



# Allentown

435 Hamilton Street  
Allentown, Pa. 18101

## Minutes - Final

### City Council

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Wednesday, April 20, 2016

7:00 PM

Council Chambers

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#### Invocation: Julio Guridy

#### Pledge to the Flag

#### Roll Call

**Present:** 7 - Ray O'Connell, Julio Guridy, Daryl Hendricks, Cynthia Mota, Candida Affa, Roger MacLean, and David McGuire

#### Courtesy of the Floor

Mr. Lou Hershman, 405 N. Gilmore Street, spoke about a Right to Know Request on the Capital Projects.

Ms. Erica Bickford, 139 S. Lumber Street, spoke about the Managing Director's position.

Mr. Kenneth Heffentrager, 733 N. 11th Street, spoke about blighted properties.

Mr. Don Ringer, 1801 Liberty Street, spoke about the Managing Director's position and stated that a replacement should be someone local.

Mr. Glenn Hunsicker, 844 S. 11th Street, spoke about page 125 of the CAFR.

Mr. Dennis Pearson, 942 E. Tilghman Street, spoke on neighborhood issues.

Mr. Harry Crasper, 1522 1/2 Chew Street, spoke about 1503 Chew Street property issues.

Mr. Tommy Hahn, 2016 E. Highland Street, spoke about the unappropriated balance.

#### Approval of Minutes:

15-788

April 6, 2016 City Council Meeting Minutes

**Attachments:** [31 April 6 City Council Meeting Minutes](#)

**Yes:** 7 - Ray O'Connell, Julio Guridy, Daryl Hendricks, Cynthia Mota, Candida Affa, Roger MacLean, and David McGuire

**15-778**            March 2, 2016 City Council Meeting Minutes

**Attachments:** [20 March 2 City Council Meeting Minutes](#)

**Yes:** 7 - Ray O'Connell, Julio Guridy, Daryl Hendricks, Cynthia Mota, Candida Affa, Roger MacLean, and David McGuire

## **Old Business**

## **Communications**

**15-382**            Council Rules

**Attachments:** [Council Rules](#)

**REPORTS FROM COMMITTEES:****Committee of the Whole: Council President O'Connell**

Council will meet on April 27 at 6:45 PM to review the bills and resolutions on the federal grants programs that are being introduced tonight.

**Budget and Finance: Chair Guridy, Hendricks, Mota**

The Committee met this evening, and is scheduled to meet April 27 at 5:30 PM to review the monthly finances.

**Community and Economic Development: Chair McGuire, Guridy, Mota**

The Committee has not met since the last council meeting, the next meeting is scheduled on April 27 at 6 PM – Building Standards will give us an overview of the rental inspection program.

**Human Resources, Administration and Appointments: Chair Affa, MacLean, McGuire**

The Committee has not met since the last council meeting, a future meeting has not yet been scheduled.

**Parks and Recreation: Chair Mota, Affa, O'Connell**

The Committee has not met since the last council meeting, a meeting is scheduled for May 4th at 6:45 PM to review a bill being introduced this evening.

**Public Safety: Chair Hendricks, MacLean, Affa**

The Committee met this evening, the next meeting is scheduled for May 4th at 6:30 PM to review a bill being introduced this evening.

**Public Works: Chair MacLean, McGuire, O'Connell**

The Committee has not met since the last council meeting, a meeting has been scheduled for May 4th at 4:30 to review items being introduced this evening; that meeting will be followed by a Water and Sewer Compliance Review Board at 5 PM to review the 2015 Annual Report, customer service issues, the format for billing, tapping fees for water and sewer, and receive an update on the EPA Administrative Order

**Rules, Chambers, Intergovernmental Relations and Strategy: Chair O'Connell, Hendricks, Guridy**

The Committee has not met since the last meeting, a future meeting has not yet been scheduled.

**Managing Director's Report****City Controller's Report****APPOINTMENTS: None**

**ORDINANCES FOR FINAL PASSAGE:**

- 15-643** Bill 14 Budget and Finance, this evening  
Amending the 2016 General Fund, the 2016 Liquid Fuels Fund, the 2016 Trexler Fund, the 2016 Risk Fund, the 2016 Equipment Fund, the 2016 Solid Waste Fund and the 2016 911 Fund by appropriating funds from the un-appropriated balances for the rollover of encumbrances for the prior year commitments.

**Sponsors:** Administration

**Attachments:** [Bill 14 Rollover 2015 to 2016](#)  
[Rollover Memo](#)

**Yes:** 7 - Ray O'Connell, Julio Guridy, Daryl Hendricks, Cynthia Mota, Candida Affa, Roger MacLean, and David McGuire

Enactment No: 15280

- 15-644** Bill 15 Public Safety, this evening  
Amending the 2016 General Fund and the 2016 Equipment Fund budgets by transferring \$100,000 from the unappropriated balance of the General Fund to the Equipment Fund to cover the cost of purchasing a 2016 cab and chassis for the remounting a 2010 Ambulance Box.

**Sponsors:** Administration

**Attachments:** [Bill 15 Ambulance Remount](#)  
[Memo Ambulance Chasis](#)

**Yes:** 7 - Ray O'Connell, Julio Guridy, Daryl Hendricks, Cynthia Mota, Candida Affa, Roger MacLean, and David McGuire

Enactment No: 15281

**RESOLUTIONS FOR FINAL PASSAGE:**

- 15-752** R71  
Recommends the Senate perform its constitutional duty and give advice and consent on the President's nomination of Judge Merrick Garland to the Supreme Court of the United States

**Sponsors:** Administration

**Attachments:** [R71 Recommends Action on Supreme Court Nominee](#)

**Yes:** 4 - Ray O'Connell, Julio Guridy, Cynthia Mota, and David McGuire

**No:** 2 - Candida Affa, and Roger MacLean

**Abstain:** 1 - Daryl Hendricks

Enactment No: 29237

**ORDINANCES FOR INTRODUCTION:**

- 15-759** Bill 17 Parks and Recreation, this evening  
Amending the 2016 Trexler Fund, 2016 Golf Fund and the 2016 Capital Fund by transferring from the unappropriated balance of the Trexler Fund to various accounts within the Trexler Fund, Golf Fund and Capital Fund to allow the Parks Department to maintain the parks system using unspent previously allocated funds. This bill will allow the Parks Department to complete the following: Park Maintenance Study, perform electrical repairs throughout the park system, purchase various operating materials, chemicals, mulch, trees and lawn equipment. It will also place \$128,000 in the Golf Fund Capital Program for irrigation repairs. The Rose Garden pavilion number three will also be replaced at an estimated cost of \$22,700 through Capital Project 1905 (Park and Playground Improvements). Also, a new dug-out will be built at Keck Park at the baseball diamond at an estimated cost of \$20,800 through Capital Project 1652 (Keck and Roosevelt Park Improvements).

**Sponsors:** Administration

**Attachments:** [Bill 17 Trexler Appropriation 2](#)  
[Bill 17 Memo Trexler Ordinance](#)

## REFERRED TO PARKS AND RECREATION

- 15-760** Bill 18 Public Works, this evening  
Amending the 2016 General Fund budget by deleting the position of Equipment Operator II (09M) and adding the position of Equipment Operator III (10M) in the Bureau of Street Maintenance. The purpose of this bill is to take a currently vacant EO 2 position (primarily a tandem truck driving position) and upgrade it to an EO 3, a more versatile position whose primary functions include the following: Street sweepers, asphalt rollers, front end loaders, paving machines, dozers, all size dump trucks and trailers. The upgrade will allow for a more flexible range of use of the employee. This change will also take what is basically a single dimensional position and make it multi-dimensional.

**Sponsors:** Administration

**Attachments:** [Bill 18 Streets EO II upgrade](#)  
[Upgrade Streets EO 3 Ordinance](#)

## REFERRED TO PUBLIC WORKS

- 15-771** Bill 19 Council forwarded favorably, 7-0  
An Ordinance amending the Consolidated Plan One Year Action Plan for the Fortieth and Forty-first years of the Community Development Block

Grant Program (CDBG) which re-programs Thirty-nine Thousand One Hundred (\$39,100) Dollars of unexpended funds.

**Sponsors:** Administration

**Attachments:** [Bill 19 Rollover of funds](#)

[Bill 19 Memo](#)

REFERRED TO COMMITTEE OF THE WHOLE

**15-772**

Bill 20

An Ordinance providing for the expenditure of certain monies received by the City of Allentown under Title I of the Housing and Community Development Act of 1974, as amended; The Homeless Emergency Assistance and Rapid Transition to Housing Act of 2009; and Title II of the National Affordable Housing Act of 1990, as amended; for the purpose of undertaking programs of housing and community development within the City.

**Sponsors:** Administration

**Attachments:** [Bill 20 Establishing Accounts](#)

[Bill 20 Memo](#)

REFERRED TO COMMITTEE OF THE WHOLE

**15-773**

Bill 21 Council forwarded favorably, 7-0

An Ordinance providing for the expenditure of certain monies received by the City of Allentown from the repayment of loans made through the Rental Rehabilitation Program.

**Sponsors:** Administration

**Attachments:** [Bill 21 Rental Rehab](#)

[Bill 21 Memo](#)

REFERRED TO COMMITTEE OF THE WHOLE

**15-775**

Bill 22 Public Works, this evening

Amending the 2016 Capital Project Fund Budget to provide for a transfer of Seventy-Seven Thousand Eight Hundred Twenty-Nine Dollars and Fifty-Nine Cents (\$77,829.59) from one Capital Project to another project for additional funding for bridge repairs.

**Sponsors:** Administration

**Attachments:** [Bill 22 Bridge Repair](#)

[Bill 22 Memo](#)

REFERRED TO PUBLIC WORKS

- 15-776** Bill 23 Public Safety, this evening  
Amending the 2016 General Fund budget by deleting the position of Clerk Typist 2 - Part-time (05M) and adding the position of Administrative Assistant (07N) in the Fire Administration Office. The purpose of this bill is to create a Full-time Administrative Assistant to provide sufficient office administrative support in the Fire Prevention office and as needed to support the Deputy Chief.

**Sponsors:** Administration

**Attachments:** [Bill 23 Fire Assistant](#)  
[Bill 23 Fire Admin Memo](#)

REFERRED TO PUBLIC SAFETY

- 15-777** Bill 24 Public Works, this evening  
Amending the 2016 General Fund budget by adding the position of Part Time MW1 (06M) in Traffic Planning and Control.

**Sponsors:** Administration

**Attachments:** [Bill 24 PT-MWI - Traffic](#)

REFERRED TO PUBLIC WORKS

## RESOLUTIONS FOR INTRODUCTION:

- 15-774** R72 Council forwarded favorably, 7-0  
Authorizes the City to submit the Year Action plan to HUD. The Action Plan outlines the use of the federal funds for the upcoming program year in accordance with the priorities outlined in the Five Year Consolidated Plan approved by City Council last year.

**Sponsors:** Administration

**Attachments:** [R72 Submission of Action Plan](#)  
[R72 Action Plan Memo](#)

REFERRED TO COMMITTEE OF THE WHOLE

- 15-714** R83  
Strata II Encroachment: Authorizes the installation of a connector bridge from Southwest corner at intersection of N. 6th Street and W. Linden to Linden Parking Garage

**Sponsors:** Administration

**Attachments:** [R83 Resolution Strata II](#)  
[Strata II 645 W Hamilton](#)  
[Strata II Encroachment Appl](#)

REFERRED TO PUBLIC WORKS

**NEW BUSINESS: NONE**

**GOOD AND WELFARE: NONE**

**ADJOURNED**