



# CITY OF ALLENTOWN

No: 30388

## RESOLUTION

R30 - 2022

*Introduced by the Administration on March 2, 2022*

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ARTS COMMISSION  
Brandon Jones  
Term Expiration: 01/2/2027

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***Resolved by the Council of the City of Allentown, That***

City Council does hereby give advice and consent to the following appointment to the Arts Commission submitted to this Council by Mayor Matt Tuerk.

**ARTS COMMISSION**  
Brandon Jones  
**Term Expiration: 01/2/2027**

	Yea	Nay
Candida Affa	X	
Ce-Ce Gerlach	X	
Daryl Hendricks	X	
Natalie Santos	X	
Joshua Siegel	X	
Ed Zucal	X	
Cynthia Y. Mota, President	X	
TOTAL	7	0

***THIS IS TO CERTIFY, That the above copy of Resolution No. 30388 was adopted by the City Council of Allentown on the 2<sup>nd</sup> day of March, 2022, and is on file in the City Clerk's Office.***

  
 \_\_\_\_\_  
 City Clerk



**MATT TUERK  
MAYOR**

435 Hamilton Street  
Allentown PA 18101

OFFICE ♦ 610.437.7546 EMAIL ♦ Matt.Tuerk@allentownpa.gov

**TO:** Michael Hanlon  
City Clerk

**FROM:** Matt Tuerk  
Mayor

**DATE:** February 22, 2022

**SUBJECT:** Authorities, Boards, Commissions Appointments

Mayor Tuerk has approved the following appointments for City Council's consideration.

<u>Name</u>	<u>Authority/Board/Commission</u>	<u>Term to Expire</u>
Michaela Boyer	Arts Commission	1/6/2024
Brandon Jones	Arts Commission	1/2/2027

Michaela Boyer and Brandon Jones are city employees fulfilling the code requirements as members of the Mayor's Office and the Department of Community and Economic Development. Boyer will be replacing Latoya Mitchell and Jones will be replacing Daniel Diaz, whose term expired last month.

**REQUEST FOR APPOINTMENT**

**DATE** FEBRUARY 17, 2022

**AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO:** ALLENTOWN ARTS COMMISSION

**NAME:** BRANDON JONES

**HOME ADDRESS:** \_\_\_\_\_

**BUSINESS ADDRESS:** 435 HAMILTON STREET ALLENTOWN, PA 18104

**TELEPHONE NO. (RESIDENCE)** \_\_\_\_\_ **BUSINESS** \_\_\_\_\_

**EMAIL:** BRANDON.JONES@ALLENTOWNPA.GOV

**PRESENTLY EMPLOYED BY:** CITY OF ALLENTOWN

**JOB TITLE:** ASSISTANT CITY PLANNER

**EMPLOYMENT (Prior):** SANITATION ENGINEER

**EDUCATION:**

<b>HIGH SCHOOL GRADUATE:</b>	<u>✓</u> <b>YES</b>	<u>      </u> <b>NO</b>
<b>COLLEGE OR UNIVERSITY GRADUATE</b>	<u>✓</u> <b>YES</b>	<u>      </u> <b>NO</b>
<b>DEGREE/FIELD OF STUDY</b>	<u>REGIONAL PLANNING</u>	

**CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES:** \_\_\_\_\_

PROMISE NEIGHBORHOODS

ORTIZ ARK FOUNDATION

UNITED STATES ELECTION ASSISTANCE COMMISSION

**PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES HELD:** \_\_\_\_\_

AIAS REGIONAL PRESIDENT (NORTHEAST CHAPTER)

**DO YOU LIVE IN THE CITY OF ALLENTOWN:**  YES  NO

**DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN ALLENTOWN? PLEASE EXPLAIN:**

N/A

**ARE YOU A REGISTERED VOTER:**  YES  NO

**WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE WHAT VALUE YOU WILL BRING TO THE BOARD:**

I WAS BORN AND RAISED IN ALLENTOWN.  
I KNOW HOW ART CAN BRING COMMUNITIES  
CLOSER TOGETHER AND BRING OUT LOCAL TALENT  
WHICH WAS ONCE SHADOWED BY LACK OF EXPOSURE.

**DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF AN AUTHORITY, BOARD OR COMMISSION:**  YES  NO

**IF YES, EXPLAIN:** \_\_\_\_\_

**IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE HOW MANY TERMS YOU HAVE SERVED N/A AND THE YEAR YOU WERE FIRST APPOINTED N/A.**

**NOTE: This information will be used for making appointments to authorities, boards and commission and in the event you are appointed/reappointed, it may be used as a news release to identify you to the community.**

B. Jones  
Signature

February 17, 2022  
Date

**Please forward this request for appointment, along with a resume to:**

**Mayor's Office  
City Hall  
435 Hamilton Street  
Allentown, PA 18101**