



Allentown  
City without limits.

**Ray O'Connell, Interim Mayor**  
City of Allentown  
435 Hamilton St, 5th Floor  
Allentown, PA 18101-1699  
Office 610.437.7546  
Fax 610.437.8730  
Ray.OConnell@allentownpa.gov

**TO:** Michael Hanlon  
City Clerk

**FROM:** Ray O'Connell *ROC*  
Interim Mayor

**DATE:** January 31, 2019

**SUBJECT:** Authorities, Boards, Commissions Appointments

Mayor O'Connell has approved the following appointment for City Council's consideration.

<u>Name</u>	<u>Authority/Board/Commission</u>	<u>Term to Expire</u>
Edward B. Yarrish	Ethics Board	01/15/2022

Mr. Yarrish is replacing Pastor Thomas Sweatt on this board. I have attached his resume for your review.

ROC/kal

Attachments

**RECEIVED**

REQUEST FOR APPOINTMENT

DATE JAN 10, 2 019 JAN 17 2019

AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT  
TO: ETHICS

**MAYOR'S OFFICE**

NAME: EDWARD B. YARRISH

HOME ADDRESS: 749 N 28<sup>TH</sup> ST., ALLENTOWNPA 18104

BUSINESS  
ADDRESS: SAME

TELEPHONE NO. (RESIDENCE) 610-434-2648 BUSINESS 484-951-5995

EMAIL: ED@YARRISH.COM

PRESENTLY EMPLOYED BY: EXECUTIVE TECHNOLOGY ASSOCIATES INC.

JOB  
TITLE: MANAGING ASSOCIATE/EXECUTIVE COACH

EMPLOYMENT (Prior): CITY OF ALLENTOWN

EDUCATION:  
HIGH SCHOOL GRADUATE: X YES NO  
COLLEGE OR UNIVERSITY GRADUATE X YES NO  
DEGREE/FIELD OF STUDY \_\_\_\_\_

BS ELECRITICAL ENGINEERING AND MASTERS OF PUBLIC ADMINISTRATION

CURRENT MEMBERSHIP IN ORGANIZATIONS AND  
OFFICES: \_\_\_\_\_

KEEPERS OF THE FLAME (10 OR MORE YEARS EXECUTIVE COACHING) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES HELD:

**\_\_ I SERVED ON THE BOARD OF LEHIGH VALLEY CHILD CARE AND THE ALLENTOWN CITY FINANCE AUTHORITY WHEN I WAS WORKING AT CITY HALL**

**\_\_ I WAS ELECTED TO THE SECOND LEHIGH COUNTY HOME RULE CHARTER COMMISSION.**

**\_\_ I WAS CO-CHAIR OF THE TECHNOLOGY COMMITTEE AND WROTE THE DOCUMENT FOR THE LEHIGH VALLEY PARTNERSHIP STRATEGICE PLAN THAT INCLUDED THE WORK OF 17 SUCH SUBJECT AREA COMMITTEES.**

**\_\_ I WAS THE PUBLIC PRESENTER TO 25+ COMMUNITY GROUPS OF THE STATEWIDE BROOKINGS INSTITUTION REPORT THAT INTEGRATED THE LEHIGH VALLEY STRATEGIC PLAN INTO ITS FINDINGS.**

**DO YOU LIVE IN THE CITY OF ALLENTOWN:  YES  NO**

**HAVE YOU EVER BEEN ARRESTED? NO**

**IF SO, WHY?**

---

**DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN ALLENTOWN? PLEASE EXPLAIN:**

**NO. MY BUSINESS ACTIVITIES HAVE ALMOST ENTIRELY OUTSIDE THE CITY. I OWN MY HOME IN THE CITY. NO OTHER REAL ESTATE INTERESTS.**

---

**ARE YOU A REGISTERED VOTER:  YES  NO**

**WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE WHAT VALUE YOU WILL BRING TO THE BOARD:**

---

**\_\_ EVERYONE I HAVE TALKED TO ABOUT THIS APPOINTMENT FEELS THE CITY NEEDS A STRONGER SENSE OF ETHICS AFTER THE ISSUES WITH THE LAST MAYOR. I WAS AT CITY HALL WHEN THE ORIGINAL ORDINANCE WAS PASSED. I WAS PART OF THE CITY ADMINISTRATION THEN AND INVOLVED IN CHANGING THE CULTURE TO A MORE PROFESSIONAL AND ETHICAL ONE.**

---

**DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF AN AUTHORITY, BOARD OR COMMISSION:  YES  NO**

**IF YES,  
EXPLAIN:** \_\_\_\_\_

**IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE  
HOW MANY TERMS YOU HAVE SERVED \_\_\_\_\_ AND THE YEAR YOU  
WERE FIRST APPOINTED \_\_\_\_\_.**

**NOTE: This information will be used for making appointments to authorities, boards and  
commission and in the event you are appointed/reappointed, it may be used as a  
news release to identify you to the community.**

*Edward B. Yarnish*  
\_\_\_\_\_  
Signature

*Jan-10, 2019*  
\_\_\_\_\_  
Date

**Please forward this request for appointment, along with a resume to:**

**Mayor's Office  
City Hall  
435 Hamilton Street  
Allentown, PA 18101**