> |          |          |          |          |          |                  |          |          |          |          |          | <b>0</b> | <b>0%</b>        | <b>9,464</b> | <b>0</b> | <b>0%</b> |
| <b>EXPENDITURE:</b>                     |                               |              |              |          |          |          |          |          |                  |          |          |          |          |          |          |                  |              |          |           |
| <b>SUNDRY</b>                           |                               |              |              |          |          |          |          |          |                  |          |          |          |          |          |          |                  |              |          |           |
| 82                                      | INTEREST EXPENSE              | 2,062        | 2,062        | 0        | 0        |          |          |          |                  |          |          |          |          |          | 0        | 0%               | 2,239        | 0        | 0%        |
| 98                                      | DEBT PRINCIPAL                | 6,630        | 6,630        | 0        | 0        |          |          |          |                  |          |          |          |          |          | 0        | 0%               | 7,225        | 0        | 0%        |
| <b>Sundry</b>                           |                               | <b>8,692</b> | <b>8,692</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>         | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0%</b>        | <b>9,464</b> | <b>0</b> | <b>0%</b> |
| <b>Total Debt Services Expenditures</b> |                               | <b>8,692</b> | <b>8,692</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>         | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0%</b>        | <b>9,464</b> | <b>0</b> | <b>0%</b> |

**CITY OF ALLENTOWN**  
**FUND SUMMARY - SOLID WASTE FUND (085)**  
**As of February 28th, 2023**

3/20/2023

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2022     |     |        |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------|-----|--------|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Actuals  |     | % of   |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Year End | YTD | Actual |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |     |        |

**CITY OF ALLENTOWN**  
**FUND SUMMARY - STORMWATER FUND (086)**  
**As of February 28th, 2023**

3/20/2023

|                               |                              |        |             |       |       |       |       |       |                  |     |     |       |       |       | 2022  |       |                  |          |     |             |
|-------------------------------|------------------------------|--------|-------------|-------|-------|-------|-------|-------|------------------|-----|-----|-------|-------|-------|-------|-------|------------------|----------|-----|-------------|
|                               |                              | Budget | Adj. Budget | - Jan | - Feb | - Mar | - Apr | - May | Received to Date |     |     | - Sep | - Oct | - Nov | - Dec | - YTD | % of Adj. Budget | Actuals  |     | % of Actual |
|                               |                              |        |             |       |       |       |       |       | Jun              | Jul | Aug |       |       |       |       |       |                  | Year End | YTD |             |
| REVENUE:                      |                              |        |             |       |       |       |       |       |                  |     |     |       |       |       |       |       |                  |          |     |             |
| 3185                          | Interest                     | 11     | 11          | 4     | 5     |       |       |       |                  |     |     |       |       |       |       | 9     | 82%              | 18       | 0   | 2%          |
| 3189                          | State Aid Pension            | 169    | 169         | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 173      | 0   | 0%          |
| 3630                          | Stormwater Fee               | 5,603  | 5,603       | 153   | 829   |       |       |       |                  |     |     |       |       |       |       | 982   | 18%              | 5,565    | 835 | 15%         |
| 3631                          | Stormwater Fee - Prior Years | 150    | 150         | 13    | 17    |       |       |       |                  |     |     |       |       |       |       | 30    | 20%              | 129      | 40  | 31%         |
| 5240                          | Other Grants & Misc          | 0      | 0           | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | N/A              | 2        | 0   | 0%          |
| 6300                          | Collection Fees              | 5      | 5           | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 6%               | 8        | 1   | 7%          |
| Total Stormwater Revenues     |                              | 5,938  | 5,938       | 170   | 852   | 0     | 0     | 0     | 0                | 0   | 0   | 0     | 0     | 0     | 0     | 1,022 | 17%              | 5,894    | 876 | 15%         |
| EXPENDITURE:                  |                              |        |             |       |       |       |       |       |                  |     |     |       |       |       |       |       |                  |          |     |             |
| PERSONNEL                     |                              |        |             |       |       |       |       |       |                  |     |     |       |       |       |       |       |                  |          |     |             |
| 02                            | PERMANENT WAGES              | 2,441  | 2,441       | 110   | 155   |       |       |       |                  |     |     |       |       |       |       | 265   | 11%              | 1,993    | 280 | 14%         |
| 04                            | TEMPORARY WAGES              | 29     | 29          | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 0        | 0   | N/A         |
| 06                            | PREMIUM PAY                  | 124    | 124         | 6     | 5     |       |       |       |                  |     |     |       |       |       |       | 10    | 8%               | 118      | 46  | 39%         |
| 08                            | LONGEVITY                    | 22     | 22          | 1     | 2     |       |       |       |                  |     |     |       |       |       |       | 3     | 13%              | 22       | 3   | 14%         |
| 11                            | SHIFT DIFFERENTIAL           | 12     | 12          | 1     | 1     |       |       |       |                  |     |     |       |       |       |       | 2     | 18%              | 8        | 4   | 46%         |
| 12                            | FICA/MEDICARE                | 200    | 200         | 9     | 12    |       |       |       |                  |     |     |       |       |       |       | 21    | 11%              | 162      | 25  | 16%         |
| 14                            | PENSION                      | 345    | 345         | 29    | 29    |       |       |       |                  |     |     |       |       |       |       | 57    | 17%              | 293      | 49  | 17%         |
| 15                            | Employee Health Ins. Opt-Out | 3      | 3           | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 8%               | 2        | 0   | 13%         |
| 16                            | INSURANCE - EMPLOYEE GRP     | 925    | 925         | 77    | 77    |       |       |       |                  |     |     |       |       |       |       | 154   | 17%              | 903      | 151 | 17%         |
| Personnel                     |                              | 4,101  | 4,101       | 232   | 281   | 0     | 0     | 0     | 0                | 0   | 0   | 0     | 0     | 0     | 0     | 513   | 13%              | 3,501    | 557 | 16%         |
| SERVICES & CHARGES            |                              |        |             |       |       |       |       |       |                  |     |     |       |       |       |       |       |                  |          |     |             |
| 26                            | PRINTING                     | 5      | 5           | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 0        | 0   | N/A         |
| 30                            | RENTALS                      | 142    | 142         | 28    | 0     |       |       |       |                  |     |     |       |       |       |       | 28    | 20%              | 173      | 0   | 0%          |
| 32                            | PUBLICATIONS & MEMBERSHIP    | 1      | 1           | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 1        | 0   | 0%          |
| 34                            | TRAINING & PROF. DEVELOP     | 28     | 28          | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 9        | 0   | 0%          |
| 42                            | REPAIRS & MAINTENANCE        | 35     | 35          | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 7        | 0   | 0%          |
| 44                            | LEGAL SERVICES               | 27     | 27          | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 0        | 0   | N/A         |
| 46                            | OTHER CONTRACT SERVICES      | 325    | 325         | 0     | 1     |       |       |       |                  |     |     |       |       |       |       | 1     | 0%               | 217      | 1   | 1%          |
| 50                            | OTHER SERVICES & CHARGES     | 8      | 8           | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 7        | 0   | 0%          |
| Services & Charges            |                              | 571    | 571         | 28    | 1     | 0     | 0     | 0     | 0                | 0   | 0   | 0     | 0     | 0     | 0     | 30    | 5%               | 412      | 1   | 0%          |
| MATERIALS & SUPPLIES          |                              |        |             |       |       |       |       |       |                  |     |     |       |       |       |       |       |                  |          |     |             |
| 54                            | REPAIR & MAINT SUPPLIES      | 147    | 147         | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 21       | 0   | 1%          |
| 56                            | UNIFORMS                     | 16     | 16          | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 2%               | 10       | 1   | 13%         |
| 62                            | FUELS, OILS & LUBRICANTS     | 80     | 80          | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 82       | 0   | 0%          |
| 64                            | PIPES & FITTINGS             | 0      | 0           | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | N/A              | 65       | 0   | 84%         |
| 66                            | CHEMICALS                    | 4      | 4           | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 4        | 0   | 3%          |
| 68                            | OPERATING MATERIALS & SUPP   | 38     | 38          | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 22       | 1   | 6%          |
| Materials & Supplies          |                              | 285    | 285         | 0     | 0     | 0     | 0     | 0     | 0                | 0   | 0   | 0     | 0     | 0     | 0     | 0     | 0%               | 204      | 3   | 2%          |
| CAPITAL OUTLAYS               |                              |        |             |       |       |       |       |       |                  |     |     |       |       |       |       |       |                  |          |     |             |
| 72                            | EQUIPMENT                    | 328    | 328         | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 430      | 0   | 0%          |
| Capital Outlays               |                              | 328    | 328         | 0     | 0     | 0     | 0     | 0     | 0                | 0   | 0   | 0     | 0     | 0     | 0     | 0     | 0%               | 430      | 0   | 0%          |
| SUNDRY                        |                              |        |             |       |       |       |       |       |                  |     |     |       |       |       |       |       |                  |          |     |             |
| 76                            | CONSTRUCTION CONTRACTS       | 1,000  | 1,000       | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 0        | 0   | N/A         |
| 86                            | GENERAL CITY CHARGES         | 603    | 603         | 50    | 50    |       |       |       |                  |     |     |       |       |       |       | 101   | 17%              | 397      | 66  | 17%         |
| 88                            | INTERFUND TRANSFERS          | 138    | 138         | 12    | 12    |       |       |       |                  |     |     |       |       |       |       | 23    | 17%              | 198      | 33  | 17%         |
| 90                            | REFUNDS                      | 38     | 38          | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 8        | 3   | 32%         |
| Sundry                        |                              | 1,779  | 1,779       | 62    | 62    | 0     | 0     | 0     | 0                | 0   | 0   | 0     | 0     | 0     | 0     | 124   | 7%               | 603      | 102 | 17%         |
| Total Stormwater Expenditures |                              | 7,065  | 7,065       | 322   | 344   | 0     | 0     | 0     | 0                | 0   | 0   | 0     | 0     | 0     | 0     | 667   | 9%               | 5,151    | 664 | 13%         |

**CITY OF ALLENTOWN**  
**FUND SUMMARY - GOLF FUND (091)**  
**As of February 28th, 2023**

3/20/2023

|                         |                              | Budget | Adj.<br>Budget | Received to Date |     |     |     |     |     |     |     |     |     |     |     | -<br>YTD | % of Adj.<br>Budget | 2022    |     |                |
|-------------------------|------------------------------|--------|----------------|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------|---------------------|---------|-----|----------------|
|                         |                              |        |                | Jan              | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |          |                     | Actuals |     | % of<br>Actual |
| REVENUE:                |                              |        |                |                  |     |     |     |     |     |     |     |     |     |     |     |          | Year End            | YTD     |     |                |
| 3182                    | CART RENTALS                 | 490    | 490            | 0                | 8   |     |     |     |     |     |     |     |     |     | 8   | 2%       | 490                 | 0       | 0%  |                |
| 3183                    | GREENS FEES                  | 1,222  | 1,222          | 0                | 67  |     |     |     |     |     |     |     |     |     | 67  | 5%       | 1,148               | 6       | 1%  |                |
| 3184                    | DRIVING RANGE                | 362    | 362            | 10               | 17  |     |     |     |     |     |     |     |     |     | 27  | 7%       | 321                 | 13      | 4%  |                |
| 3185                    | INTEREST INC                 | 0      | 0              | 1                | 1   |     |     |     |     |     |     |     |     |     | 2   | N/A      | 4                   | 0       | 2%  |                |
| 3186                    | PRO SHOP RENTAL/MISC         | 91     | 91             | 0                | 2   |     |     |     |     |     |     |     |     |     | 2   | 2%       | 119                 | 0       | 0%  |                |
| 3187                    | G/C BAR & RESTAURANT         | 45     | 45             | 0                | 4   |     |     |     |     |     |     |     |     |     | 4   | 10%      | 52                  | 8       | 16% |                |
| 3189                    | STATE AID PENSION            | 23     | 23             | 0                | 0   |     |     |     |     |     |     |     |     |     | 0   | 0%       | 24                  | 0       | 0%  |                |
| 6145                    | GAIN OR LOSS ON SALE OF FIXE | 0      | 0              | 0                | 2   |     |     |     |     |     |     |     |     |     | 2   | N/A      | 0                   | 0       | N/A |                |
| Total Golf Revenues     |                              | 2,233  | 2,233          | 11               | 102 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 113 | 5%       | 2,158               | 27      | 1%  |                |
| EXPENDITURE:            |                              |        |                |                  |     |     |     |     |     |     |     |     |     |     |     |          |                     |         |     |                |
| PERSONNEL               |                              |        |                |                  |     |     |     |     |     |     |     |     |     |     |     |          |                     |         |     |                |
| 02                      | PERMANENT WAGES              | 367    | 367            | 18               | 26  |     |     |     |     |     |     |     |     |     | 44  | 12%      | 309                 | 40      | 13% |                |
| 04                      | TEMPORARY WAGES              | 225    | 225            | 0                | 2   |     |     |     |     |     |     |     |     |     | 2   | 1%       | 178                 | 1       | 1%  |                |
| 06                      | PREMIUM PAY                  | 21     | 21             | 0                | 0   |     |     |     |     |     |     |     |     |     | 0   | 0%       | 25                  | 0       | 1%  |                |
| 08                      | LONGEVITY                    | 3      | 3              | 0                | 0   |     |     |     |     |     |     |     |     |     | 0   | 13%      | 2                   | 0       | 13% |                |
| 11                      | SHIFT DIFFERENTIAL           | 1      | 1              | 0                | 0   |     |     |     |     |     |     |     |     |     | 0   | 0%       | 0                   | 0       | 0%  |                |
| 12                      | FICA/MEDICARE                | 47     | 47             | 1                | 2   |     |     |     |     |     |     |     |     |     | 3   | 7%       | 39                  | 3       | 8%  |                |
| 14                      | PENSION                      | 53     | 53             | 4                | 4   |     |     |     |     |     |     |     |     |     | 9   | 17%      | 43                  | 7       | 17% |                |
| 16                      | INSURANCE - EMPLOYEE GRP     | 142    | 142            | 12               | 12  |     |     |     |     |     |     |     |     |     | 24  | 17%      | 134                 | 22      | 17% |                |
| Personnel               |                              | 857    | 857            | 36               | 46  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 82  | 10%      | 730                 | 75      | 10% |                |
| SERVICES & CHARGES      |                              |        |                |                  |     |     |     |     |     |     |     |     |     |     |     |          |                     |         |     |                |
| 20                      | ELECTRIC POWER               | 20     | 20             | 0                | 0   |     |     |     |     |     |     |     |     |     | 0   | 0%       | 19                  | 1       | 1%  |                |
| 22                      | TELEPHONE                    | 1      | 1              | 0                | 0   |     |     |     |     |     |     |     |     |     | 0   | 14%      | 1                   | 0       | N/A |                |
| 26                      | PRINTING                     | 2      | 2              | 0                | 0   |     |     |     |     |     |     |     |     |     | 0   | 0%       | 3                   | 0       | 0%  |                |
| 30                      | RENTALS                      | 170    | 170            | 34               | 22  |     |     |     |     |     |     |     |     |     | 55  | 32%      | 162                 | 90      | 56% |                |
| 32                      | PUBLICATIONS & MEMBERSHIP    | 5      | 5              | 0                | 2   |     |     |     |     |     |     |     |     |     | 2   | 45%      | 2                   | 1       | 46% |                |
| 34                      | TRAINING & PROF. DEVELOP     | 5      | 5              | 0                | 0   |     |     |     |     |     |     |     |     |     | 0   | 0%       | 8                   | 1       | 13% |                |
| 42                      | REPAIRS & MAINTENANCE        | 8      | 9              | 0                | 1   |     |     |     |     |     |     |     |     |     | 1   | 7%       | 5                   | 0       | 9%  |                |
| 46                      | OTHER CONTRACT SERVICES      | 6      | 6              | 0                | 0   |     |     |     |     |     |     |     |     |     | 0   | 0%       | 231                 | 15      | 7%  |                |
| 50                      | OTHER SERVICES & CHARGES     | 65     | 65             | 1                | 2   |     |     |     |     |     |     |     |     |     | 3   | 5%       | 65                  | 2       | 3%  |                |
| Services & Charges      |                              | 283    | 283            | 35               | 26  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 61  | 22%      | 497                 | 111     | 22% |                |
| MATERIALS & SUPPLIES    |                              |        |                |                  |     |     |     |     |     |     |     |     |     |     |     |          |                     |         |     |                |
| 54                      | REPAIR & MAINT SUPPLIES      | 40     | 40             | 0                | 0   |     |     |     |     |     |     |     |     |     | 0   | 0%       | 23                  | 2       | 10% |                |
| 56                      | UNIFORMS                     | 1      | 1              | 0                | 0   |     |     |     |     |     |     |     |     |     | 0   | 0%       | 1                   | 0       | 0%  |                |
| 62                      | FUELS, OILS & LUBRICANTS     | 32     | 32             | 0                | 0   |     |     |     |     |     |     |     |     |     | 0   | 0%       | 23                  | 8       | 33% |                |
| 64                      | PIPE & FITTINGS              | 0      | 0              | 0                | 0   |     |     |     |     |     |     |     |     |     | 0   | N/A      | 7                   | 0       | 0%  |                |
| 66                      | CHEMICALS                    | 200    | 200            | 0                | 10  |     |     |     |     |     |     |     |     |     | 10  | 5%       | 158                 | 71      | 45% |                |
| 68                      | OPERATING MATERIALS & SUPP   | 80     | 80             | 0                | 18  |     |     |     |     |     |     |     |     |     | 18  | 22%      | 64                  | 10      | 15% |                |
| Materials & Supplies    |                              | 353    | 353            | 0                | 27  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 27  | 8%       | 276                 | 91      | 33% |                |
| CAPITAL OUTLAYS         |                              |        |                |                  |     |     |     |     |     |     |     |     |     |     |     |          |                     |         |     |                |
| 70                      | PRO SHOP INVENTORY           | 70     | 70             | 0                | 19  |     |     |     |     |     |     |     |     |     | 19  | 27%      | 59                  | 20      | 33% |                |
| 72                      | EQUIPMENT                    | 30     | 30             | 0                | 2   |     |     |     |     |     |     |     |     |     | 2   | 6%       | 148                 | 44      | 30% |                |
| Capital Outlays         |                              | 100    | 100            | 0                | 21  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 21  | 21%      | 206                 | 64      | 31% |                |
| SUNDRY                  |                              |        |                |                  |     |     |     |     |     |     |     |     |     |     |     |          |                     |         |     |                |
| 86                      | GENERAL CITY CHARGES         | 331    | 331            | 28               | 28  |     |     |     |     |     |     |     |     |     | 55  | 17%      | 378                 | 63      | 17% |                |
| 88                      | INTERFUND TRANSFER           | 146    | 146            | 2                | 2   |     |     |     |     |     |     |     |     |     | 4   | 2%       | 125                 | 0       | 0%  |                |
| Sundry                  |                              | 477    | 477            | 29               | 29  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 59  | 18%      | 503                 | 63      | 13% |                |
| Total Golf Expenditures |                              | 2,070  | 2,070          | 101              | 150 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 250 | 12%      | 2,212               | 404     | 18% |                |

**CITY OF ALLENTOWN**  
**FUND SUMMARY - RENTAL UNIT LICENSING FUND (105)**  
**As of February 28th, 2023**

3/20/2023

|                                |                            | 2022   |             |       |       |       |       |       |                  |     |     |       |       |       | 2022  |       |                  |          |     |        |
|--------------------------------|----------------------------|--------|-------------|-------|-------|-------|-------|-------|------------------|-----|-----|-------|-------|-------|-------|-------|------------------|----------|-----|--------|
|                                |                            | Budget | Adj. Budget | - Jan | - Feb | - Mar | - Apr | - May | Received to Date |     |     | - Sep | - Oct | - Nov | - Dec | - YTD | % of Adj. Budget | Actuals  |     | % of   |
| REVENUE:                       |                            |        |             |       |       |       |       |       | Jun              | Jul | Aug |       |       |       |       |       |                  | Year End | YTD | Actual |
| 2932                           | RENTAL REGISTRATION FEE    | 2,367  | 2,367       | 254   | 36    |       |       |       |                  |     |     |       |       |       |       | 291   | 12%              | 2,375    | 238 | 10%    |
| 2933                           | RENTAL PRESALES REVENUE    | 100    | 100         | 8     | 7     |       |       |       |                  |     |     |       |       |       |       | 16    | 16%              | 119      | 23  | 19%    |
| 2934                           | VACANT PROPERTY REG        | 75     | 75          | 8     | 3     |       |       |       |                  |     |     |       |       |       |       | 11    | 15%              | 77       | 18  | 23%    |
| 5241                           | STATE AID PENSION          | 91     | 91          | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 96       | 0   | 0%     |
| 6170                           | MISCELLANEOUS              | 1      | 1           | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 63%              | 3        | 0   | 0%     |
| Total Rental Unit Revenues     |                            | 2,633  | 2,633       | 271   | 47    | 0     | 0     | 0     | 0                | 0   | 0   | 0     | 0     | 0     | 0     | 318   | 12%              | 2,670    | 279 | 10%    |
| EXPENDITURE:                   |                            |        |             |       |       |       |       |       |                  |     |     |       |       |       |       |       |                  |          |     |        |
| PERSONNEL                      |                            |        |             |       |       |       |       |       |                  |     |     |       |       |       |       |       |                  |          |     |        |
| 02                             | PERMANENT WAGES            | 1,395  | 1,395       | 62    | 87    |       |       |       |                  |     |     |       |       |       |       | 149   | 11%              | 1,123    | 160 | 14%    |
| 06                             | PREMIUM PAY                | 15     | 15          | 0     | 2     |       |       |       |                  |     |     |       |       |       |       | 3     | 17%              | 14       | 1   | 10%    |
| 08                             | LONGEVITY                  | 21     | 21          | 1     | 1     |       |       |       |                  |     |     |       |       |       |       | 2     | 12%              | 22       | 3   | 15%    |
| 11                             | SHIFT DIFFERENTIAL         | 1      | 1           | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 14%              | 0        | 0   | 10%    |
| 12                             | FICAMEDICARE               | 109    | 109         | 5     | 7     |       |       |       |                  |     |     |       |       |       |       | 12    | 11%              | 88       | 12  | 14%    |
| 14                             | PENSION                    | 207    | 207         | 17    | 17    |       |       |       |                  |     |     |       |       |       |       | 34    | 17%              | 166      | 28  | 17%    |
| 16                             | INSURANCE - EMP GRP        | 554    | 554         | 46    | 46    |       |       |       |                  |     |     |       |       |       |       | 92    | 17%              | 513      | 85  | 17%    |
| Personnel                      |                            | 2,300  | 2,300       | 131   | 161   | 0     | 0     | 0     | 0                | 0   | 0   | 0     | 0     | 0     | 0     | 292   | 13%              | 1,926    | 290 | 15%    |
| SERVICES & CHARGES             |                            |        |             |       |       |       |       |       |                  |     |     |       |       |       |       |       |                  |          |     |        |
| 22                             | TELEPHONE                  | 0      | 0           | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | N/A              | 6        | 0   | 0%     |
| 26                             | PRINTING                   | 4      | 4           | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 3        | 0   | 0%     |
| 32                             | PUBLICATION & MEMBERSHIP   | 2      | 2           | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 23%              | 1        | 1   | 88%    |
| 34                             | TRAINING & PROF. DEVELOP   | 7      | 7           | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 3        | 0   | 0%     |
| 42                             | REPAIRS & MAINTENANCE      | 1      | 1           | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 0        | 0   | N/A    |
| 46                             | OTHER CONTRACT SERVICES    | 44     | 44          | 0     | 1     |       |       |       |                  |     |     |       |       |       |       | 1     | 3%               | 26       | 2   | 9%     |
| 50                             | OTHER SERVICES & CHARGES   | 6      | 6           | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 1        | 0   | 0%     |
| Services & Charges             |                            | 63     | 63          | 0     | 1     | 0     | 0     | 0     | 0                | 0   | 0   | 0     | 0     | 0     | 0     | 2     | 3%               | 40       | 3   | 8%     |
| MATERIALS & SUPPLIES           |                            |        |             |       |       |       |       |       |                  |     |     |       |       |       |       |       |                  |          |     |        |
| 56                             | UNIFORMS                   | 10     | 10          | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 1%               | 3        | 0   | 5%     |
| 62                             | FUELS OILS & LUBRICANTS    | 21     | 21          | 0     | 10    |       |       |       |                  |     |     |       |       |       |       | 10    | 48%              | 10       | 10  | 100%   |
| 68                             | OPERATING MATERIALS & SUPP | 4      | 4           | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 1        | 0   | 0%     |
| Materials & Supplies           |                            | 35     | 35          | 0     | 10    | 0     | 0     | 0     | 0                | 0   | 0   | 0     | 0     | 0     | 0     | 10    | 29%              | 14       | 10  | 71%    |
| CAPITAL OUTLAYS                |                            |        |             |       |       |       |       |       |                  |     |     |       |       |       |       |       |                  |          |     |        |
| 72                             | EQUIPMENT                  | 80     | 80          | 0     | 2     | 0     | 0     | 0     | 0                | 0   | 0   | 0     | 0     | 0     | 0     | 2     | 3%               | 75       | 0   | 0%     |
| Capital Outlays                |                            | 80     | 80          | 0     | 2     | 0     | 0     | 0     | 0                | 0   | 0   | 0     | 0     | 0     | 0     | 2     | 3%               | 75       | 0   | 0%     |
| SUNDRY                         |                            |        |             |       |       |       |       |       |                  |     |     |       |       |       |       |       |                  |          |     |        |
| 88                             | INTERFUND TRANSFERS        | 83     | 83          | 7     | 7     |       |       |       |                  |     |     |       |       |       |       | 14    | 17%              | 0        | 0   | N/A    |
| 86                             | GENERAL CITY CHARGES       | 331    | 331         | 28    | 28    |       |       |       |                  |     |     |       |       |       |       | 55    | 17%              | 319      | 53  | 17%    |
| 90                             | REFUNDS                    | 3      | 3           | 0     | 0     |       |       |       |                  |     |     |       |       |       |       | 0     | 0%               | 0        | 0   | N/A    |
| Sundry                         |                            | 416    | 416         | 35    | 35    | 0     | 0     | 0     | 0                | 0   | 0   | 0     | 0     | 0     | 0     | 69    | 17%              | 319      | 53  | 17%    |
| Total Rental Unit Expenditures |                            | 2,894  | 2,894       | 166   | 209   | 0     | 0     | 0     | 0                | 0   | 0   | 0     | 0     | 0     | 0     | 375   | 13%              | 2,374    | 356 | 15%    |

CITY OF ALLENTOWN  
PERSONNEL EXPENDITURE SUMMARY BY DEPARTMENT - GENERAL FUND  
As of February 28th, 2023

3/20/2023

|                       |                       |        |             |       |       |     |     |     |     |     |     |     |     |     |     |       |                  | 2022     |       |             |
|-----------------------|-----------------------|--------|-------------|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|----------|-------|-------------|
| Dept                  | Dept Description      | Budget | Adj. Budget | JAN   | FEB   | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | YTD   | % of Adj. Budget | Actuals  |       | % of Actual |
|                       |                       |        |             |       |       |     |     |     |     |     |     |     |     |     |     |       |                  | Year End | YTD   |             |
| 02 PERMANENT WAGES:   |                       |        |             |       |       |     |     |     |     |     |     |     |     |     |     |       |                  |          |       |             |
| 01                    | Non-Departmental      | 1,629  | 1,629       | 81    | 115   |     |     |     |     |     |     |     |     |     |     | 196   | 12%              | 1,502    | 95    | 6%          |
| 02                    | Finance               | 2,245  | 2,245       | 104   | 157   |     |     |     |     |     |     |     |     |     |     | 261   | 12%              | 1,989    | 112   | 6%          |
| 03                    | Public Works          | 3,872  | 3,872       | 202   | 282   |     |     |     |     |     |     |     |     |     |     | 484   | 12%              | 2,948    | 164   | 6%          |
| 04                    | Police                | 21,408 | 21,408      | 1,085 | 1,630 |     |     |     |     |     |     |     |     |     |     | 2,715 | 13%              | 19,169   | 1,127 | 6%          |
| 05                    | EMS                   | 3,143  | 3,143       | 170   | 201   |     |     |     |     |     |     |     |     |     |     | 371   | 12%              | 2,736    | 160   | 6%          |
| 05                    | Fire                  | 10,184 | 10,184      | 530   | 760   |     |     |     |     |     |     |     |     |     |     | 1,290 | 13%              | 9,713    | 549   | 6%          |
| 06                    | Human Resources       | 466    | 466         | 16    | 22    |     |     |     |     |     |     |     |     |     |     | 38    | 8%               | 462      | 26    | 6%          |
| 07                    | Management Systems    | 1,508  | 1,508       | 68    | 97    |     |     |     |     |     |     |     |     |     |     | 164   | 11%              | 1,375    | 75    | 5%          |
| 08                    | Parks & Recreation    | 2,579  | 2,579       | 127   | 182   |     |     |     |     |     |     |     |     |     |     | 309   | 12%              | 2,141    | 125   | 6%          |
| 09                    | Community Development | 5,801  | 5,801       | 283   | 376   |     |     |     |     |     |     |     |     |     |     | 659   | 11%              | 5,004    | 293   | 6%          |
| Total Permanent Wages |                       | 52,834 | 52,834      | 2,665 | 3,821 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 6,486 | 12%              | 47,041   | 2,726 | 6%          |
| 06 PREMIUM PAY:       |                       |        |             |       |       |     |     |     |     |     |     |     |     |     |     |       |                  |          |       |             |
| 01                    | Non-Departmental      | 0      | 0           | 0     | 0     |     |     |     |     |     |     |     |     |     |     | 0     | N/A              | 0        | 0     | N/A         |
| 02                    | Finance               | 7      | 7           | 0     | 0     |     |     |     |     |     |     |     |     |     |     | 0     | 6%               | 3        | 0     | 3%          |
| 03                    | Public Works          | 252    | 252         | 7     | 12    |     |     |     |     |     |     |     |     |     |     | 20    | 8%               | 155      | 11    | 7%          |
| 04                    | Police                | 2,110  | 2,110       | 100   | 175   |     |     |     |     |     |     |     |     |     |     | 275   | 13%              | 2,241    | 156   | 7%          |
| 05                    | EMS                   | 550    | 550         | 43    | 44    |     |     |     |     |     |     |     |     |     |     | 87    | 16%              | 705      | 34    | 5%          |
| 05                    | Fire                  | 3,688  | 3,688       | 163   | 188   |     |     |     |     |     |     |     |     |     |     | 351   | 10%              | 2,539    | 169   | 7%          |
| 06                    | Human Resources       | 3      | 3           | 0     | 0     |     |     |     |     |     |     |     |     |     |     | 0     | 4%               | 4        | 0     | 6%          |
| 07                    | Management Systems    | 0      | 0           | 0     | 0     |     |     |     |     |     |     |     |     |     |     | 0     | N/A              | 0        | 0     | N/A         |
| 08                    | Parks & Recreation    | 160    | 160         | 1     | 5     |     |     |     |     |     |     |     |     |     |     | 6     | 3%               | 107      | 9     | 9%          |
| 09                    | Community Development | 71     | 71          | 3     | 1     |     |     |     |     |     |     |     |     |     |     | 4     | 6%               | 87       | 5     | 6%          |
| Total Premium Pay     |                       | 6,841  | 6,841       | 318   | 426   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 744   | 11%              | 5,840    | 384   | 7%          |

CITY OF ALLENTOWN  
HEALTHCARE EXPENDITURES

|                                 |        |        |       |       |     |     |     |     |     |     |     |     |     |     |       |     | 2022     |       |             |
|---------------------------------|--------|--------|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|----------|-------|-------------|
|                                 |        |        | JAN   | FEB   | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |       |     | Actuals  |       | % of Actual |
|                                 |        |        |       |       |     |     |     |     |     |     |     |     |     |     |       |     | Year End | YTD   |             |
| Medical- Non-SEIU               | 13,000 | 13,000 | 856   | 993   |     |     |     |     |     |     |     |     |     |     | 1,849 | 14% | 13,440   | 1,849 | 14%         |
| Prescription                    | 2,500  | 2,500  | 271   | 0     |     |     |     |     |     |     |     |     |     |     | 271   | 11% | 3,636    | 361   | 10%         |
| Dental                          | 320    | 320    | 13    | 43    |     |     |     |     |     |     |     |     |     |     | 56    | 18% | 283      | 23    | 8%          |
| Vision                          | 105    | 105    | 16    | 8     |     |     |     |     |     |     |     |     |     |     | 24    | 23% | 98       | 8     | 8%          |
| Medical- SEIU                   | 6,000  | 6,000  | 470   | 511   |     |     |     |     |     |     |     |     |     |     | 981   | 16% | 5,127    | 473   | 9%          |
| Benefits Broker/Benefits Portal | 60     | 60     | 0     | 57    |     |     |     |     |     |     |     |     |     |     | 0     | 0%  | N/A      | 0     | N/A         |
| Telemedicine                    | 29     | 29     | 3     | 3     |     |     |     |     |     |     |     |     |     |     | 6     | 21% | 45       | 2     | 4%          |
| Flex Spending Account (FSA)     | 12     | 12     | 0     | 0     |     |     |     |     |     |     |     |     |     |     | 0     | 0%  | 8        | 1     | 12%         |
| Stop Loss Premium               | 1,350  | 1,350  | 108   | 0     |     |     |     |     |     |     |     |     |     |     | 108   | 8%  | 1,466    | 131   | 9%          |
| COBRA                           | 4      | 4      | 0     | 0     |     |     |     |     |     |     |     |     |     |     | 0     | 0%  | 2        | 0     | 0%          |
| Life Insurance                  | 180    | 180    | 0     | 12    |     |     |     |     |     |     |     |     |     |     | 12    | 7%  | 117      | 14    | 12%         |
| Total Benefit Costs             | 23,560 | 23,560 | 1,737 | 1,627 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3,364 | 14% | 24,222   | 2,862 | 12%         |

## BELOW ARE THE CASH BALANCES OF THE CITY'S CASH ACCOUNTS - As of February 28th, 2023

|                                               |                    |                    |            |            |            |            |            |            |            |            |            |            | <b>2022</b>        |                   |
|-----------------------------------------------|--------------------|--------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------------|-------------------|
|                                               |                    |                    |            |            |            |            |            |            |            |            |            |            | <b>Actuals</b>     |                   |
| <b>Pooled Bank Accounts:</b>                  | <b>JAN</b>         | <b>FEB</b>         | <b>MAR</b> | <b>APR</b> | <b>MAY</b> | <b>JUN</b> | <b>JUL</b> | <b>AUG</b> | <b>SEP</b> | <b>OCT</b> | <b>NOV</b> | <b>DEC</b> | <b>Year End</b>    | <b>YTD</b>        |
| <sup>1</sup> (000) General Fund               | 11,030,463         | 20,710,838         |            |            |            |            |            |            |            |            |            |            | 15,024,116         | 22,264,317        |
| (001) Capital Fund                            | 4,936,605          | 3,987,814          |            |            |            |            |            |            |            |            |            |            | 5,109,869          | 19,287,018        |
| (004) PA Motor                                | 2,532,892          | 2,281,026          |            |            |            |            |            |            |            |            |            |            | 2,754,248          | 2,074,288         |
| (005) Grant Fund                              | -                  | -                  |            |            |            |            |            |            |            |            |            |            | -                  | 34,040            |
| (006) Trexler Park                            | 227,186            | 582,144            |            |            |            |            |            |            |            |            |            |            | 306,507            | 96,631            |
| (081) Risk Management                         | 5,148,816          | 5,636,119          |            |            |            |            |            |            |            |            |            |            | 5,207,016          | 6,979,212         |
| (081) Workers Comp Trust                      | 589,263            | 590,045            |            |            |            |            |            |            |            |            |            |            | 588,640            | 520,033           |
| (083) Equipment Fund                          | 1,073,158          | 1,771,674          |            |            |            |            |            |            |            |            |            |            | 1,727,841          | 961,612           |
| (085) Solid Waste                             | 3,246,544          | 3,984,770          |            |            |            |            |            |            |            |            |            |            | 3,647,779          | 3,156,587         |
| (086) Stormwater                              | 3,685,567          | 4,203,194          |            |            |            |            |            |            |            |            |            |            | 3,874,476          | 3,305,806         |
| (091) Golf Fund                               | 673,956            | 632,755            |            |            |            |            |            |            |            |            |            |            | 827,578            | 439,838           |
| (100) Housing Fund                            | 303,333            | 303,333            |            |            |            |            |            |            |            |            |            |            | 303,333            | 303,333           |
| (105) Rental Unit Fund                        | 1,909,625          | 1,764,542          |            |            |            |            |            |            |            |            |            |            | 1,807,495          | 1,449,515         |
| (110) Hamilton St. Dam Maint. Fund            | 32,000             | 32,000             |            |            |            |            |            |            |            |            |            |            | 32,000             | 31,000            |
| <b><u>Holding Accounts:</u></b>               |                    |                    |            |            |            |            |            |            |            |            |            |            |                    |                   |
| (098) Payroll Withholding                     | 337,464            | 567,203            |            |            |            |            |            |            |            |            |            |            | 1,378,257          | 567,878           |
| <b>Total Pooled Cash</b>                      | <b>35,726,870</b>  | <b>47,047,458</b>  | -          | -          | -          | -          | -          | -          | -          | -          | -          | -          | <b>42,589,156</b>  | <b>61,471,108</b> |
| <b><u>Non-Pooled Bank Accounts:</u></b>       |                    |                    |            |            |            |            |            |            |            |            |            |            |                    |                   |
| (000) General Fund Reserve Investment         | 17,127,122         | 17,325,496         |            |            |            |            |            |            |            |            |            |            | 17,127,098         | -                 |
| (000) PLGIT 2006 Loan Investment              | 5,455,318          | 5,455,334          |            |            |            |            |            |            |            |            |            |            | 5,450,350          | 5,372,669         |
| (000) Lead Grant                              | 446,976            | 181,791            |            |            |            |            |            |            |            |            |            |            | 297                | 1,216,559         |
| (000) Police                                  | 156,711            | 156,711            |            |            |            |            |            |            |            |            |            |            | 89,236             | 102,940           |
| (000) New Communities Program (C32140)        | 51,481             | 51,911             |            |            |            |            |            |            |            |            |            |            | 51,481             | 46,981            |
| (000) Refundable Deposits                     | 1,830,084          | 1,685,081          |            |            |            |            |            |            |            |            |            |            | 1,826,682          | 1,551,706         |
| (001) PLIGIT - 2011 Bond Issue                | 146,113            | 146,614            |            |            |            |            |            |            |            |            |            |            | 145,584            | 143,391           |
| (001) PLIGIT - 2011A Bond Issue               | 19,032             | 19,097             |            |            |            |            |            |            |            |            |            |            | 18,963             | 18,677            |
| (001) PLIGIT - 2015 Bond Issue                | 1,191,547          | 1,195,756          |            |            |            |            |            |            |            |            |            |            | 1,187,101          | 1,411,537         |
| (001) PLIGIT - 2020 Capitalized Interest Fund | -                  | -                  |            |            |            |            |            |            |            |            |            |            | -                  | 487,028           |
| (001) PLIGIT - 2020 Bond Issue                | 3,343,848          | 3,356,359          |            |            |            |            |            |            |            |            |            |            | 3,331,365          | 6,723,267         |
| (006) Trexler - Trustee / Escrow              | 255,524            | 255,524            |            |            |            |            |            |            |            |            |            |            | 255,524            | 678,167           |
| (008) Revolving Loan Fund                     | 1,293,228          | 1,300,142          |            |            |            |            |            |            |            |            |            |            | 1,288,873          | 1,256,284         |
| (019) ARPA                                    | 18,559,709         | 12,457,289         |            |            |            |            |            |            |            |            |            |            | 18,483,468         | 11,175,225        |
| (019) PLGIT - ARPA Investment                 | 28,931,148         | 29,109,911         |            |            |            |            |            |            |            |            |            |            | 28,912,210         | -                 |
| (080) Leases A.O. Fund                        | 2,002,682          | 1,813,876          |            |            |            |            |            |            |            |            |            |            | 1,937,925          | 3,465,337         |
| <b>Total Non-Pooled</b>                       | <b>80,810,523</b>  | <b>74,510,891</b>  | -          | -          | -          | -          | -          | -          | -          | -          | -          | -          | <b>80,106,156</b>  | <b>33,649,769</b> |
| <b>Total All Accounts</b>                     | <b>116,537,393</b> | <b>121,558,350</b> | -          | -          | -          | -          | -          | -          | -          | -          | -          | -          | <b>122,695,312</b> | <b>95,120,877</b> |

## 2023 Vacancy Report

PERIOD AS OF: February 28th 2023

| GL ACCOUNT        | %    | BUREAU                   | POSITION TITLE                 | POS #   | PAY CLASS | ANNUAL WAGE | WAGE AT % | VACANCY      |             |         | TOTAL FUND SAVINGS |
|-------------------|------|--------------------------|--------------------------------|---------|-----------|-------------|-----------|--------------|-------------|---------|--------------------|
|                   |      |                          |                                |         |           |             |           | VACATED DATE | FILLED DATE | SAVINGS |                    |
| 000-01-0201-0001- | 100% | Mayor                    | Managing Director              | 036-001 | a22       | 1           | 1         | 1/1/23       |             |         | 0                  |
| 000-01-0201-0005- | 100% | CED                      | Equity & Inclusion Coordinator | 026-002 | s11       | 77,754      | 77,754    | 1/1/23       |             |         | 12,389             |
| 000-01-0201-0001- | 100% | Human Resources          | Receptionist- Front Lobby      | 235-012 | s05       | 53,002      | 53,002    | 1/1/23       | 1/23/23     |         | 3,203              |
| 000-02-0602-0001- | 100% | Finance Rev/Audit        | Tax Examiner                   | 281-005 | m15       | 49,088      | 49,088    | 1/1/23       |             |         | 7,822              |
| 000-02-0602-0001- | 100% | Finance Rev/Audit        | Clerk 3                        | 232-020 | m08       | 41,688      | 41,688    | 1/1/23       |             |         | 6,643              |
| 000-02-0602-0001- | 100% | Finance Rev/Audit        | Clerk 3                        | 232-008 | m08       | 41,418      | 41,418    | 1/1/23       |             |         | 6,600              |
| 000-02-0602-0001- | 100% | Finance Rev/Audit        | Clerk 3                        | 232-004 | m08       | 41,688      | 41,688    | 1/1/23       | 2/20/23     |         | 5,726              |
| 000-02-0602-0001- | 100% | Finance Rev/Audit        | Clerk 3                        | 232-029 | m08       | 41,688      | 41,688    | 1/9/23       |             |         | 5,726              |
| 000-02-0602-0003- | 100% | Finance                  | Financial Analyst              | 119-001 | s12       | 83,404      | 83,404    | 1/1/23       |             |         | 13,290             |
| 000-02-0602-0003- | 100% | Finance Director         | Finance Director               | 069-001 | a21       | 109,322     | 109,322   | 1/25/23      | 2/6/23      |         | 3,604              |
| 000-02-0602-0004- | 100% | Treasury                 | Treasury & Accounting Coord.   | 235-001 | s06       | 53,862      | 53,862    | 1/1/23       |             |         | 8,582              |
| 000-02-0602-0004- | 100% | Treasury                 | Treasury & Accounting Manager  | 029-001 | s17       | 88,958      | 88,958    | 2/6/23       |             |         | 5,377              |
| 000-03-0701-0002- | 100% | Building Maintenance     | Office Manager                 | 120-017 | s09       | 62,634      | 62,634    | 1/3/23       | 2/6/23      |         | 5,850              |
| 000-03-0702-0001- | 100% | Sewer Administration     | Clerk 3                        | 232-085 | m08       | 53,972      | 53,972    | 2/6/23       |             |         | 3,262              |
| 000-03-0702-0001- | 70%  | Engineering              | Engineering Aide 3             | 402-003 | m13       | 46,670      | 32,669    | 1/1/23       |             |         | 5,206              |
| 000-03-0702-0001- | 100% | Engineering -Sewer Admin | Tree Inspector                 | 307-001 | m16       | 50,284      | 50,284    | 1/1/23       | 2/13/23     |         | 5,940              |
| 000-03-0702-0001- | 60%  | Engineering              | City Engineer                  | 145-002 | s18       | 88,634      | 53,180    | 1/1/23       |             |         | 8,474              |
| 000-03-0807-0001- | 100% | Traffic Planning         | Chief Maintenance Supervisor   | 132-004 | s13       | 90,246      | 90,246    | 2/24/23      |             |         | 992                |
| 000-03-0807-0001- | 100% | Traffic Planning         | Traffic Signal Tech 2          | 542-001 | m14       | 66,104      | 66,104    | 2/3/23       |             |         | 4,540              |
| 000-04-0802-001-  | 100% | Police                   | Patrolman                      | 780-203 | p02       | 1           | 1         | 1/1/23       |             |         | 0                  |
| 000-04-0802-001-  | 100% | Police                   | Patrolman                      | 780-204 | p02       | 1           | 1         | 1/1/23       |             |         | 0                  |
| 000-04-0802-001-  | 100% | Police                   | Patrolman                      | 780-205 | p02       | 1           | 1         | 1/1/23       |             |         | 0                  |
| 000-04-0802-001-  | 100% | Police                   | Patrolman                      | 780-206 | p02       | 1           | 1         | 1/1/23       |             |         | 0                  |
| 000-04-0802-001-  | 100% | Police                   | Patrolman                      | 780-207 | p02       | 1           | 1         | 1/1/23       |             |         | 0                  |
| 000-04-0802-0001- | 100% | Police                   | Patrolman                      | 780-015 | p02       | 68,997      | 68,997    | 2/1/23       |             |         | 5,118              |
| 000-04-0802-0001- | 100% | Police                   | Patrolman                      | 780-113 | p02       | 66,456      | 66,456    | 1/1/23       |             |         | 10,589             |
| 000-04-0802-0001- | 100% | Police                   | Patrolman                      | 780-048 | p02       | 88,868      | 88,868    | 2/4/23       |             |         | 5,859              |
| 000-04-0802-0001- | 100% | Police                   | Patrolman                      | 780-115 | p02       | 88,868      | 88,868    | 1/1/23       |             |         | 14,160             |
| 000-04-0802-0001- | 100% | Police                   | Patrolman                      | 780-140 | p02       | 88,868      | 88,868    | 1/1/23       |             |         | 14,160             |
| 000-04-0802-001-  | 100% | Police                   | Patrolman                      | 780-062 | p02       | 68,634      | 68,634    | 2/27/23      |             |         | 189                |
| 000-04-0802-0001- | 100% | Police                   | Patrolman                      | 780-077 | p02       | 66,456      | 66,456    | 1/1/23       |             |         | 10,589             |
| 000-04-0802-0001- | 100% | Police                   | Patrolman                      | 780-093 | p02       | 66,456      | 66,456    | 1/1/23       |             |         | 10,589             |
| 000-04-0802-0001- | 100% | Police                   | Patrolman                      | 780-094 | p02       | 88,868      | 88,868    | 1/22/23      |             |         | 9,033              |
| 000-04-0802-0001- | 100% | Police                   | Patrolman                      | 780-129 | p02       | 66,456      | 66,456    | 1/1/23       |             |         | 10,589             |
| 000-04-0802-0001- | 100% | Police                   | Patrolman                      | 780-136 | p02       | 66,456      | 66,456    | 1/1/23       |             |         | 10,589             |
| 000-04-0802-0001- | 100% | Police                   | Patrolman                      | 780-138 | p02       | 66,456      | 66,456    | 1/1/23       |             |         | 10,589             |
| 000-04-0802-0001- | 100% | Police                   | Patrolman                      | 780-139 | p02       | 66,456      | 66,456    | 1/1/23       |             |         | 10,589             |
| 000-04-0802-0001- | 100% | Police                   | Patrolman                      | 780-144 | p02       | 66,456      | 66,456    | 1/1/23       |             |         | 10,589             |
| 000-04-0802-0001- | 100% | Police                   | Patrolman                      | 780-142 | p02       | 66,456      | 66,456    | 1/1/23       |             |         | 10,589             |
| 000-04-0802-0001- | 100% | Police                   | Patrolman                      | 780-074 | p02       | 88,868      | 88,868    | 1/1/23       |             |         | 14,160             |
| 000-04-0802-0001- | 100% | Police                   | Patrolman                      | 780-026 | p02       | 66,646      | 66,646    | 1/1/23       | 2/6/23      |         | 6,591              |
| 000-04-0802-0001- | 100% | Police                   | Patrolman                      | 780-031 | p02       | 88,868      | 88,868    | 1/1/23       |             |         | 14,160             |
| 000-04-0802-0001- | 100% | Police                   | Para-Police                    | 793-003 | m07       | 56,420      | 56,420    | 1/27/23      |             |         | 4,960              |
| 000-04-0802-0001- | 100% | Police                   | Sergeant                       | 740-026 | p05       | 98,656      | 98,656    | 1/23/23      | 2/4/23      |         | 3,252              |
| 000-04-0802-0001- | 100% | Police/Civilian          | Clerk 3                        | 251-001 | m06       | 41,418      | 41,418    | 1/1/23       |             |         | 6,600              |

## 2023 Vacancy Report

PERIOD AS OF: February 28th 2023

| GL ACCOUNT        | %    | BUREAU                      | POSITION TITLE               | POS #   | PAY CLASS | ANNUAL WAGE | WAGE AT % | VACANCY      |             |         | TOTAL FUND SAVINGS |
|-------------------|------|-----------------------------|------------------------------|---------|-----------|-------------|-----------|--------------|-------------|---------|--------------------|
|                   |      |                             |                              |         |           |             |           | VACATED DATE | FILLED DATE | SAVINGS |                    |
| 000-04-0802-0001- | 100% | Police/Civilian             | Clerk 3                      | 231-022 | m06       | 41,418      | 41,418    | 1/1/23       |             | 6,600   |                    |
| 000-04-0802-0001- | 100% | Police/Civilian             | Public Safety Analyst        | 163-001 | s12       | 67,964      | 67,964    | 1/1/23       |             | 10,829  |                    |
| 000-04-0802-0001- | 100% | Police/Civilian             | Clerk 3                      | 231-027 | m08       | 41,688      | 41,688    | 1/1/23       | 2/18/23     | 5,497   |                    |
| 000-05-0605-0003- | 100% | EMS                         | Paramedic FT                 | 959-017 | m31       | 74,622      | 74,622    | 1/1/23       | 2/28/23     | 11,890  |                    |
| 000-05-0605-0003- | 100% | EMS                         | Paramedic FT                 | 959-035 | m31       | 70,658      | 70,658    | 2/20/23      |             | 1,553   |                    |
| 000-05-0605-0003- | 100% | EMS                         | Paramedic FT                 | 959-036 | m31       | 60,899      | 60,899    | 1/1/23       | 2/18/23     | 8,031   |                    |
| 000-05-0605-0003- | 100% | EMS                         | Paramedic FT                 | 959-037 | m31       | 60,899      | 60,899    | 1/1/23       |             | 9,704   |                    |
| 000-05-0605-0003- | 100% | EMS                         | Paramedic FT                 | 959-038 | m31       | 60,899      | 60,899    | 1/1/23       |             | 9,704   |                    |
| 000-05-0605-0003- | 100% | EMS                         | Paramedic FT                 | 959-039 | m31       | 60,899      | 60,899    | 1/1/23       |             | 9,704   |                    |
| 000-05-0605-0003- | 100% | EMS                         | Paramedic FT                 | 959-033 | m31       | 73,008      | 73,008    | 1/1/23       | 2/18/23     | 9,627   |                    |
| 000-05-0803-0002- | 100% | Fire                        | Lieutenant - Fire            | 810-023 | F06       | 83,529      | 83,529    | 3/3/23       | 2/18/23     | 0       |                    |
| 000-05-0803-0002- | 100% | Fire                        | Firefighter                  | 840-062 | F01       | 76,590      | 76,590    | 2/18/23      |             | 2,104   |                    |
| 000-05-0803-0002- | 100% | Fire                        | Firefighter                  | 840-065 | F01       | 54,688      | 54,688    | 1/1/23       | 1/27/23     | 3,906   |                    |
| 000-05-0803-0002- | 100% | Fire                        | Firefighter                  | 840-082 | F01       | 54,688      | 54,688    | 1/1/23       | 2/27/23     | 8,564   |                    |
| 000-05-0803-0002- | 100% | Fire                        | Firefighter                  | 840-016 | F01       | 54,688      | 54,688    | 1/1/23       | 1/27/23     | 3,906   |                    |
| 000-06-0603-0001- | 100% | Human Resources             | Human Resources Director     | 258-001 | a21       | 110,240     | 110,240   | 1/1/23       |             | 17,566  |                    |
| 000-06-0603-0001- | 100% | Human Resources             | HR Generalist                | 235-011 | s12       | 67,970      | 67,970    | 1/1/23       |             | 10,830  |                    |
| 000-07-0604-0001- | 100% | Information Systems         | Systems Administrator 3      | 039-008 | s15       | 77,584      | 77,584    | 1/1/23       |             | 12,362  |                    |
| 000-07-0604-0001- | 100% | Information Systems         | Systems Analyst              | 040-001 | s12       | 70,344      | 70,344    | 1/1/23       |             | 11,209  |                    |
| 000-07-0604-0001- | 100% | Information Systems         | IT Support manager           | 039-005 | S16       | 86,068      | 86,068    | 2/6/23       |             | 5,202   |                    |
| 000-07-0604-0001- | 100% | Information Systems         | Chief Information Officer    | 037-001 | s21       | 114,666     | 114,666   | 1/1/23       | 2/6/23      | 11,341  |                    |
| 000-08-0709-0001- | 25%  | Recreation                  | Parks & Rec Trails Director  | 074-001 | a21       | 110,110     | 27,528    | 1/1/23       | 2/6/23      | 2,723   |                    |
| 000-08-0709-0001- | 100% | Parks                       | Maintenance Worker 2         | 301-016 | m08       | 44,432      | 44,432    | 1/1/23       | 2/18/23     | 5,859   |                    |
| 000-08-0709-0001- | 100% | Parks - Water Shed          | Maintenance Worker 1         | 300-030 | m06       | 41,940      | 41,940    | 1/1/23       | 2/18/23     | 5,531   |                    |
| 000-08-0709-0001- | 100% | Parks                       | Arborist I                   | 304-002 | m11       | 45,890      | 45,890    | 2/18/23      |             | 1,261   |                    |
| 000-08-0709-0001- | 100% | Parks                       | Arborist II                  | 305-001 | m15       | 61,270      | 61,270    | 2/13/23      |             | 2,525   |                    |
| 000-08-0709-0001- | 50%  | Parks                       | Project Coordinator          | 628-004 | s10       | 62,268      | 31,134    | 1/1/23       | 3/6/23      | 5,474   |                    |
| 000-08-0905-0002- | 25%  | Recreation                  | Parks & Rec Trails Director  | 074-001 | a21       | 110,110     | 27,528    | 1/1/23       | 2/6/23      | 2,723   |                    |
| 000-09-0901-0001- | 100% | CED                         | CED Project Manager          | 157-007 | s14       | 74,230      | 74,230    | 1/1/23       |             | 11,828  |                    |
| 000-09-0901-0006- | 100% | CED                         | Project manager              | 628-003 | s13       | 74,230      | 74,230    | 1/1/23       |             | 11,828  |                    |
| 000-09-0901-0007  | 100% | CED                         | Business Development Liaison | 027-001 | S14       | 74,230      | 74,230    | 1/1/23       | 2/18/23     | 9,789   |                    |
| 000-09-0902-0001- | 100% | Planning & Zoning           | Planner                      | 525-001 | s10       | 62,270      | 62,270    | 1/1/23       |             |         |                    |
| 000-09-0902-0001  | 60%  | Planning & Zoning           | Chief Planner                | 269-001 | s15       | 77,584      | 46,550    | 1/1/23       | 2/6/23      | 4,604   |                    |
| 000-09-0902-0001- | 70%  | Planning & Zoning           | Planning Director            | 056-001 | s17       | 84,760      | 59,332    | 1/1/23       | 1/23/23     | 3,586   |                    |
| 000-09-0902-0001- | 100% | Planning & Zoning           | Senior Planner               | 144-001 | s13       | 76,538      | 76,538    | 2/6/23       |             | 4,626   |                    |
| 000-09-0902-0001- | 100% | Planning & Zoning           | Senior Planner               | 144-002 | s13       | 76,960      | 76,960    | 1/1/23       | 1/21/23     | 4,229   |                    |
| 000-09-0902-0003- | 100% | Planning & Zoning           | Zoning Officer               | 491-001 | m14       | 65,658      | 65,658    | 1/20/23      |             | 7,035   |                    |
| 000-09-0902-0003- | 100% | Planning & Zoning           | Zoning Officer               | 491-003 | m14       | 61,068      | 61,068    | 2/18/23      |             | 1,678   |                    |
| 000-09-0902-0003- | 100% | Planning & Zoning           | Zoning Supervisor            | 189-001 | s13       | 71,032      | 71,032    | 1/1/23       | 2/18/23     | 9,367   |                    |
| 000-09-0902-0003- | 30%  | Planning & Zoning           | Planning Director            | 056-001 | s17       | 84,760      | 25,428    | 1/1/23       | 1/23/23     | 1,537   |                    |
| 000-09-0902-0004  | 40%  | Planning & Zoning           | Chief Planner                | 269-001 | s15       | 77,584      | 31,034    | 1/1/23       | 2/6/23      | 3,069   |                    |
| 000-09-0903-0001- | 50%  | Building Standards & Safety | Workflow Coordinator         | 628-006 | s11       | 65,026      | 32,513    | 1/1/23       |             | 5,181   |                    |
| 000-09-0903-0001- | 100% | Building Standards & Safety | Building Inspector           | 611-001 | m18b      | 64,714      | 64,714    | 1/1/23       |             | 10,312  |                    |
| 000-09-0903-0001- | 100% | Building Standards & Safety | Building Inspector           | 611-002 | m18b      | 64,714      | 64,714    | 1/1/23       |             | 10,312  |                    |
| 000-09-0903-0001- | 100% | Building Standards & Safety | Combo Inspector              | 611-003 | m19       | 73,632      | 73,632    | 1/20/23      |             | 7,889   |                    |
| 000-09-0903-0001- | 100% | Building Standards & Safety | Building Inspector Trainee   | 611-006 | m16       | 50,284      | 50,284    | 1/1/23       |             | 8,012   |                    |

## 2023 Vacancy Report

PERIOD AS OF: February 28th 2023

| GL ACCOUNT                                 | %    | BUREAU                      | POSITION TITLE                         | POS #   | PAY CLASS | ANNUAL WAGE | WAGE AT % | VACANCY      |             |         | TOTAL FUND SAVINGS |
|--------------------------------------------|------|-----------------------------|----------------------------------------|---------|-----------|-------------|-----------|--------------|-------------|---------|--------------------|
|                                            |      |                             |                                        |         |           |             |           | VACATED DATE | FILLED DATE | SAVINGS |                    |
| 000-09-0903-0001-                          | 100% | Building Standards & Safety | Electrical Inspector                   | 483-001 | m18b      | 71,960      | 71,960    | 1/1/23       |             | 11,466  |                    |
| 000-09-0903-0006-                          | 100% | Building Standards & Safety | Housing Inspector                      | 614-001 | m14       | 66,820      | 66,820    | 2/3/23       |             | 4,589   |                    |
| 000-09-0908-0007-                          | 100% | Health                      | Sanitarian                             | 496-004 | m18b      | 64,714      | 64,714    | 1/1/23       |             | 10,312  |                    |
| 000-09-0908-0007-                          | 50%  | Health                      | Sanitarian                             | 496-006 | m18b      | 68,221      | 34,111    | 2/18/23      |             | 937     |                    |
| 000-09-0908-0008-                          | 50%  | Health                      | Sanitarian                             | 496-006 | m18b      | 68,221      | 34,111    | 2/18/23      |             | 937     |                    |
| <b>000-* GENERAL FUND TOTAL</b>            |      |                             |                                        |         |           |             |           | <b>Total</b> |             |         | <b>646,116</b>     |
| 700-01-7805-0207-                          | 100% | CED                         | HUD Grants Home Administrator          | 154-003 | S11       | 66,946      | 66,946    | 1/1/23       |             | 10,667  |                    |
| <b>700-* CDBG FUND TOTAL</b>               |      |                             |                                        |         |           |             |           | <b>Total</b> |             |         | <b>10,667</b>      |
| 004-03-4741-0001-                          | 100% | PA Liquid Fuels (Streets)   | Maintenance Worker 2                   | 301-001 | m08       | 41,418      | 41,418    | 1/1/23       |             | 6,600   |                    |
| 004-03-4741-001-                           | 100% | PA Liquid Fuels (Streets)   | Maintenance Worker 2                   | 301-006 | m08       | 57,208      | 57,208    | 2/18/23      |             | 1,572   |                    |
| 004-03-4741-0001-                          | 100% | PA Liquid Fuels (Streets)   | Maintenance Worker 2                   | 301-049 | m08       | 41,688      | 41,688    | 1/1/23       | 1/23/23     | 2,520   |                    |
| 004-03-4741-0001-                          | 100% | PA Liquid Fuels (Streets)   | Maintenance Worker 2                   | 301-050 | m08       | 57,694      | 57,694    | 2/2/23       |             | 4,121   |                    |
| 004-03-4741-0001-                          | 100% | PA Liquid Fuels (Streets)   | Maintenance Worker 2                   | 301-087 | m08       | 52,200      | 52,200    | 1/1/23       |             | 8,318   |                    |
| 004-03-4741-0001-                          | 100% | PA Liquid Fuels (Streets)   | Equipment Operator 5                   | 334-002 | m15       | 67,814      | 67,814    | 1/9/23       |             | 9,315   |                    |
| 004-03-4741-0001-                          | 100% | PA Liquid Fuels (Streets)   | Maintenance Supervisor                 | 100-006 | s11       | 63,692      | 63,692    | 1/1/23       | 1/9/23      | 1,400   |                    |
| 004-03-4741-0001-                          | 100% | PA Liquid Fuels (Streets)   | Maintenance Worker 2                   | 301-004 | m08       | 55,826      | 55,826    | 1/1/23       | 2/20/23     | 7,668   |                    |
| <b>004-03-4741-* PA LIQUID FULES TOTAL</b> |      |                             |                                        |         |           |             |           | <b>Total</b> |             |         | <b>41,513</b>      |
| 006-08-6761-0001                           | 25%  | Parks                       | Project Coordinator                    | 628-004 | s10       | 62,268      | 15,567    | 1/1/23       | 3/6/23      | 2,737   |                    |
| 006-08-6761-0001-                          | 40%  | Recreation                  | Parks & Rec Director                   | 074-001 | a21       | 110,110     | 44,044    | 1/1/23       | 2/6/23      | 4,356   |                    |
| <b>006-08-* TREXLER FUND TOTAL</b>         |      |                             |                                        |         |           |             |           | <b>Total</b> |             |         | <b>7,093</b>       |
| 019-01-0501-0001-                          | 100% | Solicitor                   | Right to Know Officer                  | 128-006 | s09       | 59,621      | 59,621    | 1/1/23       |             | 9,500   |                    |
| 019-03-0707-0001-                          | 100% | Building maintenance        | MW1 Custodial                          | 104-007 | m06       | 39,667      | 39,667    | 1/1/23       |             | 6,321   |                    |
| 019-03-0707-0001-                          | 100% | Building maintenance        | Tradesman                              | 355-003 | m16       | 50,295      | 50,295    | 1/1/23       |             | 8,014   |                    |
| 019-03-0807-0001-                          | 100% | Public Works                | Maintenance Worker 2                   | 301-098 | m08       | 41,427      | 41,427    | 1/1/23       |             | 6,601   |                    |
| 019-03-0807-0001-                          | 100% | Public Works                | Traffic Control Foreman                | 100-005 | s11       | 65,027      | 65,027    | 1/1/23       |             | 10,361  |                    |
| 019-06-0603-0001-                          | 100% | Human Resources             | Training Coordinator                   | 227-006 | s10       | 62,270      | 62,270    | 1/1/23       |             | 9,922   |                    |
| 019-06-0603-0001-                          | 100% | Human Resources             | HR Generalist                          | 223-002 | s12       | 67,970      | 67,970    | 1/1/23       |             | 10,830  |                    |
| 019-08-0709-0001-                          | 100% | Parks                       | Maintenance Worker 1                   | 300-049 | m06       | 39,667      | 39,667    | 1/1/23       |             | 6,321   |                    |
| 019-08-0709-0001-                          | 100% | Parks                       | Park Maintenance Superintendent        | 075-002 | S16       | 87,524      | 87,524    | 1/1/23       |             | 13,946  |                    |
| 019-09-0903-0001-                          | 100% | Building Standards & Safety | Building & Construction Superintendent | 075-001 | s16       | 81,079      | 81,079    | 1/1/23       |             | 12,919  |                    |
| <b>019-* ARPA</b>                          |      |                             |                                        |         |           |             |           | <b>Total</b> |             |         | <b>94,736</b>      |
| 081-02-8001-0001-                          | 100% | Risk Management             | Benefits Coordinator                   | 030-002 | s10       | 62,270      | 62,270    | 1/1/23       |             | 9,922   |                    |
| <b>081-02-* RISK FUND TOTAL</b>            |      |                             |                                        |         |           |             |           | <b>Total</b> |             |         | <b>9,922</b>       |

## 2023 Vacancy Report

PERIOD AS OF: February 28th 2023

| GL ACCOUNT                                        | %    | BUREAU                      | POSITION TITLE                         | POS #   | PAY CLASS | ANNUAL WAGE | WAGE AT % | VACANCY      |             |         | TOTAL FUND SAVINGS |
|---------------------------------------------------|------|-----------------------------|----------------------------------------|---------|-----------|-------------|-----------|--------------|-------------|---------|--------------------|
|                                                   |      |                             |                                        |         |           |             |           | VACATED DATE | FILLED DATE | SAVINGS |                    |
| 085-03-8005-0001-                                 | 100% | Recycling                   | Clerk 3 Bilingual                      | 232-084 | m08       | 56,202      | 56,202    | 2/18/23      |             | 1,544   |                    |
| 085-03-8005-0001-                                 | 100% | Recycling                   | Waste & Recycling Operator             | 298-003 | m15       | 49,088      | 49,088    | 1/1/23       |             | 7,822   |                    |
| 085-03-8005-0001-                                 | 100% | Recycling                   | Office Manager                         | 120-010 | s09       | 59,618      | 59,618    | 1/1/23       | 2/18/23     | 7,862   |                    |
| 085-03-8005-0003-                                 | 100% | Solid Waste (Streets)       | Equipment Operator 3                   | 332-014 | m10       | 58,846      | 58,846    | 1/1/23       |             | 9,377   |                    |
| 085-03-8005-0003-                                 | 100% | Solid Waste (Streets)       | Chief Maintenance Supervisor           | 132-001 | s13       | 73,211      | 73,211    | 1/1/23       | 1/23/23     | 4,425   |                    |
| 085-03-8005-0004-                                 | 100% | Recycling                   | Animal Control Officer                 | 751-001 | m14       | 47,866      | 47,866    | 1/1/23       |             | 7,627   |                    |
| 085-03-8005-0003-                                 | 100% | Solid Waste (Streets)       | Equipment Operator 2                   | 331-003 | m09       | 59,020      | 59,020    | 1/31/23      | 2/18/23     | 2,919   |                    |
| <b>085-03-* RECYCLING &amp; SOLID WASTE TOTAL</b> |      |                             |                                        |         |           |             |           | <b>Total</b> |             |         | <b>41,574</b>      |
| 086-03-0815-0001                                  | 100% | Storm Sewer ( Streets)      | Environmental Compliance Specialist    | 288-005 | s11       | 65,027      | 65,027    | 1/1/23       |             | 10,361  |                    |
| 000-03-0702-0001-                                 | 30%  | Engineering                 | Engineering Aide 3                     | 402-003 | m13       | 46,670      | 14,001    | 1/1/23       |             | 2,231   |                    |
| 086-03-0815-0001                                  | 40%  | Engineering                 | City Engineer                          | 145-002 | s18       | 88,634      | 35,454    | 1/1/23       |             | 5,649   |                    |
| 086-03-0815-0002-                                 | 100% | Storm Sewer (Streets)       | Equip Operator 3 Specialist            | 336-002 | m11       | 60,378      | 60,378    | 1/21/23      |             | 6,303   |                    |
| 086-03-0815-0002-                                 | 100% | Storm Sewer (Streets)       | Stormwater Vegetation Maintenance Tech | 339-003 | m14       | 41,427      | 41,427    | 1/1/23       |             | 6,601   |                    |
| 086-03-0815-0002-                                 | 100% | Storm Sewer (Streets)       | Stormwater Vegetation Maintenance Tech | 339-004 | m14       | 41,427      | 41,427    | 1/1/23       |             | 6,601   |                    |
| 086-03-0815-0002-                                 | 100% | Storm Sewer (Streets)       | Stormwater Vegetation Maintenance Tech | 339-005 | m14       | 41,427      | 41,427    | 1/1/23       |             | 6,601   |                    |
| 086-03-0815-0002-                                 | 100% | Storm Sewer ( Streets)      | Tradesman                              | 355-018 | m16       | 68,800      | 68,800    | 1/1/23       | 1/21/23     | 3,780   |                    |
| 086-03-0815-0002-                                 | 100% | Storm Sewer                 | Maintenance Worker 2                   | 301-079 | m08       | 41,418      | 41,418    | 1/1/23       |             | 6,600   |                    |
| 086-03-0815-0002-                                 | 100% | Storm Sewer                 | Maintenance Worker 2                   | 301-084 | m08       | 41,418      | 41,418    | 1/1/23       |             | 6,600   |                    |
| <b>086-03-* STORMWATER FUND TOTAL</b>             |      |                             |                                        |         |           |             |           | <b>Total</b> |             |         | <b>61,327</b>      |
| 091-08-9001-0004-                                 | 25%  | Parks                       | Project Coordinator                    | 628-004 | s10       | 62,268      | 15,567    | 1/1/23       | 3/6/23      | 2,737   |                    |
| 091-08-9001-0004-                                 | 10%  | Recreation                  | Parks & Rec Director                   | 074-001 | a21       | 110,110     | 11,011    | 1/1/23       | 2/6/23      | 1,089   |                    |
| <b>091-08-* GOLF COURSE FUND TOTAL</b>            |      |                             |                                        |         |           |             |           | <b>Total</b> |             |         | <b>3,826</b>       |
| 105-09-0903-0005-                                 | 50%  | Building Standards & Safety | Workflow Coordinator                   | 628-006 | s11       | 65,026      | 32,513    | 1/1/23       |             | 5,181   |                    |
| 105-09-0903-0005-                                 | 100% | Building Standards & Safety | Nuisance Property manager              | 628-005 | s12       | 67,964      | 67,964    | 1/1/23       |             | 10,829  |                    |
| 105-09-0903-0005-                                 | 100% | Building Standards & Safety | Clerk 3                                | 232-027 | m08       | 56,190      | 56,190    | 2/18/23      |             | 1,544   |                    |
| 105-09-0903-0005-                                 | 100% | Building Standards & Safety | Enforcement Officer                    | 062-001 | m12       | 45,513      | 45,513    | 1/1/23       |             | 7,252   |                    |
| 105-09-0903-0005-                                 | 100% | Building Standards & Safety | Housing Inspector                      | 614-017 | m14       | 47,866      | 47,866    | 1/1/23       |             | 7,627   |                    |
| 105-09-0903-0005-                                 | 100% | Building Standards & Safety | Housing Inspector                      | 614-003 | m14       | 64,714      | 64,714    | 1/1/23       |             | 10,312  |                    |
| <b>105-03* RENTAL UNIT LICENSING FUND</b>         |      |                             |                                        |         |           |             |           | <b>Total</b> |             |         | <b>42,744</b>      |
| <b>TOTAL ALL FUNDS</b>                            |      |                             |                                        |         |           |             |           | <b>Total</b> |             |         | <b>864,784</b>     |