



Allentown

435 Hamilton Street
Allentown, Pa. 18101

Meeting Agenda - Final

City Council

Wednesday, September 3, 2025

6:30 PM

Council Chambers

Invocation:

Pledge to the Flag

Roll Call

Courtesy of the Floor

Please observe the Rules of Council when given privilege of the floor. A copy of the Council Rules can be found on the council agenda on the website. If you would like to speak, we are asking that you fill out a card – they are on the back table provide them to the clerk before speaking. Include your name and address. When speakers have the privilege of the floor, personal insults, attacks, name calling or other behavior that is inconsistent with the purpose of conducting official business will not be tolerated.

Courtesy of the Floor is meant to provide public comments on items that are not on the agenda. Public comment during consideration of ordinances, resolutions and motions are limited by topic – your comments must be relevant to the subject matter of the proposed legislation. Public comments are taken before council votes on legislation.

You are given the privilege of the floor to provide public comment; it is not a question and answer session. State your position clearly and concisely for consideration. If you speak on behalf of yourself, you have three minutes and if you are speaking on behalf of a group that has several members present, you will be given five minutes in place of everyone coming to the podium. Please address the Council President not individual councilpersons or city staff. Refrain from insulting or defaming staff, officials, and the public; refrain from using offensive language, cursing, and making noises while other people are speaking. Please be aware that comments and/or behavior in violation of these rules will result in a forfeiture of all remaining time and you will be asked to return to your seat.

Contract Approvals

R114

Authorization for Contract with Bowman Consulting Group, Ltd. in the estimated amount of \$50,000.00 per year to provide technical assistance services to support the preparation and submission of grant applications under various Federal, State, and Local programs. These services will be used on an as-needed basis to support the City's efforts to secure funding for multimodal, safety, and infrastructure improvement projects. Five (5) proposals were received. Contract shall be for three (3) years with two (2) additional one (1) year renewal terms beyond the contract expiration period.

Sponsors: Administration

Attachments: [R114 - Bowman](#)

R115

Authorization for Contract with Cogle's Recycling, Inc. in the estimated amount of \$1,773,750.00 for the acceptance, processing and marketing, and related services for the City's recyclable materials. Four (4) proposals were received. The initial term of this Contract shall be for a five (5) year period beginning on the commencement date, January 1, 2026, and terminating December 31, 2030. At the sole and absolute discretion of the City, this contract may be renewed for two (2) additional two (2) year periods.

Sponsors: Administration

Attachments: [R115 - Cougles](#)

R116

Authorization for Contract with Newman & Company, Inc. in the estimated amount of \$445,000.00 in Revenue for the acceptance, processing and marketing, and related services for the City's recyclable materials. Four (4) proposals were received. The initial term of this Contract shall be for a five (5) year period beginning on the commencement date, January 1, 2026, and terminating December 31, 2030. At the sole and absolute discretion of the City, this contract may be renewed for two (2) additional two (2) year periods.

Sponsors: Administration

Attachments: [R116 - Newman](#)

R117

Authorization of Cooperative Contract(s) in an amount greater than \$40,000.00 to provide the City with various goods/services, for Horwith Trucks, Inc, Condition One Commercial Roofing, LLC, Dell Marketing LP, B&H Photo Video Inc, and Miller Flooring Co.

Sponsors: Administration

Attachments: [R117 - Coop](#)

R118

Authorization for Contract with BankFunding, LLC. in the amount of \$622,860.95. To finance one (1) Seagrave Marauder Pumper for five (5) years. Two (2) proposals were received; however, one (1) proposal was rejected.

Sponsors: Administration

Attachments: [R118 - BankFunding, LLC.docx](#)

Minutes of Previous Meeting

August 6, 2025 City Council Meeting Minutes

Attachments: [August 6, 2025 City Council Meeting Minutes.pdf](#)

Communications

Note: Tomorrow, September 4th, at 11 AM in Council Chambers we will hold a press event with Duane Morris LLP to address findings and recommendations pursuant to Ordinance 16094 passed in January of this year.

Parking Chasers – We encourage you to park in the lot next to City Hall, the City Clerk will provide you with a voucher.

Old Business

REPORTS

Controller's Reports

Attachments: [Check Review.pdf](#)
 [Pool Process Flow.pdf](#)
 [Sweep Process Flow.pdf](#)

ORDINANCES FOR FINAL PASSAGE (To be Voted On):

CONSENT AGENDA

R119

Certificate of Appropriateness for work in the Historic Districts: 428 N 6th St.

Sponsors: Administration

Attachments: [R 119 HARB Approval.doc](#)
 [FINAL Review 428 N 6th St - New Construction.pdf](#)

R120

Certificate of Appropriateness for work in the Historic Districts: 28 N 15th St.

Sponsors: System

Attachments: [R120 -HARB Approval.docx](#)
 [FINAL Pre-Review 28 N 15th St - Signage.pdf](#)

RESOLUTIONS FOR FINAL PASSAGE (To be Voted On):

R113

Resolution Adopting the Updates to the Regional Act 537 Plan, Lehigh County, which includes the City of Allentown,

and its Submission to the Pennsylvania Department of Environmental Protection

Sponsors: Administration

Attachments: [R113 - Act 537 Plan Update](#)
[1- KISS Regional Act 537 Plan 04-16-25 PC Submission TextOnly.pdf](#)
[2-537 Submission Process.pdf](#)
[3-CHECKLIST-Page-Numbers-04-16-25.pdf](#)
[Appendix 01_KISS_Planning_Area.pdf](#)
[Appendix 02_Redacted.pdf](#)
[Appendix 03_TopographicMap.pdf](#)
[Appendix 04_HydricSoils.pdf](#)
[Appendix 05_FloodPlainMap.pdf](#)
[Appendix 06_FAA_memo.pdf](#)
[Appendix 07_Source Reduction Plans_Redacted.pdf](#)
[Appendix 09_SRP_Baseline_Flow_Study.pdf](#)
[Appendix 10_Redacted.pdf](#)
[Appendix 11 - Not Used.pdf](#)
[Appendix 12_SBM-memo.pdf](#)
[Appendix 13_Sewer_IMA_TermSheet.pdf](#)
[Appendix 14_Arcadis_FCS.pdf](#)
[Appendix 15_Kleinfelder_132MGD_WetWeatherTreatment_Memo.pdf](#)
[Appendix 16 - Not Used.pdf](#)
[Appendix 17_Raftelis_Financial_Model_Cost_Alloc_Model.pdf](#)
[Appendix 18_FlowProjections.pdf](#)
[Appendix 19_PPSFM_InspectionReport_Redacted.pdf](#)
[Appendix 20 - Not used.pdf](#)
[Appendix 21-Planning-Commission-Comments.pdf](#)
[Appendix 22_Proof-of-Publication.pdf](#)
[Appendix 23_Public-Comments.pdf](#)
[Appendix 24_Arcadis_100MGD.pdf](#)
[KISS Act 537 Plan Contents.pdf](#)

R121

Approves the following transfers: Information Systems - \$85,000; Traffic Planning and Control - \$22,000; Council - \$472,023,45; Parks and Recreation - \$40,000

Sponsors: Administration

Attachments: [R121 Transfers](#)
 [Thermoplastic Maintenance Machines.pdf](#)
 [Acquisition of 3 New Servers - Information Systems \\$85,000.00](#)
 [Golf Transfer.pdf](#)
 [Council](#)

ORDINANCES FOR INTRODUCTION (To be referred to Committee with public comment prior to referral):

RESOLUTIONS FOR INTRODUCTION (Can be voted on or Referred to Committee):

NEW BUSINESS

GOOD AND WELFARE

ADJOURN

Council meetings are held on the first and third Wednesday of each month beginning at 6:30 pm in Council Chambers. For copies of the agenda or meeting announcements, please visit our website at www.allentownpa.gov or contact the Clerk at Michael.Hanlon@allentownpa.gov to receive an email notice of the meetings.

Reference Materials:

Council Rules
Procurement Code
Ethics Code

Attachments: [Procurement Code](#)
 [Ethics Code](#)
 [Rules](#)