



**Ray O'Connell, Mayor**  
City of Allentown  
435 Hamilton St, 5th Floor  
Allentown, PA 18101-1699  
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Fax 610.437.8730  
Ray.OConnell@allentownpa.gov

**TO:** Michael Hanlon  
City Clerk

**FROM:** Ray O'Connell *ROC*  
Mayor

**DATE:** June 9, 2021

**SUBJECT:** Authorities, Boards, Commissions Appointments

Mayor O'Connell has approved the following appointment for City Council's consideration.

<u>Name</u>	<u>Authority/Board/Commission</u>	<u>Term to Expire</u>
David Jon Stanley	Environmental Advisory Council	01/01/2023

Mr. Stanley will replace Anthony Hespeth on this Advisory Council. I have attached his resume for your review.

ROC/kal

Attachments

**RECEIVED**

APR 05 2021

**REQUEST FOR APPOINTMENT** ~~MAYOR'S OFFICE~~ **DATE** 4/5/2021

**AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO:** Environmental Advisory Council

**NAME:** David "Jon" Stanley

**HOME**

**ADDRESS:** 805 N 26th St. Allentown, PA 18104

**BUSINESS**

**ADDRESS:**

**TELEPHONE NO. (RESIDENCE)** 910-604-4164

**BUSINESS**

**EMAIL:** d.jon.stanley@gmail.com

**PRESENTLY EMPLOYED**

**BY:** Buckeye Partners

**JOB**

**TITLE:** Senior Specialist, Emergency Management

**EMPLOYMENT**

**(Prior):** United States Coast Guard

**EDUCATION:**

<b>HIGH SCHOOL GRADUATE:</b>	<input checked="" type="checkbox"/>	<b>YES</b>	<input type="checkbox"/>	<b>NO</b>
<b>COLLEGE OR UNIVERSITY GRADUATE</b>	<input checked="" type="checkbox"/>	<b>YES</b>	<input type="checkbox"/>	<b>NO</b>
<b>DEGREE/FIELD OF STUDY</b>				

Undergraduate - University of Portland (OR) - BA in Environmental Ethics & Policy

Graduate - University of North Carolina - Chapel Hill - Masters of Business Administration

**CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES:** N/A

**PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES**

**HELD:** N/A

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**DO YOU LIVE IN THE CITY OF ALLENTOWN:**  YES  NO

**DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN ALLENTOWN? PLEASE EXPLAIN:**

I do not.

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**ARE YOU A REGISTERED VOTER:**  YES  NO

**WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE WHAT VALUE YOU WILL BRING TO THE BOARD:**

Serving the communities I live in has always been a passion of mine. During my military service, I was constantly moving to new communities and trying to best serve them with whatever skillset I could. I hope I can be of the same service to the city of Allentown. My career path and academic studies have been focused on environmental planning and response.

I believe my skillsets and knowledge would bring great value to the EAC.

**DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF AN AUTHORITY, BOARD OR COMMISSION:**  YES  NO

**IF YES, EXPLAIN:** \_\_\_\_\_

**IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE HOW MANY TERMS YOU HAVE SERVED N/A AND THE YEAR YOU WERE FIRST APPOINTED N/A.**

**NOTE: This information will be used for making appointments to authorities, boards and commission and in the event you are appointed/reappointed, it may be used as a news release to identify you to the community.**

*Jon Stanley*

Signature

4/5/2021

Date

**Please forward this request for appointment, along with a resume to:**

**Mayor's Office  
City Hall  
435 Hamilton Street  
Allentown, PA 18101**

# Jon Stanley

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## Summary

Emergency Management professional with 14 years experience as a decorated US Coast Guard Environmental Science Manager and Technician. Highly experienced in interpretation and enforcement of regulations that include *Clean Water Act*, *Oil Pollution Act of 1990*, *NEPA*, *NIMS* and *Incident Command Systems*. Successfully presided over and conducted hundreds of successful facility inspections, high profile pollution incidents, and million plus pound transfers of explosives. Responsible for *reviewing, making recommendations for changes*, and *approving of Emergency Response Planning* in accordance with federal and state regulations.

## Experience

### **BUCKEYE PARTNERS| 2017 - PRESENT**

**Senior Specialist, Emergency Management**. Allentown, PA. Managed full library of company response plans (Facility Response Plans, Spill Prevention Control and Countermeasures Plans, Stormwater Pollution Prevention Plans, Emergency Response Action Plans, Dock Operations Manuals, RCRA Plans, Fire Pre-Plans, etc.) Provided regulatory guidance and solutions to Corporate, District, and Asset level personnel on plan maintenance, control, and submittal processes. Responded and initiates ICS structure on real life events, working with regulatory agencies and OSRO's to mitigate damages safely and quickly. Led and supported plan reviews to all Buckeye facilities. Used previous regulatory compliance experience to foster better working relationships with regulatory agencies (USCG, EPA). Trained personnel on emergency response capabilities and tools to better handle emergencies (ICS, Incident Action Plan (IAP) Software, IAP mobile applications, WeatherOps). Designed and led emergency response exercises at Buckeye facilities. Provided follow-up to plan reviews, exercises, and inspections to recognize and fill gaps within Buckeye's Emergency Response program. Assisted in training Incident Command System modules (100,200,300) to Buckeye personnel. Overall, my work involves building a culture of taking Emergency Response planning seriously and being better prepared in case an event does happen.

### **INSTITUTE FOR BUILDING TECHNOLOGY AND SAFETY | 2017**

**Project Coordinator**. Baton Rouge, LA. Non-profit company providing third party inspection services.

Managed a crew responsible for testing and repairing pressurized tank systems utilized in fire suppression systems of FEMA Mobile Housing Units. Primary objective was to ensure the successful operation of hundreds of units to be deployed in the aftermath of the devastating 2016 Baton Rouge floods. Also managed a small repair parts department that supplied parts for field repair crews.

### **UNITED STATES COAST GUARD | 2003-2013**

**Explosive Handling Supervisor**. USCG Sector North Carolina - Wilmington, NC (2010-2013)

Administered Oil & Hazardous Material Facility inspections and pollution investigations (OPA 90). Conducted hundreds of container inspections, ensuring structural integrity and safety of containers. As an Explosive Handling Supervisor, was responsible for overseeing the transfer of millions of pounds of explosives out of the Port of North Carolina. During each transfer, ensured the proper stowage and segregation of containers that held explosives and other hazardous materials.

**Lead Pollution Investigator, Marine Safety Detachment Unalaska (2009-2010)**

As lead pollution investigator for remote Alaska, it was my primary job to utilize the provisions in OPA 90 to ensure the safe operation of the Bering Sea. I also had the opportunity to conduct fishing vessel exams on area boats that included boats for the hit A&E show, Deadliest Catch.

**Emergency Management Specialist, Marine Safety Unit Chicago (2007-2009)**

Conducted safety and security inspections for 180+ Oil & Hazardous Material Facilities. Managed reviews and approvals of Site Safety Plans and Emergency Response Plans. Directed safety and security drills and exercises for each facility. Guided pollution investigations (OPA 90) for the states of Illinois and Indiana, received extensive training in federal oil pollution regulations and emergency management. Worked as a Safety Supervisor with environmental remediation teams to ensure proper removal and cleanup of affected areas. Acted as liaison with film industry, maintained safety and security for films like Batman: The Dark Knight and Witless Protection starring Larry the Cable Guy.

**Search & Rescue Specialist, USCG Station East Tawas, MI & Auxiliary Station Alpena, MI (2003-2007)**

Responsible for search & rescue, ice rescue, and Communications Watch Stander, Maritime Law enforcement. Maintained and repaired machinery for unit search & rescue equipment, ensured unit's Safety Data Sheets were orderly and available to all personnel.

**Distinctions & Accomplishments**

**UNITED STATES COAST GUARD**

- Coast Guard Marine Safety Insignia - highest award for professionalism and knowledge
- Coast Guard Boat Forces Operations Insignia - highest awarded for proficiency in operations, management, and oversight

**CERTIFICATIONS**

- HAZWOPER (40-hr)
- Facilities Response Property Custodian
- Morale Committee and Personnel Sponsor
- Exxon Mobil and BP America Spill Respondent and Management

**COMMUNITY SUPPORT**

Adopt-A-Highway Coordinator; Habitat for Humanity, Wrightsville Beach Marathon, WOW (Work on Wilmington), Friends of Trees, Special Olympics Oregon, Companion Animal Alliance

**Education**

**MASTER OF BUSINESS ADMINISTRATION | OCTOBER 2019 | UNIVERSITY OF NORTH CAROLINA – CHAPEL HILL**

- Exceled in Operations Management, Strategy, Business Modeling, and Innovation courses
- Concentration on Strategy, Corporate Finance, and **Sustainability**

**BACHELOR OF ARTS, ENVIRONMENTAL ETHICS & POLICY | AUGUST 2016 | UNIVERSITY OF PORTLAND (OR)**

- Minor: Business Administration
- Transfer Student Scholarship recipient, Dean's List for academic achievements, 3.57 GPA overall

**UNITED STATES COAST GUARD**

- Machinery and Marine Science Technician Program (Class Leader)
- Graduate of Leadership & Management School
- **Incident Command System - 100, 200, 210, 300, 400, 700, 800**
- Maritime Explosive Handling Supervisor Training

*References available upon request*