



# CITY OF ALLENTOWN

No: 30363

**RESOLUTION**

**R5 - 2022**

*Introduced by the Administration on January 19, 2022*

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HARB Board Appointment

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***Resolved by the Council of the City of Allentown, That***

City Council does hereby give advice and consent to the following reappointment to the HARB (HISTORICAL ARCHITECTURAL REVIEW BOARD).

**Alex Encelewski**

**Term Expiration: 01/07/2025**

	Yea	Nay
Candida Affa	X	
Ce-Ce Gerlach	X	
Daryl Hendricks	X	
Natalie Santos	X	
Joshua Siegel	X	
Ed Zucal	X	
Cynthia Y. Mota, President	X	
TOTAL	7	0

***THIS IS TO CERTIFY, That the above copy of Resolution No.30363 was adopted by the City Council of Allentown on the 19<sup>th</sup> day of January, 2022, and is on file in the City Clerk's Office.***

  
 \_\_\_\_\_  
 City Clerk

(This form is fillable with any smart device.)

**REQUEST FOR APPOINTMENT**

**DATE** 10/18/21

**AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO:** HARB

**NAME:** Alex Encelewski

**ADDRESS:** 618 N. 6th St.

**BUSINESS ADDRESS:** N/A

**TELEPHONE NO. (RESIDENCE)** 4845413919 **BUSINESS** N/A

**EMAIL:** alex\_encelewski@yahoo.com

**PRESENTLY EMPLOYED**

**BY:** Fine Wine and Good Spirits -- Liquor Control Board

**JOB**

**TITLE:** Travelling Clerk, Lehigh County

**EMPLOYMENT**

**(Prior):** Blick Art Materials. 3152 Lehigh St. Allentown

**EDUCATION:**

**HIGH SCHOOL GRADUATE:**

**YES**

**COLLEGE OR UNIVERSITY GRADUATE**

**YES**

**NO**

**NO**

**DEGREE/FIELD OF STUDY**

Communications

Northampton Community College, Associates

**CURRENT MEMBERSHIP IN ORGANIZATIONS AND**

**OFFICES:** Board member of the Allentown Preservation League.

**PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES HELD:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DO YOU LIVE IN THE CITY OF ALLENTOWN:**  YES  NO

**DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN ALLENTOWN? PLEASE EXPLAIN:**

I live and own property at 618 N. 6th St.

**ARE YOU A REGISTERED VOTER:**  YES  NO

**WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE WHAT VALUE YOU WILL BRING TO THE BOARD:**

Primarily, Old Fairgrounds representation, and the belief that the district can represent an unique asset to the city. I also have an interest in art history and have been seeking out primary historical sources about local firms and artisans who have contributed positively to the distinct cultural personalities which are expressed in the architecture of this city.

**DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF AN AUTHORITY, BOARD OR COMMISSION:**  YES  NO

**IF YES,  
EXPLAIN:**

**IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE HOW MANY TERMS YOU HAVE SERVED \_\_\_\_\_ AND THE YEAR YOU WERE FIRST APPOINTED \_\_\_\_\_.**

**NOTE: This information will be used for making appointments to authorities, boards and commission and in the event you are appointed/reappointed, it may be used as a news release to identify you to the community.**

Alexander Encelewski

10/18/21

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**Signature**

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**Date**

**Please forward this request for appointment, along with a resume to:**

**Historic Preservation Officer  
Planning & Zoning Bureau  
Allentown City Hall  
435 Hamilton Street  
Allentown, PA 18101**

# **Alex Encelewski**

618 N. 6th St. Allentown, PA 18102

484-541-3919

alex\_encelewski@yahoo.com

## **EXPERIENCE**

### ***Fine Wine and Good Spirits (April 2016 - Current):***

*Clerk 2 — Lehigh County*

- Hands on managerial experience, opening and closing stores
- Consistent service in disparate working environments
- Proactively seeking out product knowledge
- Five years of consistent service and above average assessments

### ***Blick Art Materials (January 2014 - March 2016)***

*Assistant*

- ***Prior knowledge of art materials used to provide specific answers to subjective questions***

- ***Pigments and materials knowledge, such as efficacy and product safety***
- Persuasive and accurate information provided to customers

***Turkey Hill Markets (October 2012 - January 2014)***  
*Assistant*

- Customer service to a large clientele
- Effective multi-tasking experience
- Accurate and reliable service

## **EDUCATION**

***Northampton Community College***  
***Associates in Applied Science in Communications***  
***Design - New Media***  
*Graduated 2014*

- Computer graphics, video editing, and graphic layout
- Knowledge of fundamentals in addition to recent developments

## **RELATED WORK EXPERIENCE**

Volunteer work at local non-profit *The Alternative Gallery*, primarily dedicated to materials preservation which necessitates an organizational scheme and knowledge of archival processes. Board member of the *Allentown Preservation League* which requires knowledge of architectural elements and hands-on work.