

CITY COUNCIL MEETING

DATE: _____
PRINT NAME: Milagros Canales
ADDRESS: 532 N LAW ST.
TELEPHONE #: 610 483-8537

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: Yes

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT, PLEASE IDENTIFY THE GROUP: OFNA

COURTESY OF THE FLOOR TOPIC: Winter League Parks + REC

BILL #: _____
RESOLUTION #: _____

*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: 2/15/23
PRINT NAME: Julian Rem
ADDRESS: 28 E. Walnut St Apt 211
TELEPHONE #: 666-973-9612

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: YES ATA

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT, PLEASE IDENTIFY THE GROUP: Alentown Tenants Association

COURTESY OF THE FLOOR TOPIC: non-agenda item

BILL #: _____
RESOLUTION #: _____

*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: _____
PRINT NAME: _____
ADDRESS: _____
TELEPHONE #: _____

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: _____

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT, PLEASE IDENTIFY THE GROUP: _____

COURTESY OF THE FLOOR TOPIC: _____

BILL #: _____
RESOLUTION #: _____

*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: 2/15/23
PRINT NAME: Jessica Ortiz
ADDRESS: 523 Tilghman St
TELEPHONE #: 484 951 0921

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: Council

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT, PLEASE IDENTIFY THE GROUP: Connectors

COURTESY OF THE FLOOR TOPIC: DETHS

BILL #: 4

RESOLUTION #: _____

*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: 2/15/23
PRINT NAME: Dennis febo
ADDRESS: 26 Livingston Ave Kearny, NJ 07032
TELEPHONE #: (347) 524-6543

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: Yes

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT, PLEASE IDENTIFY THE GROUP: Credible Messengers

COURTESY OF THE FLOOR TOPIC: Credible Messengers

BILL #: #4

RESOLUTION #: _____

*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: 2/15/2023
PRINT NAME: Rob Simpson
ADDRESS: 215 N. 9th St
TELEPHONE #: (481) 506-9844

Credible Messengers

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?
IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT, PLEASE IDENTIFY THE GROUP:
COURTESY OF THE FLOOR TOPIC:
BILL #: Arpa Funds
RESOLUTION #:

*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: 2/15/23
PRINT NAME: ANTONNE HENSHAW
ADDRESS: 215 N 9TH STREET
TELEPHONE #: 485-506-9844

CREDIBLE MESSAGERS

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?
IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT, PLEASE IDENTIFY THE GROUP: CREDIBLE MESSAGERS
COURTESY OF THE FLOOR TOPIC:
BILL #: ARPA FUNDS
RESOLUTION #:

*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: 2-15-2023
PRINT NAME: Jose Rouse
ADDRESS: 118 1/2 S. 15th St
TELEPHONE #: 464' 666-700 2

Credible Messenger

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?
IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT, PLEASE IDENTIFY THE GROUP:
COURTESY OF THE FLOOR TOPIC: ARFP
BILL #:
RESOLUTION #:

*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: 2/15/23

PRINT NAME: Betty Cauler

ADDRESS: 2212 W. Fighman

TELEPHONE #: 610-435-3501

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?:

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT, PLEASE IDENTIFY THE GROUP:

COURTESY OF THE FLOOR TOPIC: APA

Carac Poling

BILL #:

RESOLUTION #:

*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: 2-15-23

PRINT NAME: Samuel Ferguson

ADDRESS: 418 N LAW ST

TELEPHONE #: 347 834 5325

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?:

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT, PLEASE IDENTIFY THE GROUP:

COURTESY OF THE FLOOR TOPIC: HOUSING

Richard Smith rental unit - barker unit

BILL #:

RESOLUTION #:

*PLEASE HAND TO CITY CLERK