



CITY OF ALLENTOWN

No: 30028

RESOLUTION

R - 2020

Introduced by the Administration on August 19, 2020

Authorities, Boards, Commissions Appointments

Resolved by the Council of the City of Allentown, That

City Council does hereby give advice and consent to the following appointment to the Environmental Advisory Council.

ENVIRONMENTAL ADVISORY COUNCIL (City Council's Representative)

Holly Wilde Edinger

1035 N. 21 Street

Allentown, PA 18104

Term Expiration: 01/01/2023

| | Yea | Nay |
|---------------------------|-----|-----|
| Candida Affa | X | |
| Julio A. Guridy, VP | X | |
| Ce-Ce Gerlach | X | |
| Cynthia Mota | | |
| Joshua Siegel | X | |
| Ed Zucal | X | |
| Daryl Hendricks, Pres. | X | |
| TOTAL | 6 | 0 |

THIS IS TO CERTIFY, That the above copy of Resolution No. 30028 was adopted by the City Council of Allentown on the 19th day of August, 2020, and is on file in the City Clerk's Office.



 City Clerk



Ray O'Connell, Mayor
City of Allentown
435 Hamilton St, 5th Floor
Allentown, PA 18101-1699
Office 610.437.7546
Fax 610.437.8730
Ray.OConnell@allentownpa.gov

TO: Michael Hanlon
City Clerk

FROM: The Mayor's Office *R.O.*

DATE: August 7, 2020

SUBJECT: Authorities, Boards, Commissions Appointments

This person is being submitted as City Council Representative on the Environmental Advisory Council.

| <u>Name</u> | <u>Authority/Board/Commission</u> | <u>Term to Expire</u> |
|---------------------|-----------------------------------|-----------------------|
| Holly Wilde Edinger | Environmental Advisory Council | 01/01/2023 |

Ms. Edinger's name is being submitted for your review and appointment. She is replacing Mr. Duch (City Council Representative) on this council. I have attached her resume for your review.

Attachments

REQUEST FOR APPOINTMENT**DATE** 11/27/2019**AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT****TO:** Environmental Advisory Council**NAME:** Holly Wilde Edinger**HOME ADDRESS:** 1035 N. 21st Street, 18104**BUSINESS****ADDRESS:** _____**TELEPHONE NO. (RESIDENCE)** 484-788-1733 **BUSINESS** _____**EMAIL:** h.edinger75@gmail.com**PRESENTLY EMPLOYED BY:** Sustainable Energy Fund**JOB****TITLE:** Director of Special Projects**EMPLOYMENT (Prior):** Habitat for Humanity, Sacred Heart Hospital, LVEDC**EDUCATION:**

| | | |
|---------------------------------------|---------------------|----------|
| HIGH SCHOOL GRADUATE: | <u>X</u> YES | _____ NO |
| COLLEGE OR UNIVERSITY GRADUATE | <u>X</u> YES | _____ NO |
| DEGREE/FIELD OF STUDY | <u>BS in Design</u> | |

CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES:Chairman of the Board of LANta, Board Member of HADC**PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES****HELD:** _____Allentown School Board, Allentown Public Library, LCTI**DO YOU LIVE IN THE CITY OF ALLENTOWN:** X YES _____ NO

