



CITY OF ALLENTOWN

No: 30467

RESOLUTION

R - 2022

Introduced by the Administration on July 20, 2022

ENVIRONMENTAL ADVISORY COUNCIL

Resolved by the Council of the City of Allentown, That

City Council does hereby give advice and consent to the following appointment to the Environmental Advisory Council submitted to this Council by Mayor Matt Tuerk.

Julie Thomases

Term Expiration: 1/6/2025

	Yea	Nay
Candida Affa	X	
Ce-Ce Gerlach	X	
Daryl Hendricks	X	
Natalie Santos	X	
Joshua Siegel	X	
Ed Zucal	X	
Cynthia Y. Mota, President	X	
TOTAL	7	0

THIS IS TO CERTIFY, That the above copy of Resolution No. 30467 was adopted by the City Council of Allentown on the 20th day of July, 2022, and is on file in the City Clerk's Office.

City Clerk



**MATT TUERK
MAYOR**

435 Hamilton Street
Allentown PA 18101

OFFICE ♦ 610.437.7546 EMAIL ♦ Matt.Tuerk@allentownpa.gov

TO: Michael Hanlon
City Clerk

FROM: Matt Tuerk
Mayor

DATE: June 24, 2022

SUBJECT: Authorities, Boards, Commissions Appointments

Mayor Tuerk has approved the following appointment for City Council's consideration.

<u>Name</u>	<u>Authority/Board/Commission</u>	<u>Term to Expire</u>
Julie Thomases	Environmental Advisory Council	1/6/2025

Julie Thomases is interested in doing what she can to improve air quality and energy efficiency locally. She is a Promise Neighborhoods Board Member and works with the City of Allentown to put on the "Inside Allentown" program, which gives residents the opportunity to learn more about the way that city government works in Allentown.

REQUEST FOR APPOINTMENT

DATE _____

AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT

TO: ALLENTOWN ENVIRONMENTAL ADVISORY COUNCIL

NAME: JULIE THOMAS

HOME

ADDRESS: 824 N. BROAD ST ALLENTOWN, PA 18104

BUSINESS

ADDRESS: _____

TELEPHONE NO. (RESIDENCE) 484 3581205 **BUSINESS** _____

EMAIL: jthomas@eseyakos.com

PRESENTLY EMPLOYED

BY: _____

JOB

TITLE: _____

EMPLOYMENT

(Prior): Executive Director, EMERGENCY YOUTH SERVICES

EDUCATION:

HIGH SCHOOL GRADUATE: _____

YES

NO

COLLEGE OR UNIVERSITY GRADUATE **YES** _____ **NO**

DEGREE/FIELD OF STUDY MIDDLE EASTERN STUDIES

CURRENT MEMBERSHIP IN ORGANIZATIONS AND

OFFICES: PLOMBE NEIGHBORHOODS, LV; LEHIGH

VALLEY JUSTICE INSTITUTE

PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES

HELD: ALLENTOWN ENVIRONMENTAL ADVISORY COUNCIL (CHAIR)
SEVEN GENERATIONS CHARTER SCHOOL, RENEW LEHIGH
VALLEY, THE SUSTAINABLE BUSINESS NETWORK
of Lehigh

DO YOU LIVE IN THE CITY OF ALLENTOWN: YES NO

DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN ALLENTOWN? PLEASE EXPLAIN:

I LIVE IN THE 100 YEAR OLD HOUSE I GROW
UP IN & HAVE LIVED HERE SINCE 1994.

ARE YOU A REGISTERED VOTER: YES NO

WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE WHAT VALUE YOU WILL BRING TO THE BOARD:

I continue to be interested in doing what we
can do locally to improve air quality ^{AND ENERGY} ONE of EFFICIENCY
MY STRENGTHS IS TO IDENTIFY NEEDS & BRING PEOPLE & RESOURCES
AROUND THE TABLE TO ADDRESS THOSE NEEDS.

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF AN AUTHORITY, BOARD OR COMMISSION: YES NO

IF YES,
EXPLAIN:

IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE HOW MANY TERMS YOU HAVE SERVED _____ AND THE YEAR YOU WERE FIRST APPOINTED _____.

I FOUNDED THE TOWNSHIP ETC AND SERVED ON IT
ON A NUMBER OF YEARS. THIS WAS AROUND 2008.

NOTE: This information will be used for making appointments to authorities, boards and commission and in the event you are appointed/reappointed, it may be used as a news release to identify you to the community.



Signature

3/17/22

Date

Please forward this request for appointment, along with a resume to:

**Mayor's Office
City Hall
435 Hamilton Street
Allentown, PA 18101**