

This Indenture,

Made the 27th day of May,
in the year Two Thousand Three (2003),

Between ALLENTOWN COMMERCIAL AND INDUSTRIAL DEVELOPMENT
AUTHORITY ("ACIDA"), an Authority formed under the Pennsylvania Commercial and Industrial
Development Authorities Act, party of the first part, hereinafter GRANTOR,

AND

WEBSTER PLACE ASSOCIATES, LLC, party of the second part, hereinafter GRANTEE,

Now this Indenture, Witnesseth, that the said Grantor,

for and in consideration of
the sum of ONE and 00/100 (\$ 1.00) Dollars,
lawful money of the United States of America, to it well and truly paid by the said grantee at
and before the sealing and delivery hereof, the receipt whereof is hereby acknowledged, granted,
bargained, sold, aliened, released and confirmed, and by these presents does grant, bargain,
sell alien, release and confirm unto the said grantee, its successors and assigns,

ALL THAT CERTAIN tract of land known as 1837 to 1851 Linden St. situate on the
northerly side of Linden St. and the easterly side of North Nineteenth St. in Ward 11, City of
Allentown, Lehigh County, Pennsylvania, bounded and described as follows, to wit:

BEGINNING at a P.P. & L. Co. disc at the intersection of the northerly property line of
Linden Street (60 feet wide) with the easterly property line of North Nineteenth Street (60 feet wide):
thence (1) along the said easterly property line of North Nineteenth Street, N 13° 47' 00" W 120.00
feet to a P.P. & L. Co. disc; thence (2) along the southerly property line of Webster Street, (20 feet
wide), N 76° 13' 00" E 149.50 feet to a concrete monument (said course passes through a P.P. & L.
Co. disc at 40 feet); thence (3) along land of Lehigh County Industrial Development Authority,
S 13° 47' 00" E 120.00 feet to a reinforcing bar; thence (4) along the aforesaid northerly property line
of Linden Street, S 76° 13' 00" W 149.50 feet to the point of beginning (said course passes through
a P.P. & L. Co. disc at 109.5 feet).

Containing 17,940 square feet.

Being all as shown on a plan titled "Alan H. Arsht - Final Minor Subdivision Plan - 1837-
1851 Linden Street," dated January 1985 and last revised February 12, 1985, plan #P-2725, as
prepared by F & M Associates, Inc., Consulting Civil Engineers, Allentown, PA.



BEING THE SAME PREMISES which Alan H. Arsht did convey over and unto the Grantor herein by Deed dated and recorded December 11, 1985 in Deed Book Volume 1364, page 453 in the Office of the Recorder of Deeds in and for Lehigh County at Allentown, Pennsylvania.

Together with all singular ways, waters, water-courses, rights, liberties, privileges, hereditaments and appurtenances whatsoever thereunto belonging, or in anywise appertaining, and the reversions and remainders, rents, issues and profits thereof; and also, all the estate, right, title, interest, use, trust, property, possession, claim and demand whatsoever,

in law, equity, or otherwise howsoever, of, in, to, or out of the same:

To have and to hold the said hereditaments and premises hereby granted and released, or mentioned and intended so to be, with the appurtenances, unto the said grantee, its successors and assigns, to and for the only proper use and behoof of the said grantee, its successors and assigns,

And the said grantor, does specially

grantee, its successors covenant, promise and agree, to and with the said and assigns, that it the said grantor, has not done, committed, or knowingly or willingly suffered to be done or committed, any act, matter or thing whatsoever, whereby the premises hereby granted, or any part thereof, is, are, shall or may be impeached, charges or incumbered, in title, charge, estate, or otherwise howsoever.

ACTUAL CONSIDERATION \$504,000.00

In Witness Whereof, said grantor has hereunto set its hand and seal the day and year first above written.

ALLENTOWN COMMERCIAL AND INDUSTRIAL DEVELOPMENT AUTHORITY

Alan H. Arsht, chairman (L.S.)

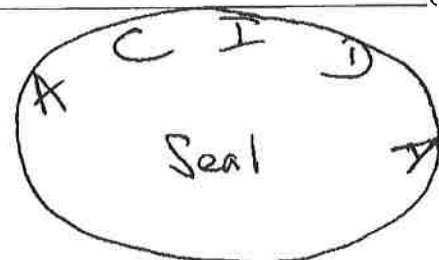
_____ (L.S.)

_____ (L.S.)

_____ (L.S.)

Signed, Sealed and Delivered)
IN THE PRESENCE OF)

Michael R. Miller)
_____)
_____)



Commonwealth of Pennsylvania)
) SS.:
County of LEHIGH)

On this, the 27th day of May A.D. 2003, before me the undersigned officer, personally appeared Robert L. Buck, Chairman of Allentown Commercial and Industrial Development Authority,

known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged that she/he executed the same for the purpose therein contained, and desired the same might be recorded as such, according to law.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Lois M. Nonnemaker
NOTARY PUBLIC
MY COMMISSION EXPIRES

NOTARIAL SEAL
LOIS M. NONNEMAKER, Notary Public
City of Allentown, Lehigh County, PA
My Commission Expires Aug. 18, 2003

I hereby Certify that the precise address of the grantee herein is

Suite 400, 512 Hamilton St
Allentown PA 18101

Jill

Omega Abstract
512 Hamilton st,
Allentown PA 18101 **MAIL**