



# CITY OF ALLENTOWN

**No: 30004**

## **RESOLUTION**

**R - 2020**

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*Introduced by the Administration on July 15, 2020*

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Authorities, Boards, Commissions Appointments

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### ***Resolved by the Council of the City of Allentown, That***

City Council does hereby give advice and consent to the following appointment to the Human Relations Commission submitted to this Council by Mayor Ray O'Connell.

#### **HUMAN RELATIONS COMMISSION (Appointment)**

Sukwon Lee

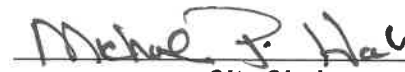
2858 Tupelo Street

Allentown, PA 18103

**Term Expiration: 12/31/2022**

	Yea	Nay
Candida Affa	X	
Julio A. Guridy, VP	X	
Ce-Ce Gerlach	X	
Cynthia Mota	X	
Joshua Siegel	X	
Ed Zucal	X	
Daryl Hendricks, Pres.	X	
TOTAL	7	0

***THIS IS TO CERTIFY, That the above copy of Resolution No. 30004 was adopted by the City Council of Allentown on the 15<sup>th</sup> day of July, 2020, and is on file in the City Clerk's Office.***

  
 City Clerk



**Ray O'Connell, Mayor**  
City of Allentown  
435 Hamilton St, 5th Floor  
Allentown, PA 18101-1699  
Office 610.437.7546  
Fax 610.437.8730  
Ray.OConnell@allentownpa.gov

**TO:** Michael Hanlon  
City Clerk

**FROM:** Ray O'Connell *ROC*  
Interim Mayor

**DATE:** June 15, 2020

**SUBJECT:** Authorities, Boards, Commissions Appointments

Mayor O'Connell has approved the following appointment for City Council's consideration.

<u>Name</u>	<u>Authority/Board/Commission</u>	<u>Term to Expire</u>
Sukwon Lee	Human Relations Commission	12/31/2022

Mr. Lee is replacing Donna Forrester on this commission. Her term expired.

ROC/kal

Attachments

# RECEIVED

JUN 11 2020

## REQUEST FOR APPOINTMENT

WATSON'S OFFICE DATE 7-30-19

AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO: \_\_\_\_\_

NAME: Sukwon Lee

### HOME

ADDRESS: 2858 Tupelo St. Allentown, PA 18103

### BUSINESS

ADDRESS: 393 W. Linden St. Allentown, PA 18102

TELEPHONE NO. (RESIDENCE) 610-730-7605 BUSINESS 610-433-1122

EMAIL: iceswl@yahoo.com

### PRESENTLY EMPLOYED

BY: Lec's Auto Service JC

### JOB

TITLE: Manager

### EMPLOYMENT

(Prior): none

### EDUCATION:

HIGH SCHOOL GRADUATE: ☒ YES ☐ NO

COLLEGE OR UNIVERSITY GRADUATE ☐ YES ☒ NO

DEGREE/FIELD OF STUDY ASE Certificate

### CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES:

- Korean Church of Lehigh Valley - Elder
- First Presbytery Commission on Ministry (COM)

**PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES**

**HELD:** -Korean Church of Lehigh Valley - Elder (10 years)

- American-Korean Association of the Lehigh Valley - President (6 years)
- Commission on Ministry (COM) of First Presbytery (4 years)
- Milal Foundation in Philadelphia, PA - Volunteer (4 years)

**DO YOU LIVE IN THE CITY OF ALLENTOWN:** ✓ YES        NO

**HAVE YOU EVER BEEN ARRESTED?**

No

**IF SO, WHY?**

**DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN ALLENTOWN? PLEASE EXPLAIN:**

Yes

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ARE YOU A REGISTERED VOTER:** ✓ YES        NO

**WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE WHAT VALUE YOU WILL BRING TO THE BOARD:**

I am interested because I want to give back to  
the city. I have been in / lived in for about 40  
years.


**DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF AN AUTHORITY, BOARD OR COMMISSION:**        YES ✓ NO

**IF YES, EXPLAIN:** \_\_\_\_\_

\_\_\_\_\_

IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE  
HOW MANY TERMS YOU HAVE SERVED N/A AND THE YEAR YOU  
WERE FIRST APPOINTED N/A.

NOTE: This information will be used for making appointments to authorities, boards and  
commission and in the event you are appointed/reappointed, it may be used as a  
news release to identify you to the community.

  
Signature

7-30-19  
Date

Please forward this request for appointment, along with a resume to:

Mayor'S Office  
City Hall  
435 Hamilton Street  
Allentown, PA 18101