



CITY OF ALLENTOWN

No: 30092

RESOLUTION

R - 2020

Introduced by the Administration on December 2, 2020

Authorities, Boards, Commissions Appointments

Resolved by the Council of the City of Allentown, That

City Council does hereby give advice and consent to the following reappointment to the Human Relations Commission submitted to this Council by Mayor Ray O'Connell.

HUMAN RELATIONS COMMISSION

Connie Santos

827 S. Jefferson Street

Apartment 3

Allentown, PA 18103

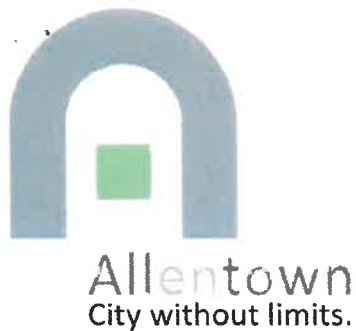
Term Expiration: 01/01/2024

	Yea	Nay
Candida Affa	X	
Julio A. Guridy, VP	X	
Ce-Ce Gerlach	X	
Cynthia Mota		
Joshua Siegel	X	
Ed Zucal	X	
Daryl Hendricks, Pres.	X	
TOTAL	6	0

THIS IS TO CERTIFY, That the above copy of Resolution No. 30092 was adopted by the City Council of Allentown on the 2nd day of December, 2020, and is on file in the City Clerk's Office.



City Clerk



Ray O'Connell, Mayor
City of Allentown
435 Hamilton St, 5th Floor
Allentown, PA 18101-1699
Office 610.437.7546
Fax 610.437.8730
Ray.OConnell@allentownpa.gov

TO: Michael Hanlon
City Clerk

FROM: Ray O'Connell *RO*
Mayor

DATE: November 13, 2020

SUBJECT: Authorities, Boards, Commissions Appointments

Mayor O'Connell has approved the following reappointments for City Council's consideration.

<u>Name</u>	<u>Authority/Board/Commission</u>	<u>Term to Expire</u>
Louis Holzman	Arts Commission	01/03/2026
Connie Santos	Human Relations Commission	01/01/2024
David Snyder	Recreation Board	01/01/2026
Stephen J. Dahl	Shade Tree Commission	04/26/2023

Mr. Holzman is currently a member of the Arts Commission. Ms. Santos is currently a member of the Human Relations Commission. Mr. Snyder is currently a member of the Recreation Board and Mr. Dahl currently serves on the Shade Tree Commission. I am attaching their resumes for your review.

ROC/kal

Attachments

REQUEST FOR APPOINTMENT**DATE** 6-24-19**AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO:** Human Relations Commission**NAME:** Connie Santos**HOME ADDRESS:** 827 S. Jefferson St. Apt 3 Allentown, PA 18103**BUSINESS ADDRESS:****TELEPHONE NO. (RESIDENCE)** 484 201 7911 **BUSINESS****EMAIL:** cnnsnt@aol.com**PRESENTLY EMPLOYED BY:**

Retired

JOB TITLE:**EMPLOYMENT (Prior):**

PA Dept. of Public Welfare

EDUCATION:**HIGH SCHOOL GRADUATE:**☒ YES☐ NO**COLLEGE OR UNIVERSITY GRADUATE**☐ YES☐ NO**DEGREE/FIELD OF STUDY****CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES:**

Volunteer Mentor - SELF

Campaign Chair - Linda Vega

PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES

HELD:

GOTV Office Coordinator - Susan Wild

DO YOU LIVE IN THE CITY OF ALLENTOWN: X YES NO

HAVE YOU EVER BEEN ARRESTED?

NO

IF SO, WHY?

DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN ALLENTOWN? PLEASE EXPLAIN:

NO

ARE YOU A REGISTERED VOTER: X YES NO

WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE WHAT VALUE YOU WILL BRING TO THE BOARD:

Discrimination
has always been present, however the past two
years we have seen an increase in bigotry and
racism and discrimination as a result of our
current leadership. I want to restore justice to those oppressed

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF AN AUTHORITY, BOARD OR COMMISSION: YES X NO

**IF YES,
EXPLAIN:**

**IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE
HOW MANY TERMS YOU HAVE SERVED _____ AND THE YEAR YOU
WERE FIRST APPOINTED _____.**

**NOTE: This information will be used for making appointments to authorities, boards and
commission and in the event you are appointed/reappointed, it may be used as a
news release to identify you to the community.**



Signature

6-24-19

Date

Please forward this request for appointment, along with a resume to:

**Mayor's Office
City Hall
435 Hamilton Street
Allentown, PA 18101**

CONNIE L. SANTOS

827 S. JEFFERSON ST #3 ALLENTOWN PA 18103 · 484.201.7911
CNN\$NT@AOL.COM

OBJECTIVE- TO USE MY SKILLS AND KNOWLEDGE TO ASSIST OUR COMMUNITY, TO COMBAT DISCRIMINATION ON ALL LEVELS OF THE DEFINITION, AND TO UTILIZE MY SKILLS IN ORGANIZATION, TIME MANAGEMENT AND ATTENTION TO FINE DETAIL

EXPERIENCE

CURRENTLY RETIRED JAN 2017-PRESENT

DEC 2000-JAN 2017

TANF/RESET; DEPARTMENT OF WELFARE

- Assisting clientele on path to sufficiency
- Arranging childcare transportation
- Issuing allowances for childcare
- Monitoring attendance
- Assisting my coworkers with time sensitive projects
- Organizing case files by benefit type
- Screening files for fraud
- Planning and scheduling appointments for clientele
- Assisting clients with benefit applications
- Assisting clients with job applications

JAN 1990-DEC 2000

INTAKE DEPT; DEPARTMENT OF WELFARE

- Gather and analyze data
- Complete forms and Case files
- Data Entry
- Conduct interviews
- Determine eligibility for welfare benefits

EDUCATION

SEPT 1969-JUNE 1973

HIGH SCHOOL DIPLOMA, NORTHERN LEHIGH HS, COLLEGE PREP
600 DIAMOND STREET SLATINGTON PA 18101

SKILLS/AWARDS/ACCOMPLISHMENTS

- BILINGUAL IN SPANISH
- Loaned Labor Leader for SECA 1999 (attached)
- Devised system for Prescreening Applications Community Liaison (attached)

ORGANIZATIONS AND COMMITTEES

- Staging Location Captain for Susan Wild for Congress 2018
- Campaign Chair-Linda Vega- Allentown School Board 2019
- Mentor for SELF-organization for women

REFERENCES

- SUSAN WILD 484.519.0659 CONGRESSWOMAN
- LINDA VEGA 484.350.8576 ALLENTOWN SCHOOL BOARD CANDIDATE
- CAROL WHITE 484.515.1490 US POST OFFICE/DISTRICT COMMANDER OF LEGION
- MARIA OCASIO 610.554.7237 PROFESSOR AT NORTHAMPTON COMMUNITY COLLEGE