



# CITY OF ALLENTOWN

No: 30242

**RESOLUTION**

**R98 - 2021**

*Introduced by the Administration on July 21, 2021*

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Authorities, Boards, Commissions Appointments

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***Resolved by the Council of the City of Allentown, That***

City Council does hereby give advice and consent to the following appointment to the Commission on Homeless submitted to this Council by Mayor Ray O'Connell.

**COMMISSION ON HOMELESS**

Hope Sabbagh  
527 Parkside Court  
Allentown, PA 18104

**Term Expiration: 07/15/2025**

	Yea	Nay
Candida Affa	X	
Ce-Ce Gerlach	X	
Daryl Hendricks	X	
Cynthia Mota	X	
Joshua Siegel	X	
Ed Zucal	X	
Julio A. Guridy, President	X	
TOTAL	7	0

***THIS IS TO CERTIFY, That the above copy of Resolution No. 30242 was adopted by the City Council of Allentown on the 21<sup>st</sup> day of July, 2021, and is on file in the City Clerk's Office.***

  
\_\_\_\_\_  
**City Clerk**



**Allentown**  
City without limits.

**Ray O'Connell, Mayor**  
City of Allentown  
435 Hamilton St, 5th Floor  
Allentown, PA 18101-1699  
Office 610.437.7546  
Fax 610.437.8730  
Ray.OConnell@allentownpa.gov

**TO:** Michael Hanlon  
City Clerk

**FROM:** Ray O'Connell *ROC*  
Mayor

**DATE:** July 13, 2021

**SUBJECT:** Authorities, Boards, Commissions Appointments

Mayor O'Connell has approved the following reappointments and appointment for City Council's consideration.

<u>Name</u>	<u>Authority/Board/Commission</u>	<u>Term to Expire</u>
Jennifer Miklus	Commission on Homeless	07/15/2025
Hope Sabbagh	Commission on Homeless	07/15/2025
Oscar F. Ortiz	Council of Youth	07/01/2023

Ms. Milus and Ms. Sabbagh are currently members of the Commission on Homeless and Mr. Ortiz is a new candidate for the Council of Youth. Their resumes are attached for your review.

ROC/kal

Attachments

**REQUEST FOR  
APPOINTMENT**

DATE July 7, 2021

AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT  
TO: Homeless Commission of Allentown

NAME: Hope Sabbagh

HOME  
ADDRESS: 527 parkside ckt. Allentown, PA 18104

BUSINESS  
ADDRESS: N/A

TELEPHONE NO. (RESIDENCE) 484 375 3347 BUSINESS \_\_\_\_\_

EMAIL: hope@operationaddress.thenhomeless.com

PRESENTLY EMPLOYED  
BY: Haven House

JOB  
TITLE: therapist

EMPLOYMENT  
(Prior): Prior employment by Kidspeace  
as a clinician

**EDUCATION:**

HIGH SCHOOL GRADUATE: ✓ YES \_\_\_\_\_ NO

COLLEGE OR UNIVERSITY

GRAD  
UATE

✓  
YE  
S

NO

**DEGREE/FIELD OF STUDY**

B.A. of Criminal Justice (2015)	DeSales University
Masters of Social Work (2020)	Manwood University

**CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES:**

Operation address the homeless - program development specialist

case management specialist

**PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES HELD:**

1. Board member on homeless Commission / 2020-2021
2. positive culture committee - kidspeace
3. National Association of Social Workers

DO YOU LIVE IN THE CITY OF ALLENTOWN: ↓ YES NO

DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN ALLENTOWN? PLEASE EXPLAIN:

NO

ARE YOU A REGISTERED VOTER:

↓ YES \_\_\_\_\_ NO \_\_\_\_\_

WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE WHAT VALUE YOU WILL BRING TO THE BOARD:

I have a lot of experience as a vast outreach worker, case management specialist for justice works contracted with children/youth, children/adolescence experiencing trauma, and in the homeless population for the past 6 years. My passion, drive, and expertise can help the city and the homeless.

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF AN AUTHORITY, BOARD OR

COM  
MISSI  
ON:

\_\_\_\_\_  
Y

ES

\_\_\_\_\_  
~~NO~~

IF YES,  
EXPLAIN:

N/A

IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE HOW MANY TERMS YOU HAVE SERVED 1 yr AND THE YEAR YOU WERE FIRST APPOINTED 2020-2021.

NOTE: This information will be used for making appointments to authorities, boards and commission and in the event you are appointed/reappointed, it may be used as a news release to identify you to the community.

  
Signature

07/07/2021  
Date

**Please forward this request for appointment, along with a resume to:**

**Mayor's Office  
City Hall  
435 Hamilton Street  
Allentown, PA 18101**